John 5:30-47

Literal Translation Greek/English Interlinear Overall Diagram

John 5:30-47 Literal Translation

Introduction

30) "I Myself am not able to do not one thing from Myself; according as I hear I judge, and My judgment is just; because I am not seeking My will, but the will of the Father who sent Me.

Literal Translation (continued)

31) "If I Myself should testify concerning Myself, My testimony is not true.

32) "Another is the One testifying concerning Me, and I know that the testimony which He is testifying concerning Me is true.

33) "You yourselves have sent to John and he has testified to the truth;

Literal Translation (continued)

34) "but I Myself do not receive testimony from man, but I say these things in order that you yourselves might be saved.

35) "That one was the burning and shining lamp, and you yourselves desired to celebrate for *an* hour in his light.

36) "But I Myself have greater testimony than John; for the works which the Father gave to me in order that I should complete them, the works themselves are testifying concerning Me that the Father has sent Me.

Literal Translation (continued)

37) "And the Father who has sent Me, He Himself has testified concerning Me. You have neither heard His voice at any time, nor have you seen His form.

38) "And His Word you do not have abiding in you, because Whom that One sent, this One you yourselves do not believe.

39) **"You are searching the Scriptures, because you yourselves think in them to have eternal life, and those are the ones testifying concerning Me;**

Literal Translation (continued)

40) "and you do not desire to come to Me, in order that you might have life.

41) "I do not receive glory from men;

42) "but I have known you that you do not have the love of God in yourselves.

Literal Translation (continued)

43) "I Myself have come in the name of My Father, and you do not receive Me; if another should come in his own name, that one you will receive.

44) "How are you yourselves able to believe, who are receiving glory from one another, and you are not seeking the glory which *is* from God only?

45) "do not think that I Myself will accuse you to the Father; there is the one accusing you, Moses, into whom you yourselves have hoped.

Literal Translation (continued)

46) "for if you were believing Moses, you would have believed Me, for that one wrote concerning Me.

47) "And if you do not believe the writings of that one, how will you believe My words?"

Greek / English Interlinear

30)	Οὐ δύναμα Not I am ab	•			•	οὐδέν· not one thing;	καθώς according as
	-					δικαία ἐστί just is;	
	ζητῶ I am seeking		••	•	ἀλλὰ ΄ but t	••	τοῦ ne One
	πέμψαντος having sent	-	-				

31) $\dot{\epsilon}\dot{\alpha}\nu$ $\dot{\epsilon}\gamma\dot{\omega}$ $\mu\alpha\rho\tau\nu\rho\hat{\omega}$ $\pi\epsilon\rho\dot{\lambda}$ $\dot{\epsilon}\mu\alpha\nu\tau\sigma\hat{\nu}$, $\dot{\eta}$ $\mu\alpha\rho\tau\nu\rho\dot{\alpha}$ $\mu\sigma\nu$ $\sigma\dot{\nu}\kappa$ if Myself I should testify concerning Myself, the testimony of Me not

ἔστιν ἀληθής. is true.

32) $\check{a}\lambda \lambda \sigma \dot{\epsilon} \sigma \tau \dot{\nu} \dot{\rho} \mu a \rho \tau \upsilon \rho \hat{\omega} \nu \pi \epsilon \rho \dot{\epsilon} \mu \sigma \hat{\upsilon}, \kappa a \dot{\iota} \sigma \dot{\iota} \delta a \tilde{\sigma} \tau \iota$ another is the One testifying concerning Me, and I know that

 $\dot{a}\lambda\eta\theta\eta\varsigma$ $\dot{\epsilon}\sigma\tau\iota\nu$ $\dot{\eta}$ $\mu a\rho\tau\nu\rho\iotaa$ $\ddot{\eta}\nu$ $\mu a\rho\tau\nu\rho\epsilon\iota$ $\pi\epsilon\rho\iota$ $\dot{\epsilon}\mu\rho\iota$. true is the testimony which He is testifying concerning Me.

Greek / English Interlinear (continued)

33) $\dot{\nu}\mu\epsilon\hat{\iota}s$ $\dot{a}\pi\epsilon\sigma\tau\dot{a}\lambda\kappa\alpha\tau\epsilon$ πρòs $i\omega\dot{a}\nu\nu\eta\nu$, καὶ μεμαρτύρηκε(ν) τῆ yourselves you have sent to John, and he has testified the

ἀληθεία. truth.

μαρτυρίαν 34) άνθρώπου ćγù δè ού παρὰ τήν λαμβάνω, άλλà testimony Myself and not from man the I receive, but

ταῦτα $\lambda \epsilon \gamma \omega$ $i \nu \alpha$ $\nu \mu \epsilon i \varsigma$ $\sigma \omega \theta \eta \tau \epsilon$. these things I say in order that yourselves you should be saved.

35) έκεινος ĥν λύχνος καιόμενος καί φαίνων. ύμεῖς δè ò ò that one was the lamp the one burning and shining, yourselves and

 $\dot{\eta}$ θελήσατε \dot{a} γαλλιαθ $\hat{\eta}$ ναι πρòς $\ddot{\omega}$ ραν $\dot{\epsilon}$ ν τ $\hat{\omega}$ φωτὶ αὐτοῦ. you desired to celebrate to hour in the light of him.

- 36) $\dot{\epsilon}\gamma\dot{\omega}$ $\delta\dot{\epsilon}$ $\ddot{\epsilon}\chi\omega$ $\tau\eta\nu$ $\mu a\rho\tau\nu\rho(a\nu \mu\epsilon(\zeta\omega \tau o\hat{\nu} 'I\omega a\nu\nu o\nu \cdot \tau a \gamma a\rho)$ Myself and I have the testimony greater the of John; the for

τελειώσω $a\dot{v}$ τά, $a\dot{v}$ τὰ τὰ \check{e} ργα \ddot{a} [\check{e} γ $\dot{\omega}$] ποι $\hat{\omega}$, I should complete them, themselves the works which [Myself] I do,

μαρτυρεί περὶ ἐμοῦ ὅτι ὁ πατήρ με ἀπέσταλκε(ν). are testifying concerning Me that the Father Me has sent.

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Greek / English Interlinear (continued)

37) καὶ ὁ πέμψας με πατὴρ, αὐτὸς (ἐκεῖνος) μεμαρτύρηκε(ν) and the One having sent Me Father, Himself (that One) has testified $\pi\epsilon \rho$ ὶ ἐμοῦ. οὕτε φωνὴν αὐτοῦ (πώποτε) ἀκηκόατε πώποτωε, concerning Me. neither voice of Him (anytime) have you heard at any time,

οὔτε εἶδος αὐτοῦ ἑωράκατε. nor form of Him have you seen.

38) καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν, μένοντα, ὅτι and the Word of Him not you have in you, abiding, because

 $\ddot{o}\nu$ ἀπέστειλεν ἐκείνος, τούτω ὑμείς οὐ πιστεύετε. Whom He sent that One, this One yourselves not you do believe.

- **39)** ἐραυνᾶτε τὰς γραφάς, ὅτι ὑμεῖς δοκεῖτε ἐν αὐταῖς you are searching the Scriptures, because yourselves you think in them
 - ζ ωὴν αἰώνιον ἔχειν, καὶ ἐκεῖναι εἰσιν αἰ μαρτυροῦσαι life eternal to have, and those are the ones testifying

περὶἐμοῦconcerningMe;

40) καὶ oủ θέλετε ἐλθεῖν πρός με, ἕνα ζωὴν ἔχητε. and not you do desire to come to Me, in order that life you might have.

Greek / English Interlinear (continued)

- 41) δόξαν παρὰ ἀνθρώπων οὐ λαμβάνω· glory from men not I do receive;
- 42) åλλ' $(\dot{a}\lambda\lambda\dot{a})$ ἀγάπην ἔγνωκα ύμας, ὄτι τὴν τοῦ Θεοῦ οὐκ but (but) I have known you, that the love the of God not

 $ϵ \chi ϵ τ ϵ ϵ ν ϵ αυ τ o l s.$ you do have in yourselves.

- 43) $\dot{\epsilon}\gamma\dot{\omega}$ $\dot{\epsilon}\lambda\eta\lambda\nu\theta\alpha$ $\dot{\epsilon}\nu$ τ $\dot{\psi}$ $\dot{\epsilon}\nu\phi\mu\alpha\tau\iota$ το $\hat{\nu}$ πατρός μου, κα $\hat{\iota}$ o $\dot{\nu}$ Myself I have come in the name the of Father of Me, and not
 - λαμβάνετε έàν άλλος με. čλθη έv Τŵ όνόματι τŵ ίδίω, you do receive Me; if another should come in the name the his own,

 $\dot{\epsilon}$ κε $\hat{\iota}$ νον λήψεσθε (λήμψεσθε). that one you will receive (you will receive).

- 44) πῶς δύνασθε ὑμεῖς πιστεῦσαι, δόξαν παρὰ ἀλλήλων how are you able yourselves to believe, glory from one another
 - λαμβάνοντες, τὴν δόξαν τήν μόνου καί παρὰ τοῦ Θεοῦ οů who are receiving, and the glory the from the only of God not

ζητειτε; are you seeking?

Greek / English Interlinear (continued)

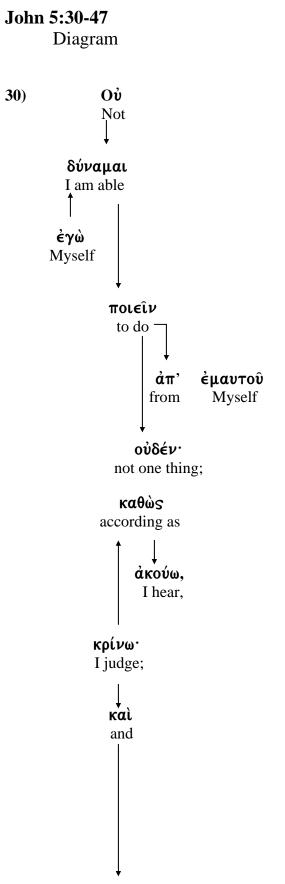
45)	• •				•	κατηγορή I will accus	•	•	πατέρα · Father;	ἔστιν is
	ໍ່ the c	one	κατηγ acc		• *	Μωσῆς Moses	•		ύμεῖς yourselve	es

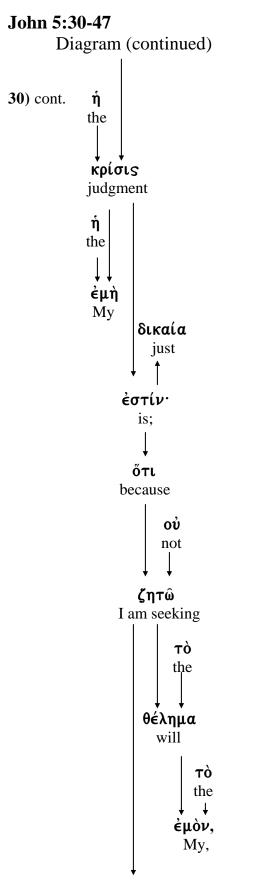
 $\dot{\eta}$ λπίκατε. you have hoped.

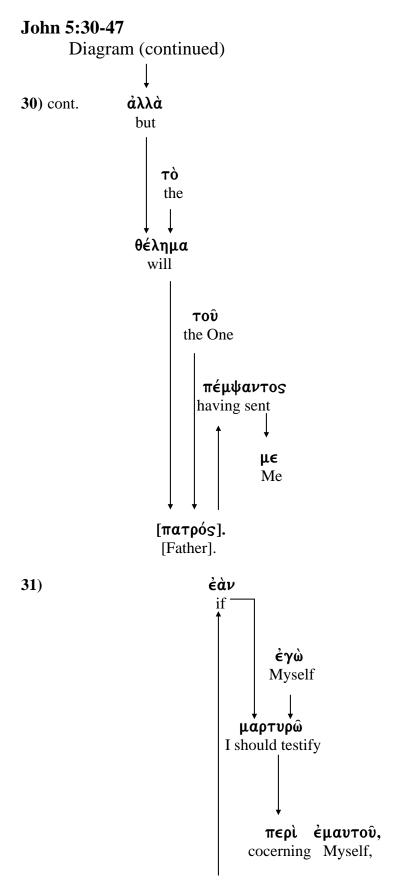
- 46) εἰ γὰρ ἐπιστεύετε Μωσῆ (Μωϋσεῖ), ἐπιστεύετε ἂν ἐμοί· if for were believing Moses (Moses), you were believing would Me;
 - περìγὰρἐμοῦἐκεῖνοςἔγραψεν.concerningforMethat onewrote.

ρήμασιν πιστεύσετε;

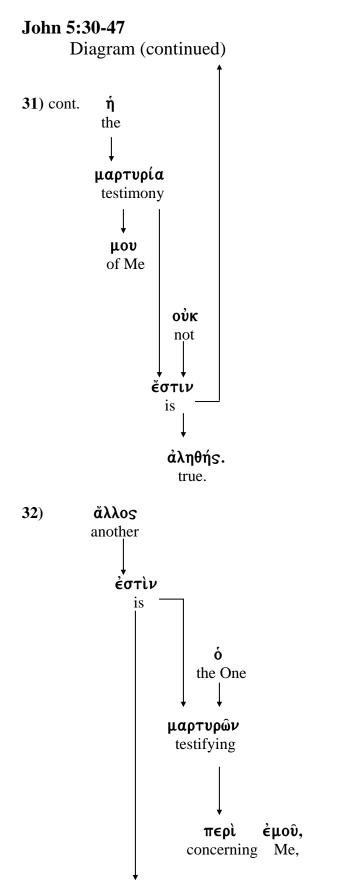
words will you believe?







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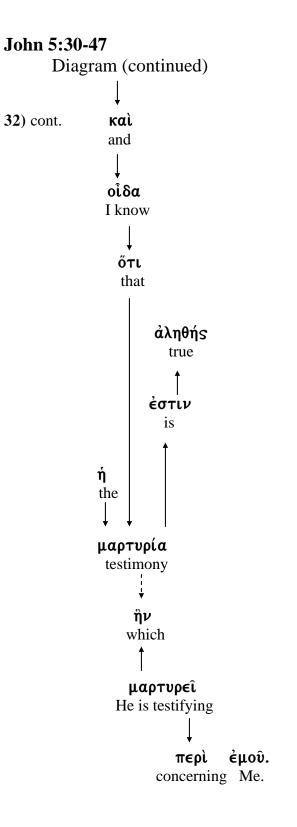
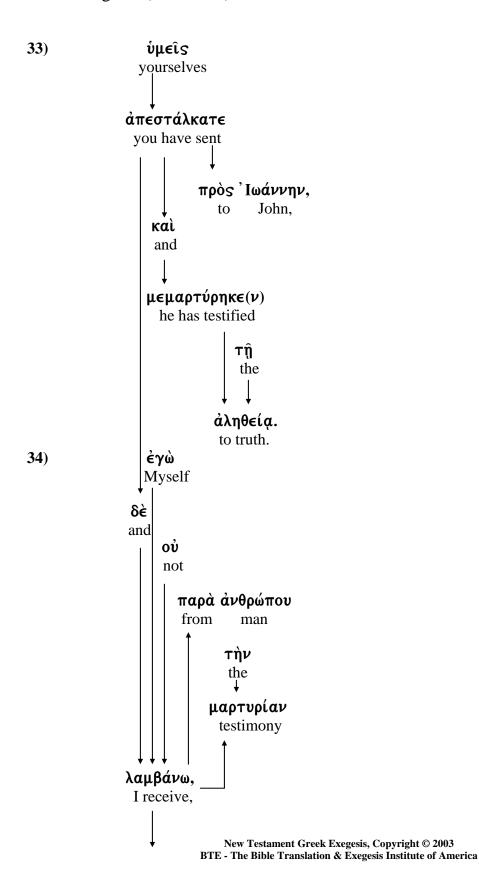
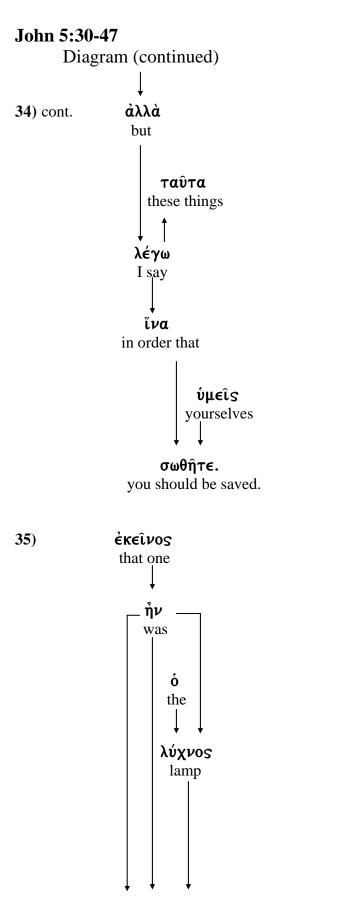
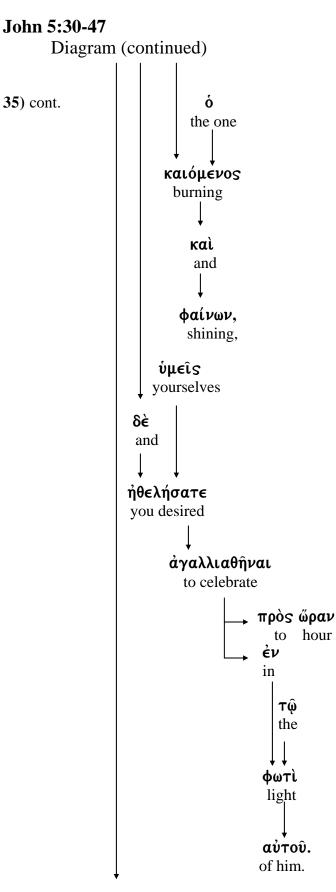
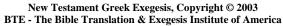


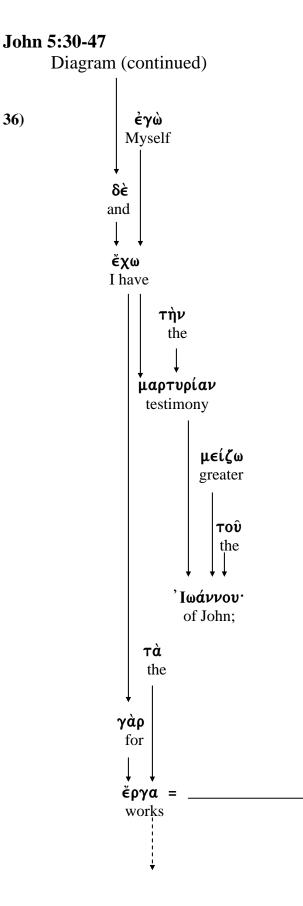
Diagram (continued)











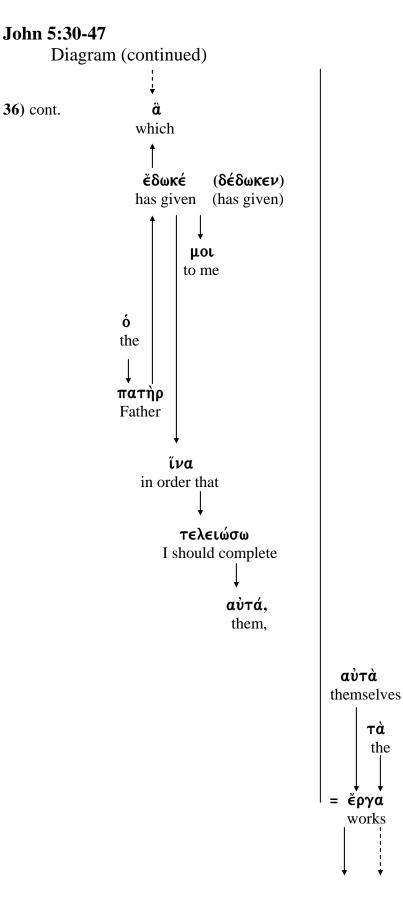


Diagram (continued)

36) cont.

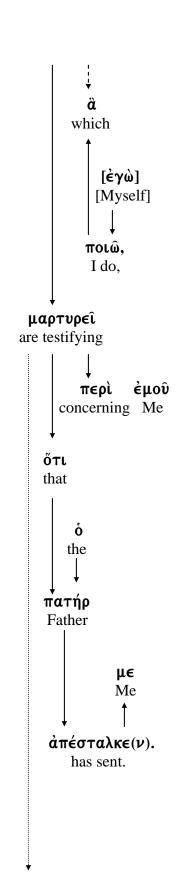
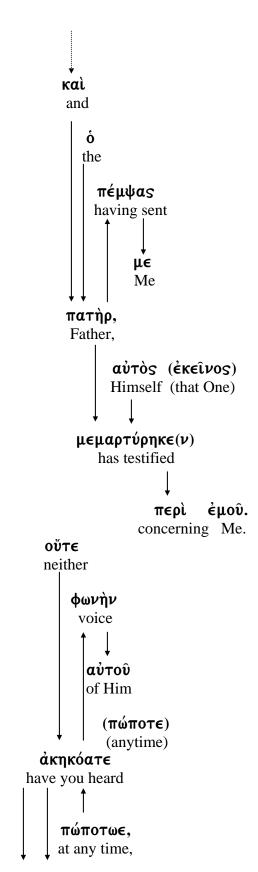
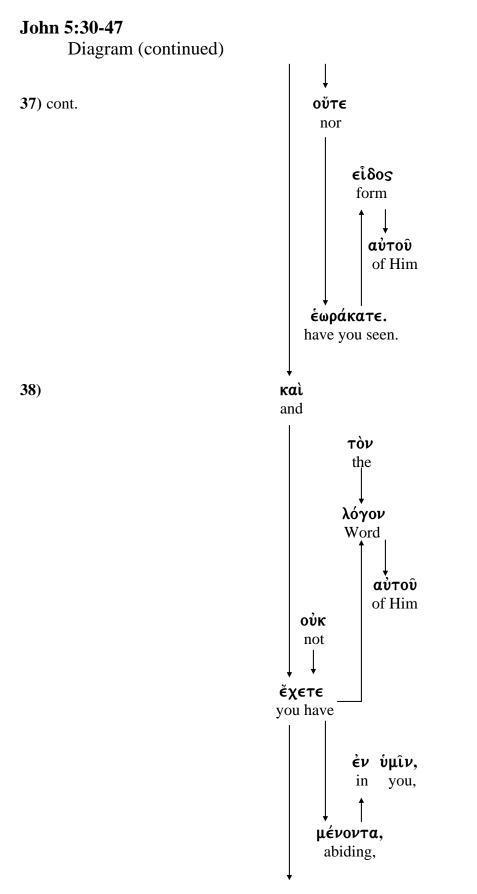
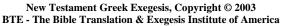


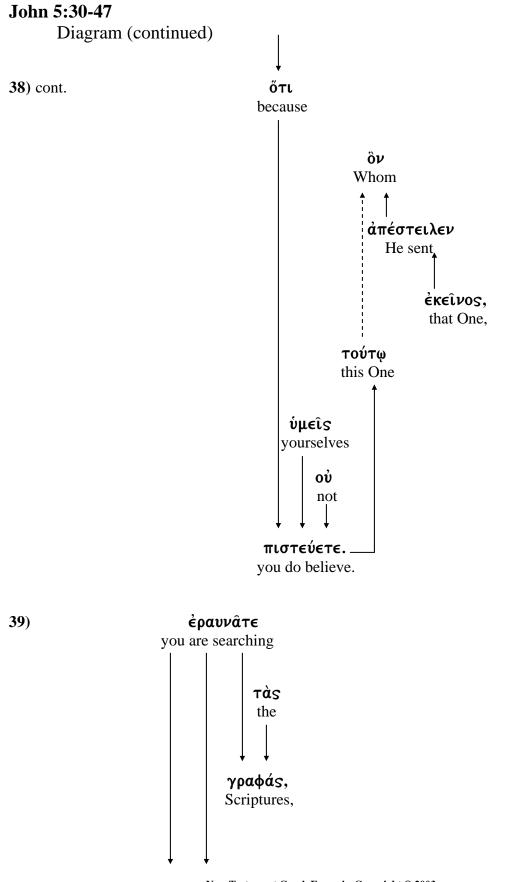
Diagram (continued)

37)

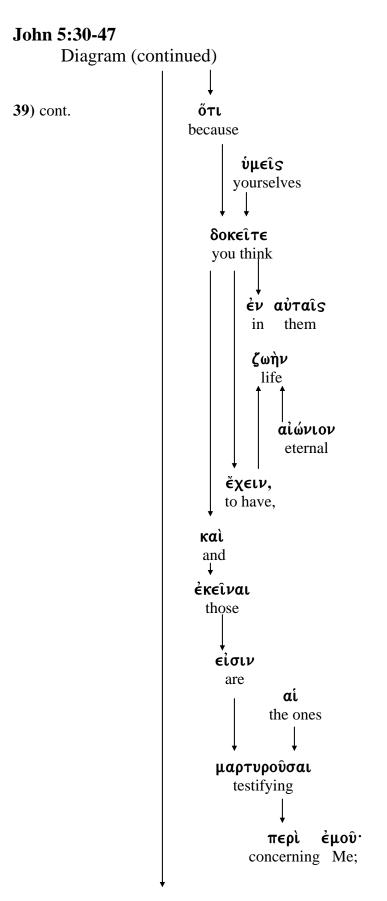


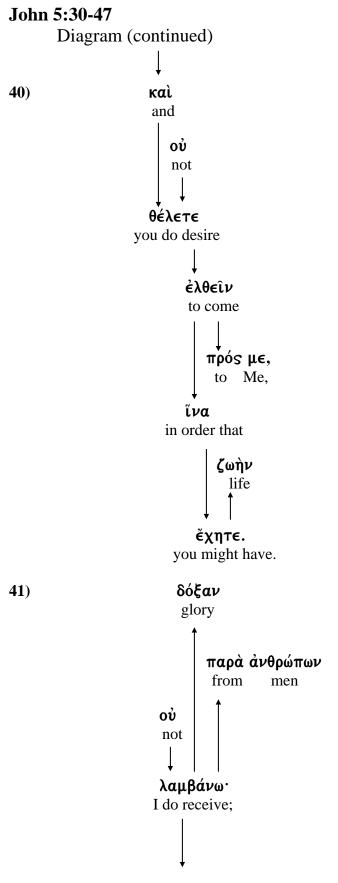




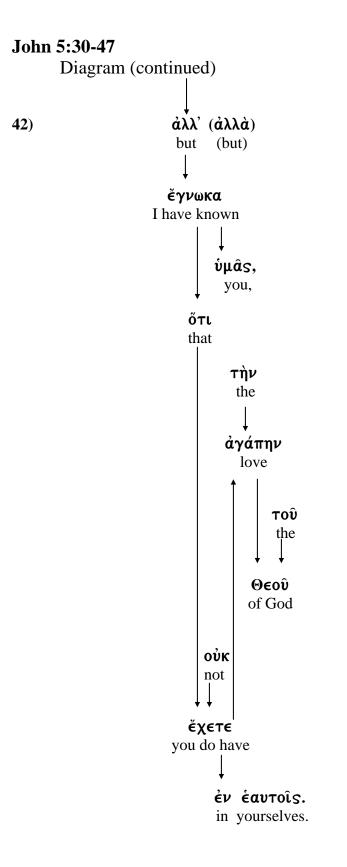


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43)

Diagram (continued)

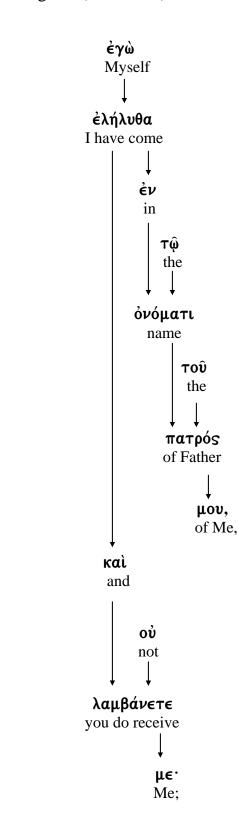
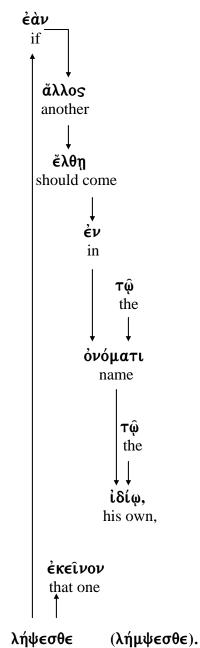


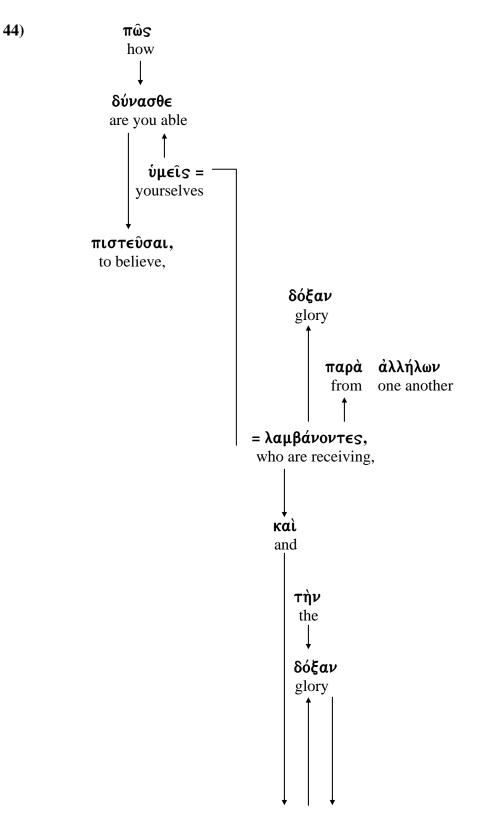
Diagram (continued)

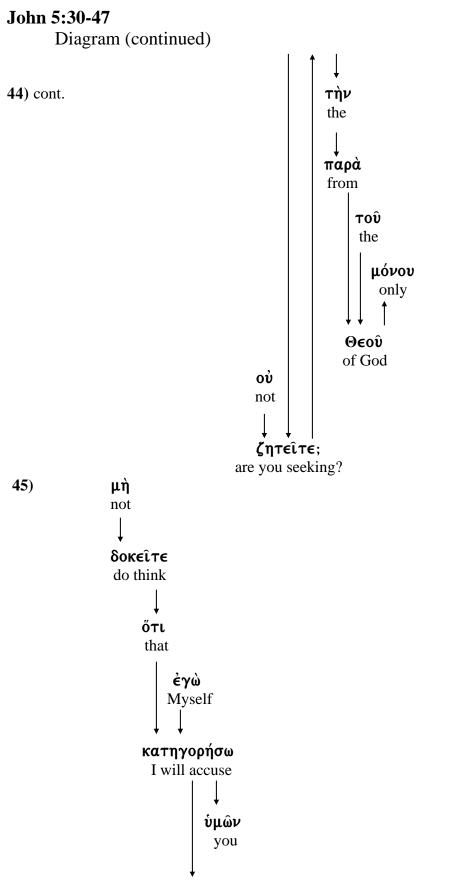




you will receive (you will receive).

Diagram (continued)





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