Literal Translation Greek/English Interlinear Overall Diagram

Acts	s 1:12-26
	Literal Translation
Intro	oduction_
muo	duction —
12)	Then they returned unto Jerusalem from <i>the</i> mountain which is being called "of Olives," which is near Jerusalem, having <i>a</i> journey of <i>a</i> Sabbath.
	Onves, which is hear Jerusalem, having a journey of a Sabbath.

13)	And when they entered, they went up into the upper room, where they were staying both Peter and James and John and Andrew, Phillip and Thomas, Bartholomew and Matthew, James <i>the son</i> of Alpheus and Simon the zealot, and Judas <i>the son</i> of James.
14)	These all were continuing with one purpose <i>in</i> prayer and petition, with <i>the</i> women and Mary the mother of Jesus, and with His brothers.
15)	And in these days when Peter stood up in <i>the</i> middle of the disciples (and <i>the</i> crowd of names together was about one-hundred twenty) he said,

16)	"Men, brothers, it was necessary that this Scripture should be fulfilled, which the Holy Spirit spoke before through the mouth of David concerning Judas who had become guide to the ones who had seized Jesus,
<b>17</b> )	"Because he was numbered with us and obtained the part of this ministry.
18)	"Therefore indeed this one purchased <i>a</i> field out of <i>the</i> reward of unrighteousness, and having become headlong he burst <i>in the</i> middle, and all his bowels were poured out.

<b>19</b> )	"And it became known to all the ones dwelling <i>in</i> Jerusalem, so that that field was called <i>in</i> their own dialect Aceldama, that is, 'Field of Blood.'
20)	"For it has been written in <i>the</i> Book of Psalms, 'Let his dwelling become deserted, and let the one not be dwelling in it;' and, 'His overseeing may another take.'
21)	"Therefore it is necessary for one of these mon, who have been associating with us in
<b>41)</b>	"Therefore it is necessary for one of these men, who have been associating with us in all the time in which the Lord Jesus went in and went out from us,

22)	"having begun from the baptism of John until the day which He was taken up from us, to become witnesses with us of His resurrection."
23)	And they stood two, Joseph who is being called Barsabas, who was surnamed Justus, and Matthias.
24)	And when they prayed they said, "You, Lord, knower of every heart, show from our of these two <i>the</i> one whom You chose,

	Literal Translation (continued)
25)	"to receive the part of this ministry and apostleship, from out of which Judas fell to go unto his own place."
26)	And they gave them lots and the lot fell upon Matthias and he was numbered with the eleven apostles.

Greek / English Interlinear

- 12) Τότε ὑπέστρεψαν εἰς Ἰερουσαλὴμ ἀπὸ ὄρους τοῦ καλουμένου Then they returned unto Jerusalem from mountain the one being called
  - Έλαιῶνος, ὅ ἐστιν ἐγγὺς Ἰερουσαλὴμ, σαββάτου ἔχον ὁδόν. Of Olives, which is near Jerusalem, of Sabbath having journey.
- 13) καὶ ὅτε εἰσῆλθον, ἀνέβησαν εἰς τὸ ὑπερῷον (ἀνέβησαν) οὖ and when they entered, they went up into the upper room (they went up) where
  - ἦσαν καταμένοντες, ' Ιάκωβος τε Πέτρος καὶ καὶ 'Ιωάννης they were staying, the both Peter and James and John
  - Βαρθολομαίος 'Ανδρέας, Φίλιππος (καὶ ' Ιάκωβος) καὶ καὶ Θωμᾶς, James) Andrew, Phillip Thomas, Bartholomew (and and and
  - καὶ Ματθαῖος (Μαθθαῖος), Ἰάκωβος καὶ Σίμων ὁ and Matthew (Matthew), James of Alpheus and Simon the
  - **ζηλωτής, καὶ Ἰούδας Ἰακώβου.** zealot, and Judas of James.
- 14) οὖτοι πάντες ἦσαν προσκαρτεροῦντες ὁμοθυμαδὸν τῆ προσευχῆ these all were continuing with one purpose the prayer

[καὶ ΤĤ δεήσει, ] σὺνγυναιξί(ν) καὶ Μαρία (Μαριάμ) μητρί ΤĤ petition,] with Mary (Mary) the the mother and women and

τοῦ Ἰησοῦ, καὶ [σὺν] τοῖς ἀδελφοῖς αὐτοῦ. the of Jesus, and [with] the brothers of Him.

Greek / English Interlinear (continued)

- **15**) ταύταις άναστὰς ταῖς ἡμέραις Πέτρος ėν μέσφ τῶν days having stood Peter middle the And in the these in
  - μαθητῶν (ἀδελφῶν) εἶπεν, ἦν τε ὄχλος ὀνομάτων ἐπὶ τὸ of disciples (of brothers) said, was and crowd of names upon the

αὐτὸ ὡσεὶ ἑκατὸν εἴκοσι( $\nu$ ), same about hundred twenty,

- 16)  $^{"}$ Ανδρες  $^{"}$   $^{"$ 
  - $\ddot{\eta}\nu$  προε $\hat{\iota}$ πε $(\nu)$  τὸ Πνε $\hat{\iota}$ μα τὸ "Αγιον διὰ στόματος Δαβὶδ which spoke before the Spirit the Holy through mouth of David
  - (Δαυίδ) περὶ Ἰούδα τοῦ γενομένου ὁδηγοῦ τοῖς (David) concerning Judas the one having become guide to the ones

συλλαβοῦσι(ν) [τὸν] Ἰησοῦν. having seized [the] Jesus.

**17**) κατηριθμημένος őτι ήν σὺν  $(\dot{\epsilon}\nu)$ ήμιν, καὶ **ἔλαχε(ν)** τὸν because having been numbered was with he obtained the (in) us, and

κλήρον της διακονίας ταύτης. part the of ministry this.

Greek / English Interlinear (continued)

- 18) οὖτος μὲν οὖν ἐκτήσατο χωρίον ἐκ μισθοῦ τῆς ἀδικίας, this one indeed therefore purchased field out of reward the unrighteousness,
  - καὶ πρηνής γενόμενος ἐλάκησε(ν) μέσος, καὶ ἐξεχύθη and headlong having become he burst middle, and were poured out

πάντα τὰ σπλάγχνα αὐτοῦ. all the bowels of Him.

' Ιερουσαλήμ, **19**) γνωστὸν **ἐγένετο** πᾶσι τοῖς κατοικοῦσιν ὥστ∈ καὶ and known it became all the ones dwelling Jerusalem, so that

κληθήναι χωρίον ἐκεῖνο ίδία διαλέκτω αὐτῶν ' Ακελδαμά ΤÒ τĝ to be called the field his own dialect of them Aceldama that the

( Ακελδαμάχ), τοῦτ' ἔστι(ν), χωρίον αἵματος. (Aceldama), that is, field of blood.

20) γέγραπται γὰρ ἐν βίβλφ Ψαλμῶν, Γενηθήτω ἡ ἔπαυλις αὐτοῦ it has been written for in Book of Psalms, Let become the dwelling of him

μὴ ἔστω ò κατοικῶν ėν αὐτῆ. καί, Τήν ἔρημος, καὶ deserted. not let be the one dwelling The and in it; and.

έπισκοπὴν αὐτοῦ λάβοι (λαβέτω) ἕτερος. overseeing of him may take (let take) another.

Greek / English Interlinear (continued)

- 21) δεῖ οὖν τῶν συνελθόντων ἡμῖν ἀνδρῶν ἐν it is necessary therefore the ones having associated with us men in
  - παντὶ χρόνω [év]  $\epsilon i \sigma \hat{\eta} \lambda \theta \epsilon(\nu)$ καὶ **ἐξῆλθεν** ẻφ' ήμᾶς Ó went in all time [in] which and went out from us the

**Κύριος Ἰησοῦς,** Lord Jesus,

- 22) ἀρξάμενος ἀπὸ τοῦ βαπτίσματος Ἰωάννου, ἕως τῆς ἡμέρας having begun from the baptism of John, until the day
  - $\dot{\eta}$ ς  $\dot{\alpha}\nu$ ελήφθη ( $\dot{\alpha}\nu$ ελήμφθη)  $\dot{\alpha}$ φ'  $\dot{\eta}$ μ $\dot{\omega}\nu$ , μ $\dot{\alpha}$ ρτυρα τ $\dot{\eta}$ ς which He was taken up (He was taken up) from us, witnesses the
  - ἀναστάσεως αὐτοῦ γενέσθαι σὺν ἡμῖν (γενέσθαι) ἕνα τούτων. of resurrection of Him to become with us (to become) one these.
- 23) καὶ ἔστησαν δύο, Ἰωσὴφ τὸν καλούμενον Βαρσαβᾶν and they stood two, Joseph the one being called Barsabas
  - (Βαρσαββᾶν), ὃς ἐπεκλήθη Ἰοῦστος, καὶ Ματθίαν (Μαθθίαν). (Barsabas), who was surnamed Justus, and Matthias (Matthias).

Greek / English Interlinear (continued)

24) καὶ προσευξάμενοι εἶπον (εἶπαν), Σὰ Κύριε καρδιογνῶστα and having prayed they said (they said), You Lord heart-knower

ἀνάδειξον (öv έξελέξω) ċκ τούτων πάντων, τῶν δύο ôν ἕνα of all, show (whom You chose) out of these the two whom one

**ἐξελέξω**,

You chose,

25) λαβεῖν τὸν κλῆρον (τόπον) τῆς διακονίας ταύτης καὶ to receive the part (place) the of ministry this and

ἀποστολης, έξ (ἀφ') ης παρέβη Ἰούδας, πορευθηναι εἰς τὸν apostleship, out of (from) which fell Judas, to go into the

τόπον τὸν ἴδιον. place the his own.

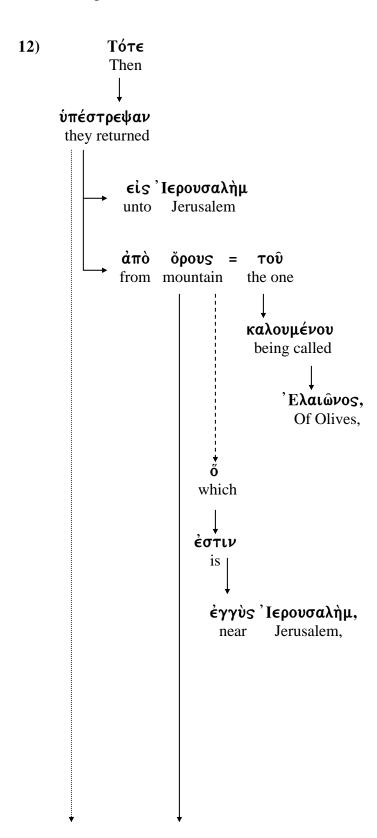
καὶ ἔδωκαν κλήρους αὐτῶν (αὐτοῖς) ἔπεσεν **26**) καὶ ó κλήρος ěπì and they gave lots of them (to them) fell lot and the upon

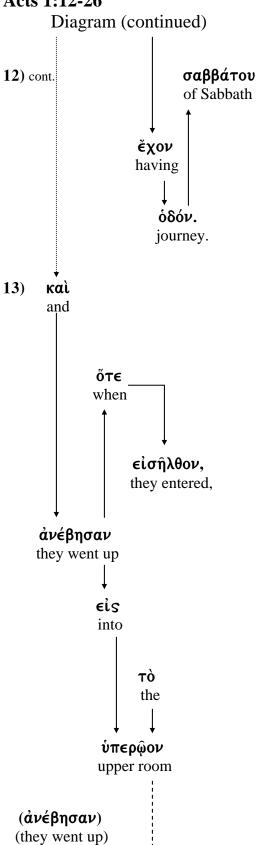
Ματθίαν (Μαθθίαν), καὶ συγκατεψηφίσθη μετὰ τῶν ἔνδεκα Matthias (Matthias), and he was outnumbered with the eleven

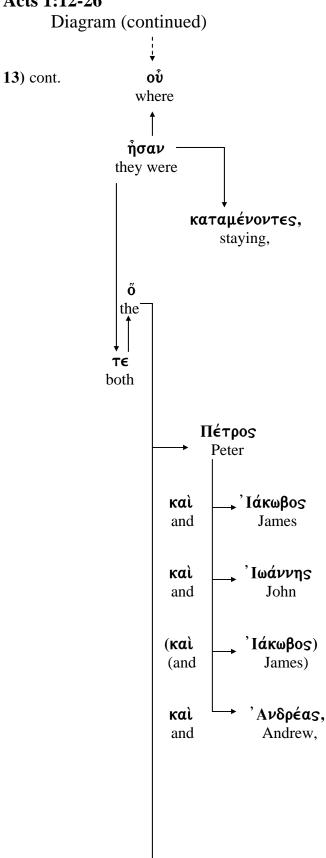
ἀποστόλων.

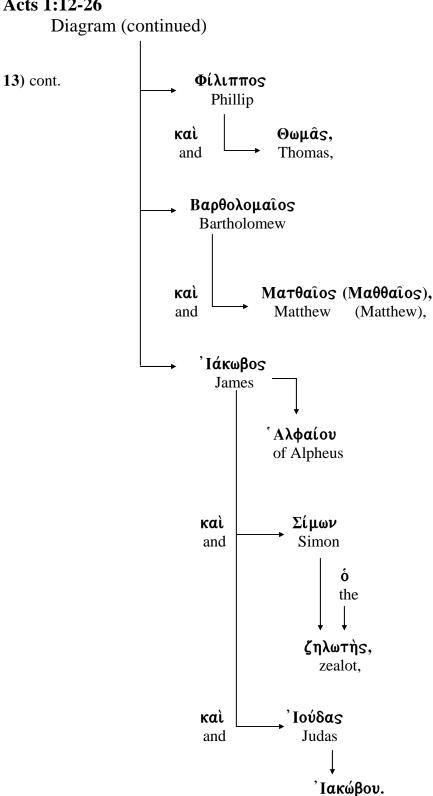
apostles.

# Acts 1:12-26 Diagram



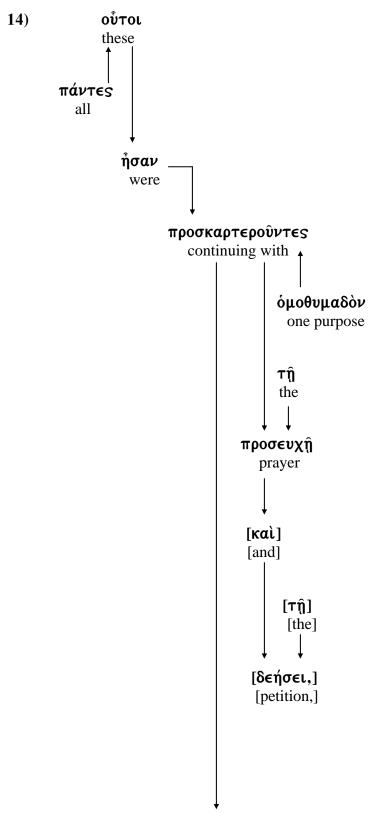




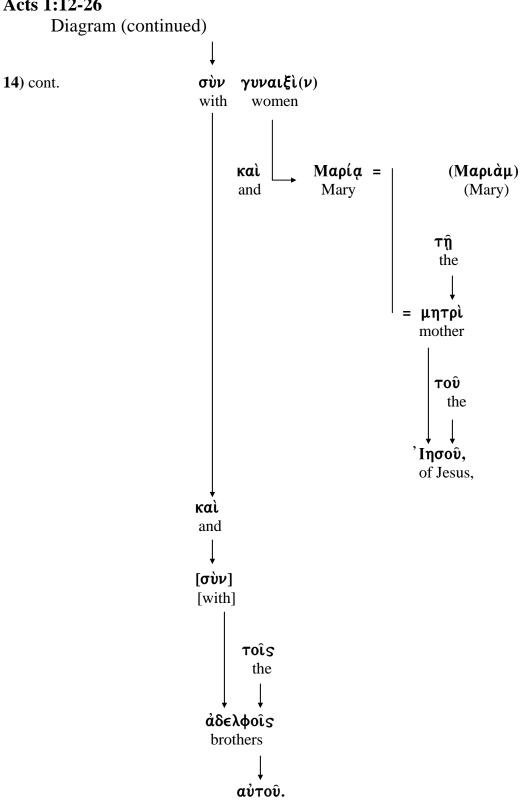


of James.

Diagram (continued)

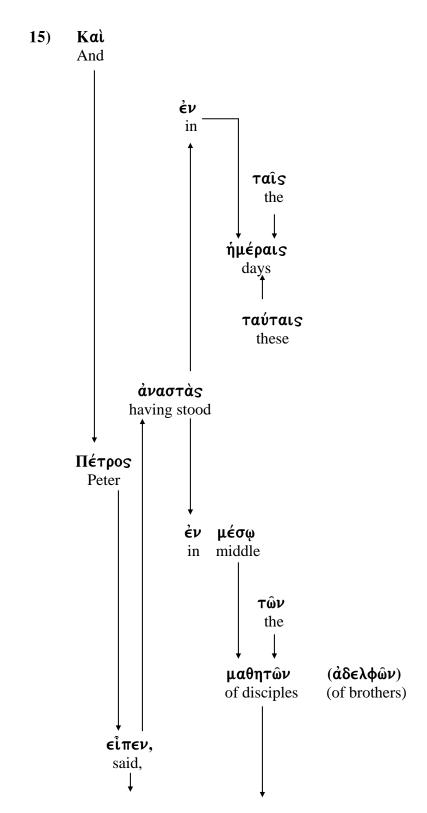


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of Him.

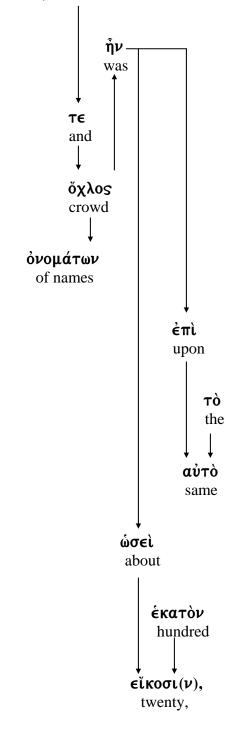
Diagram (continued)



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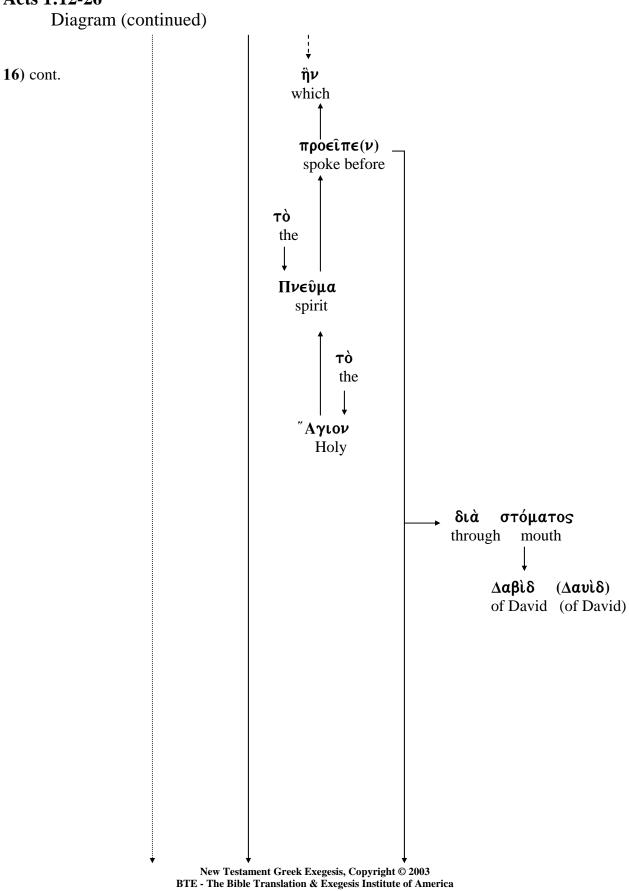
Diagram (continued)

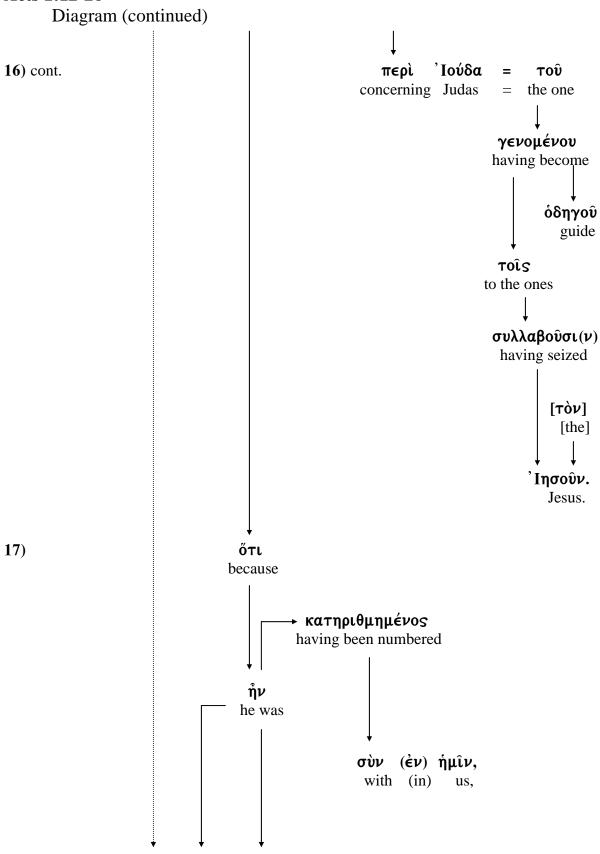
15) cont.



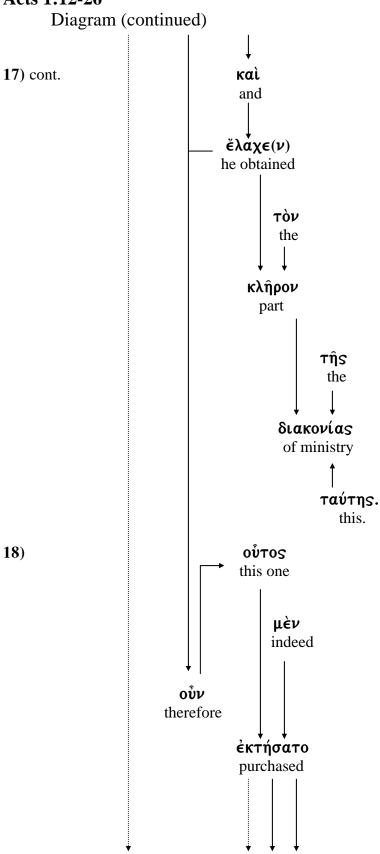
# Acts 1:12-26 Diagram (continued) **16**) Ανδρες Men ἀδ∈λφοί, brothers, ἔδει it was necessary πληρώθηναι to be fulfilled τὴν the γραφὴν scripture [ταύτην], [this],

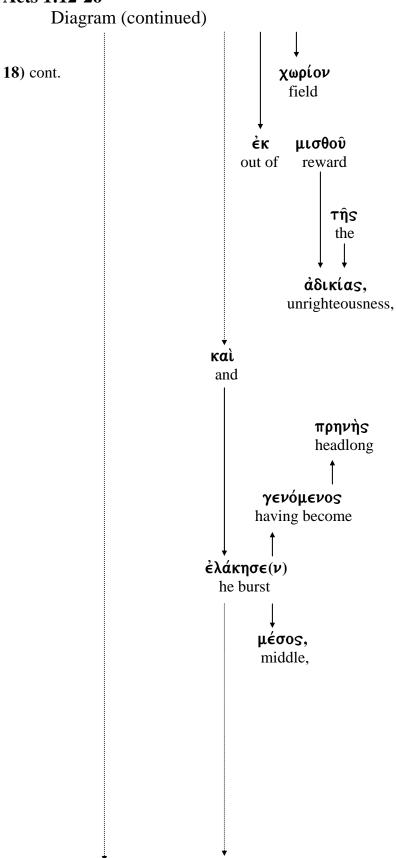
Acts 1:12-26





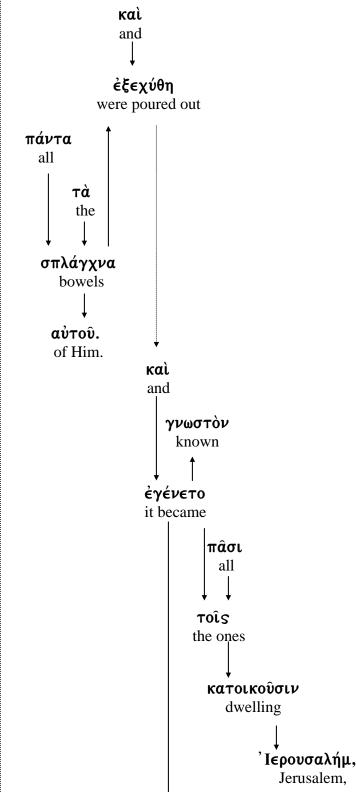
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# Acts 1:12-26 Diagram (continued) 18) cont. πάντα all

**19**)



# Acts 1:12-26 Diagram (continued) 19) cont. ὥστ∈ so that κληθῆναι to be called τò the χωρίον field ἐκεῖνο that Ţĝ the ἰδία his own διαλέκτω dialect αὐτῶν of them

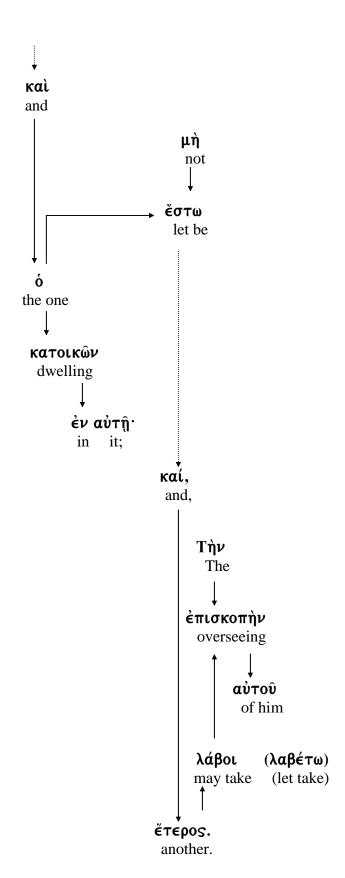
# Acts 1:12-26 Diagram (continued) ' Ακελδαμά ( Ακελδαμάχ), 19) cont. Aceldama (Aceldama), τοῦτ' that ἔστι(ν), is, χωρίον field αἵματος. of blood. 20) γέγραπται it has beenwritten γὰρ for έν βίβλω in Book Ψαλμῶν, of Psalms, Γενηθήτω Let become ή the ἔπαυλις dwelling

αὐτοῦ of him

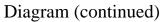
ĕρημος, deserted,

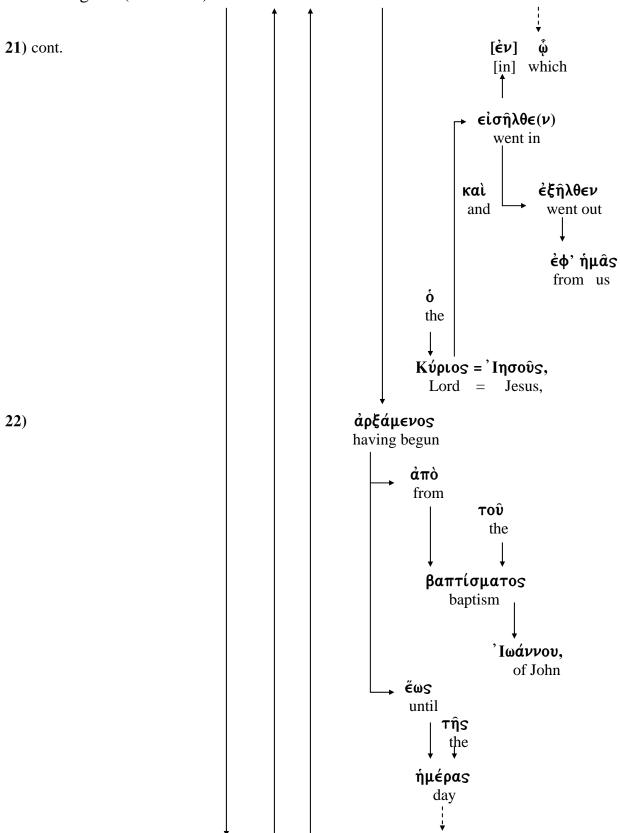
Diagram (continued)

**20**) cont.



# Acts 1:12-26 Diagram (continued) **21**) δεî it is necessary οὖν therefore τῶν the ones συνελθόντων having associated with ήμιν us ἀνδρῶν men in παντὶ all χρόνῳ time





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Acts 1:12-26

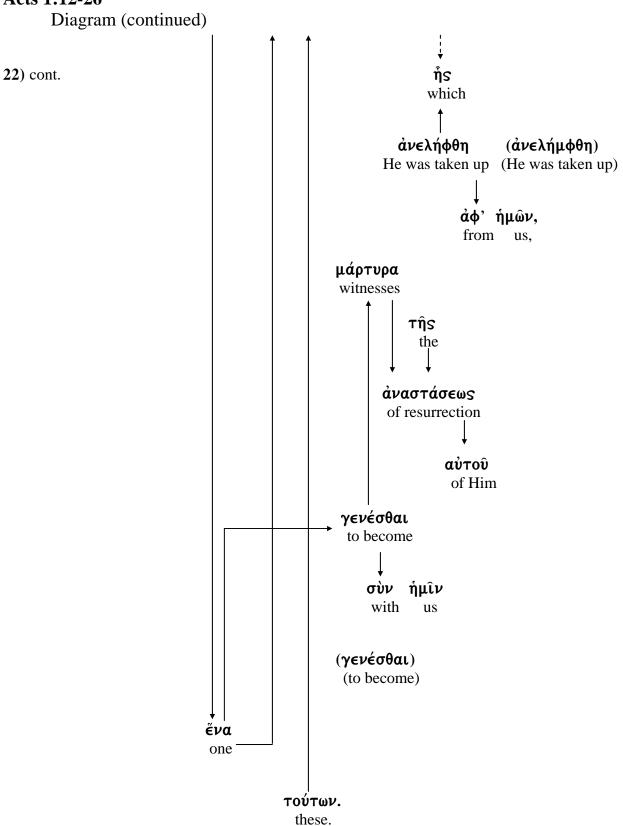
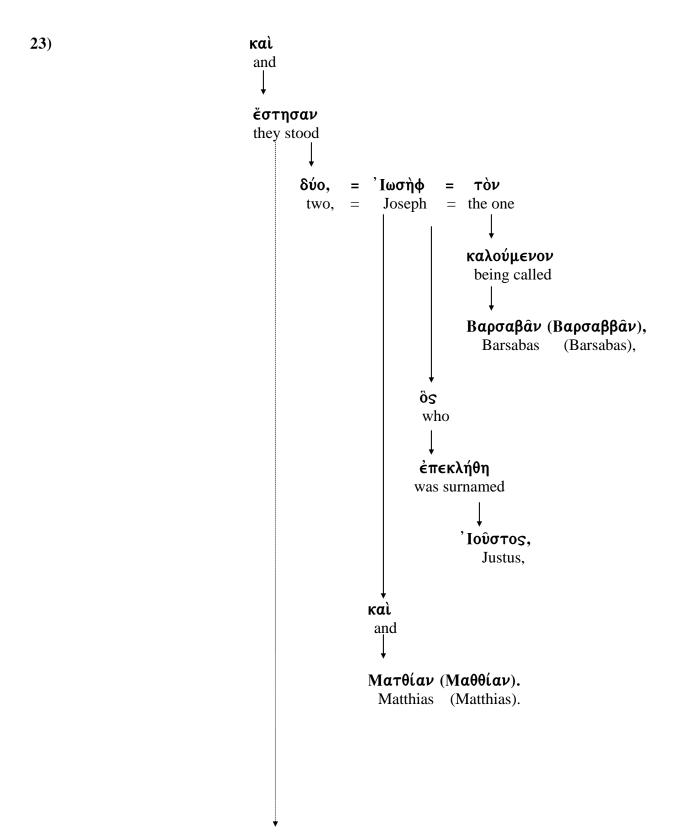


Diagram (continued)

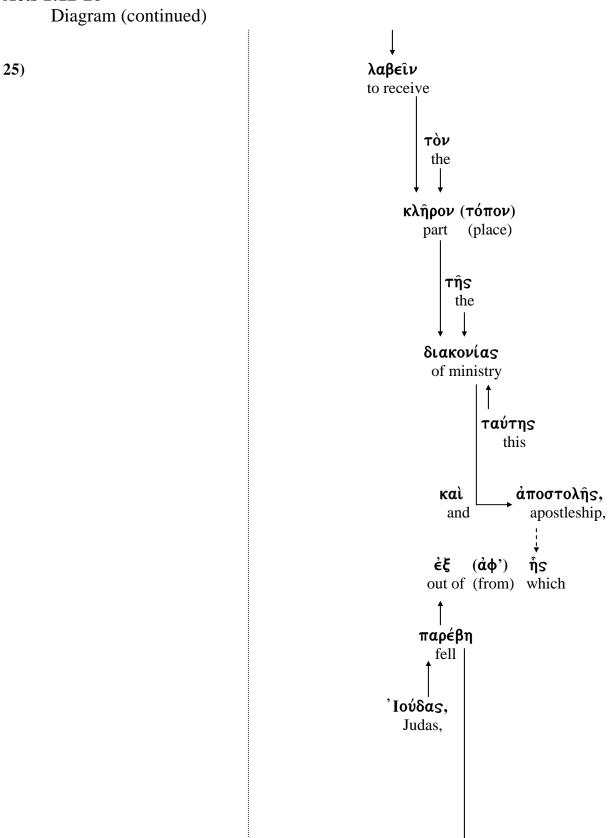


Acts 1:12-26 Diagram (continued) καὶ 24) and προσευξάμενοι having prayed  $(\epsilon i \pi \alpha \nu),$ €ἶπον they said (they said),  $Σ\dot{v} = K\dot{v}$ ρι $\epsilon = καρδιογνωστα$ You = Lord = heart-knower πάντων, of all, ἀνάδειξον show ( öv έξελέξω) (whom You chose) ἐκ out of τούτων these τῶν δύο two ôν

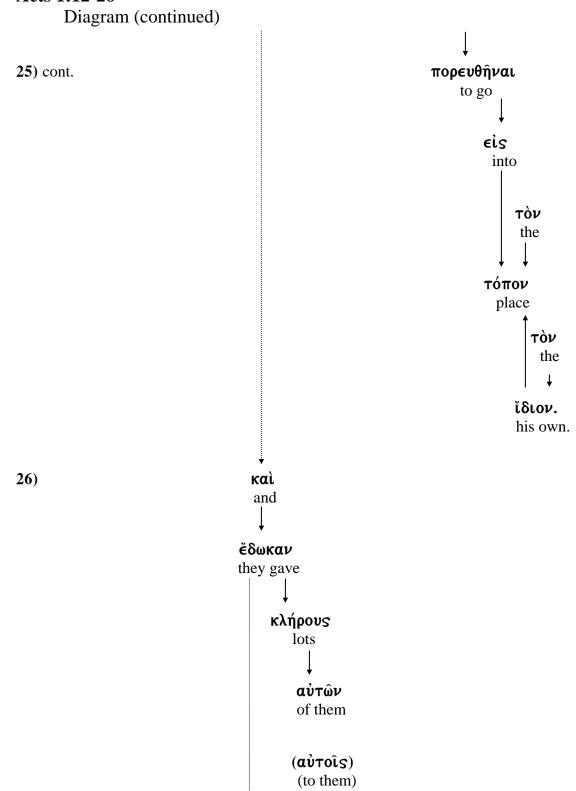
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ἕνα one whom

ἐξελέξω, You chose,



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New Testament Greek Exegesis, Copyright © 2003 BTE - The Bible Translation & Exegesis Institute of America Acts 1:12-26 Diagram (continued) 26) cont. καὶ and ἔπεσεν fell ó the κλήρος lot ἐπὶ Ματθίαν (Μαθθίαν), upon Matthias (Matthias), καὶ and συγκατεψηφίσθη he was numbered μετὰ with τῶν the **ἔνδεκα** eleven

**ἀποστόλων.** apostles.