

Proverbs 11:1-15

Literal English Translation

Trilinear Text

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Proverbs 1:8-9:18

The Proverbs of Solomon: Wisdom Speeches

Proverbs 10:1-24:34

The Proverbs of Solomon: Wisdom Sayings

Proverbs 11

The Instruction Concerning Integrity

Proverbs 11:1-6

In Commerce

- (1) Scales of deception *are an* abomination to Yahweh, but *a* just stone *is* His delight.
- (2) When pride has come, then *comes* shame, but with the humble people *is* wisdom.
- (3) The integrity of upright people will guide them, but the crookedness of *the ones* being treacherous will destroy them.
- (4) Wealth does not profit in *the* day of wrath, but righteousness delivers from death.
- (5) The righteousness of *a* person of integrity will make straight his way, but the wicked will fall in his wickedness.
- (6) The righteousness of the upright will deliver them, but *the ones* being treacherous will be captured in *their* desire.

Proverbs 11:7-15

In Community

- (7) In *the* death of *an* evil man his expectation will perish, and *the* hope of *doers of* iniquity will have been destroyed.

Proverbs 11:1-15

Literal English Translation

(8) *A righteous person has been delivered from distress, but a wicked person will come instead of him.*

(9) *The godless person will destroy his neighbor with his mouth, but the righteous people will be delivered in knowledge.*

(10) *When the righteous people receive good things, a city rejoices; and when the wicked people are destroyed there is a shout of joy.*

(11) *A town will be exalted in the blessing of upright people, but in the mouth of wicked people it will be destroyed.*

(12) *The One who is despising his neighbor is lacking heart, but a man of understanding will keep silent.*

(13) *A slanderer going around revealing secrets, but one being of a faithful of spirit is concealing a matter.*

(14) *Without guidance a people will fall, but deliverance is in the abundance of advisors.*

(15) *With trouble he will have trouble because he has given security for a stranger, but the one hating striking of hands is secure.*

Proverbs 11:1-15

Trilinear Text

(1) Scales of deception *are an* abomination

א. מִרְמָה מֵאֲזִנִּי תוֹעֵבָת
zugoi; doḅ ioi bdeḅ ugma

to Yahweh, but a just stone is His delight.

יְהוָה: רְצוֹנוֹ וְאֶבֶן שְׁלֵמָה יָהֳהָ:
ejhwpiou kuriou, stamion de; dikaion dekt on auḅ w/

(2) When pride has come, then *comes* shame,

ב. קִלְוֹן וַיָּבֵא זָדוֹן בָּא
ou|ejan eiḅet qh/ubri", ekei' kai; aḅ imia:

but with the humble people is wisdom.

צְנוּעִים-וְאֵת חֲכָמָה:
stoma de; tapeinwḅ mel et a'/sof ian.

(3) The integrity of upright people

ג. יִשְׁרָיִם תְּמִת
apoqanwn dikaio" el ipen

will guide them, but the crookedness of

וְסֻלָּה תְּנַחֵם
proceiro" de; ginet ai kai;
met amel on,

***the ones* being treacherous will destroy them.**

בְּגֵדִים (וְשָׂדֵם) [וְשָׂדֵם]:
epicarto" aḅebwḅ apwḅ eia.

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(4) Wealth does not profit in *the* day of wrath,

ד. עֲבָרָה בְּיוֹם הַזֶּה יֹעִיל-לֹא

but righteousness delivers from death.

מִמָּוֶת תְּצִיל וְצְדָקָה

(5) The righteousness of *a* person of integrity

ה. תְּמִים צְדָקָה
dikaiosunh ajnw mou"

will make straight his way, but the wicked

וּבְרָשָׁעָתוֹ יִשְׁרֶה דָרְכּוֹ תִישָׁר
ajsebeia de; ojrqot omei' odou",

will fall in his wickedness.

יִפֹּל רִשָׁע:
periptei ajdikia/

(6) The righteousness of the upright

ו. יִשְׁרִים צְדָקָה
dikaiosunh ajdrwn ojqrwn

will deliver them, but *the ones* being treacherous

וּבִהְיוֹתָם תִּצְלִימוּן תְּצִילֵם
t h'/de; apwl eia/ auj wn rluet ai auj ouv",

will be captured in *their* desire.

יִלְכְּדוּם בְּגִדְתָם
al iskont ai paranomoi.

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(7) In *the* death of *an* evil man

ז. בְּמוֹת רָשָׁע אָדָם
 tel euthhsanto" ajdro," dikaiou

his expectation will perish,

 תֵּאבֵד תְּקוּהָהּ
 ouk ol lut ai ej piv',

and *the* hope of *doers* of iniquity

 וְתוֹהֲלֹת אוֹנִים
 t o; de; kauchma t wh ajsebwh

will have been destroyed.

 אֶבְדָּה:
 ol lut ai.

(8) *A* righteous person has been delivered from distress,

ח. צְדִיק מִצָּרָה נִחַלְצוּ
 dikaiou" ek qhra" ekdunei,

but *a* wicked person will come instead of him.

 וְיָבֵא רָשָׁע תַּחְתָּיו:
 ajt Æauj ou' de; paradidot ai ol ajsebhw'.

(9) *The* godless person will destroy *his* neighbor

ט. בִּפְהֵו תְּנַבֵּחַ יִשְׁחָת
 ejn stomati ajsebwh pagi;"

with *his* mouth, but the righteous people

 רַעְהוּ וּבְדַעַת
 pol it ai", ai sqhsi" de;

will be delivered in knowledge.

 צְדִיקִים יִחַלְצוּ:
 dikaiwn eupdo".

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(10) When the righteous people *receive*

י. בְּטוֹב צְדִיקִים
 ejḥ aḡaqoi" dikaiwn

good things, a city rejoices;

 תְּעִלֶּץ קְרִיָּה
 katwrqwsen pol'i",

and when *the* wicked people *are* destroyed

 וּבְאַבְד רְשָׁעִים

there is a shout of joy.

 רְנָה:

(11) A town will be exalted in the blessing of

יא. בְּבִרְכַת יְשָׁרִים
 stomasin de; aḡsebwn kat eskaf h.

upright people, but in the mouth

 תְּרוּם קֶרֶת וּבְפִי

of wicked people it will be destroyed.

 רְשָׁעִים תִּהְרָס:

(12) *The One who is despising his neighbor is lacking heart,*

יב. לְרַעְהוּ-בֶזֶז לִב-תָּסַר
 mukthriḡzei pol ita" ejndeh," frenwh,

but *a* man of understanding will keep silent.

 וְאִישׁ תְּבוּנוֹת יִתְקַרֵּשׁ:
 aḡhr de; fronimo" hšuciḥn agei.

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(13) *A slanderer going going around revealing*

יג. הוֹלֵךְ רְכִיל סוּד-מְגַלֶּה
aḥr digl wssō" apokal uḡt ei

secrets, but *one being of a* faithful of spirit

בּוֹלֵא" עֵי שׁוּנְדְרִיב/ רוּחַ-וְנִאֲמָן
boul a;" eḡ sunedriw/ pist o;" de; pnoh/

***is* concealing *a* matter.**

מְכַסֶּה דְבָר:
krupṭei pragmata.

(14) *Without guidance a people will fall,*

יד. בְּאֵין תְּקִבּוֹת
oi" mh; uḡparcei kubernhsi" ,

but deliverance *is* in the abundance of advisors.

יֹעֵץ: בָּרַב וְתִשׁוּעָה עַם-יִפֹּל
piṭṭousin wṣper fuḡla, swthria de; uḡparcei eḡ pol l h/boul h/

(15) *With* trouble he will have trouble because

טו. יָרַע-רַע עָרַב-כִּי
ponhro;" kakopoiei', oṭ an summeixh/

he has given security for *a* stranger,

דִּקְאִיב/
dikaiw/

but *the one* hating striking *of* hands *is* secure.

מִשֵּׂאִי בּוֹטֵחַ: תּוֹקְעִים
misei' de; hḡcon aḡf al eia" .