Literal Translation Greek/English Interlinear Overall Diagram

Acts	2:1-13 Literal Translation
Intro	duction .
1)	And as the Day of Pentecost was being fulfilled, they were all with one purpose and at the same place.

Literal Translation (continued)

2)	And suddenly there came a noise from out of heaven, as a moving, violent wind, and filled the whole house where they were sitting.
3)	And languages, as of fire, being divided, appeared to them and sat upon each one of them.
4)	And all were filled of the Holy Spirit, and they began to speak <i>in</i> different languages, according as the Spirit was giving to them to speak.

Literal Translation (continued)

5)	Now there were Jews, devout men, from every nation of the ones under heaven, dwelling in Jerusalem.
6)	And after this sound happened, the multitude came together and were confused, because each one was hearing them speaking <i>in</i> their own dialect.
7)	And all ware arrand and were many line soving to are another (Dehald are not
7)	And all were amazed and were marveling, saying to one another, "Behold, are not all these who are speaking Galileans?

Literal Translation (continued)

8)	"And how do we ourselves hear each in our own dialect in which we were born?
9)	"Parthians and Medes and Elamites, and the ones dwelling in Mesopotamia, both
	Judea and Cappadocia, Pontius and Asia,
10)	"both Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and the temporarily dwelling Romans,

Acts 2:1-13 Literal Translation (continued) 11) "both Jews and proselytes, Cretans and Arabians, we hear them speaking in our languages the great things of God." 12) And all were amazed and were perplexed, another saying to another, "What might this be?"

13) And others while mocking were saying that, "These are full of sweet wine."

Greek / English Interlinear

- 1) συμπληροῦσθαι τὴν ἡμέραν της Πεντηκοστης, ήσαν Tῶ to be fulfilled the day the of Pentecost, they were And in the ἄπαντ∈ς όμοθυμαδόν (πάντες όμο**ῦ**) ćπì τò αὐτό. one purpose together) upon the all (all same.
- 2) καὶ **ἐγένετο** ἄΦνω ėκ τοῦ οὐρανοῦ ήχος ὥσπ∈ρ φερομένης and there came suddenly out of the heaven noise as indeed moving ἐπλήρωσεν οἶκον οΰ ἦσαν πνοῆς βιαίας, καὶ őλον τὸν filled wind violent. and whole the house where they were καθήμενοι. sitting.
- 3) ὤΦθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ώσεὶ πυρός, **ἐκάθισέ** καὶ being divided appeared to them languages as if of fire, and sat ċΦ' ἐκάθισεν (καὶ ἐφ') ἕνα **ἔκαστον** αὐτῶν. τe of them. and upon (and sat upon) one each
- 4) ἐπλήσθησαν **ἄπαντες** (πάντες) Πνεύματος `Αγίου, καὶ καὶ were filled of Spirit and all (all) Holy, and ἤρξαντο έτέραις γλώσσαις, καθώς τὸ Πνεῦμα **ἐ**δίδου λαλεῖν different languages, according as the began to speak Spirit was giving αὐτοῖς ἀποφθέγγεσθαι (αὐτοῖς). to them to speak (to them).

Greek / English Interlinear (continued)

- 5) Ήσαν (είς) Ίερουσαλήμ κατοικοῦντες Ιουδαίοι, ἄνδρ∈ς They were Jerusalem dwelling now in (into) Jews, men εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ύπὸ τὸν οὐρανόν. devout from nation of the ones under the heaven. every
- **6**) γενομένης τĥς φωνῆς ταύτης, συνηλθε(ν) τὸ πλήθος καὶ δè after happened and the sound this, came together the multitude and $\sigma \nu \in \chi \dot{\nu} \theta \eta$, őτι ἤκουον τῆ ἰδία είς **ἔκαστος** διαλέκτω were confused, because was hearing one each the own dialect λαλούντων αὐτῶν.
- 7) ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον, λέγοντες πρὸς ἀλλήλους, were amazed and all and were marveling, saying to one another,
 - Οὐκ ἰδοὺ πάντες (ἄπαντες) οὖτοι εἰσιν οἱ λαλοῦντες Not behold all (all) these are the ones speaking

Γαλιλαῖοι;

Galileans?

speaking

of them.

- 8) καὶ πῶς ἡμεῖς ἀκούομεν ἔκαστος τῆ ἰδία διαλέκτω ἡμῶν ἐν and how ourselves we hear each the own dialect of us in
 - [†] ἐγεννήθημεν; which we were born?

Asia,

Greek / English Interlinear

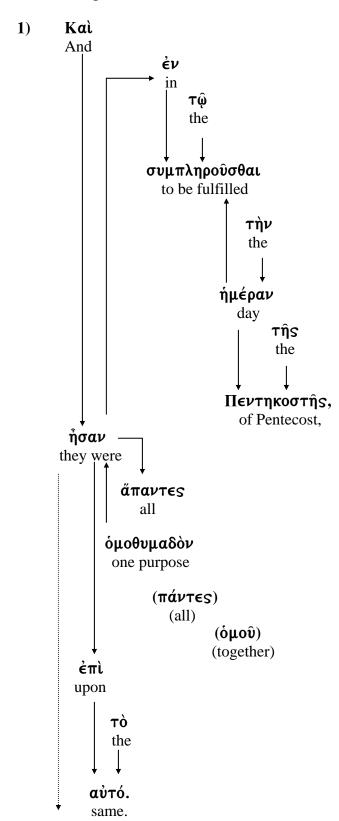
- 9) Πάρθοι Mĥδοι καὶ Ελαμίται, καὶ οί κατοικοῦντες τήν καὶ Parthians and Medes Elamites. dwelling the and and the ones 'Ιουδαίαν Καππαδοκίαν, Μεσοποταμίαν, τe καὶ Πόντον καὶ τήν Mesopotamia, Jedea Cappodocia, **Pontius** the both and and ' Ασίαν,
- **10**) Φρυγίαν Παμφυλίαν, Αἴγυπτον т€ καὶ καὶ τà μέρη της Λιβύης Pamphylia, Phrygia both and Egypt and the parts the of Libya Κυρήνην, ἐπιδημοῦντες 'Ρωμαίοι, κατὰ καὶ οί TÑS and according to Cyrene, and the temporarily dwelling Romans,
- Κρῆτες "Αραβες. 11) 'Ιουδαῖοι καὶ προσήλυτοι, καὶ ἀκούομεν τe proselytes, we hear Jews both and Cretans Arabians, and λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τà μεγαλεία τοῦ speaking them the our languages the great things the Θεοῦ. of God.
- **ἐξίσταντο** διηπόρουν, ἄλλον **12**) δè πάντες καὶ **ἄλλος** πρὸς were amazed and all and perplexed, another to another λέγοντες, Τί ầν θέλοι (θέλει) τοῦτο εἶναι: What would might desire (desire) to be? saying, this

Greek / English Interlinear (continued)

13) ἔτεροι δὲ χλευάζοντες (διαχλευάζοντες) ἔλεγον ὅτι Γλεύκους others and mocking (mocking) were saying that of Sweet wine

μεμεστωμένοι εἰσί (ν) . have been full these are.

Diagram



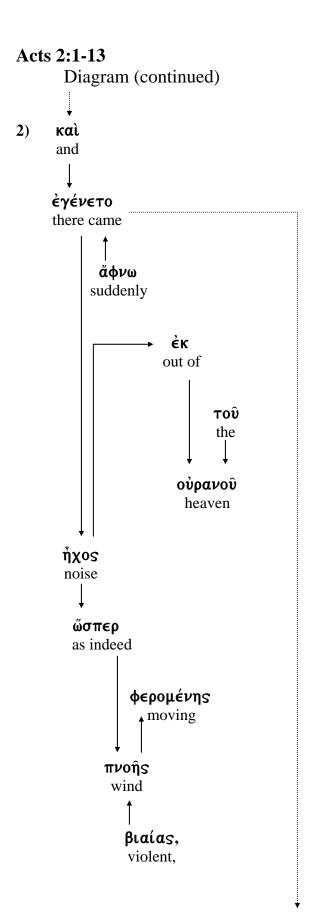
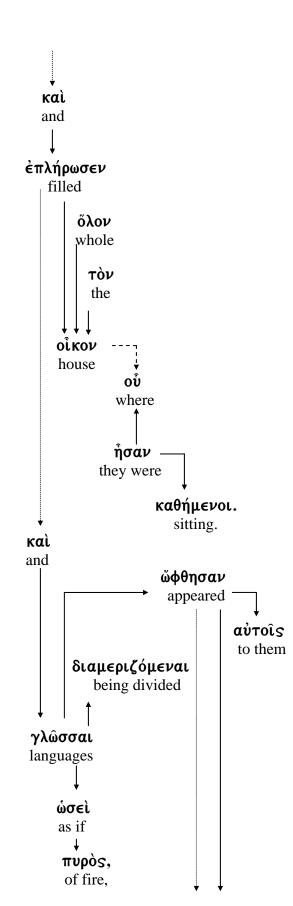


Diagram (continued)

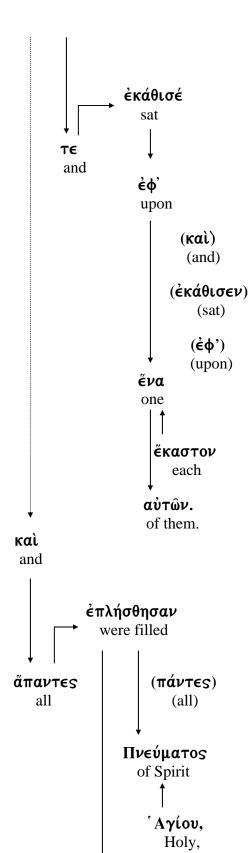
2) cont.



3)

Diagram (continued)

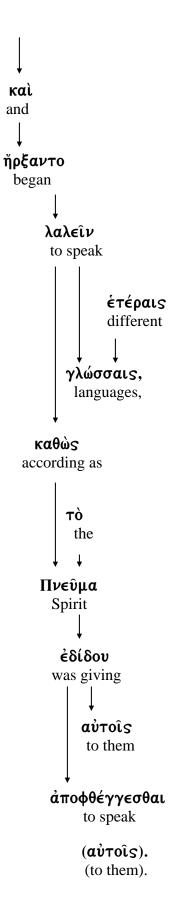
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4)

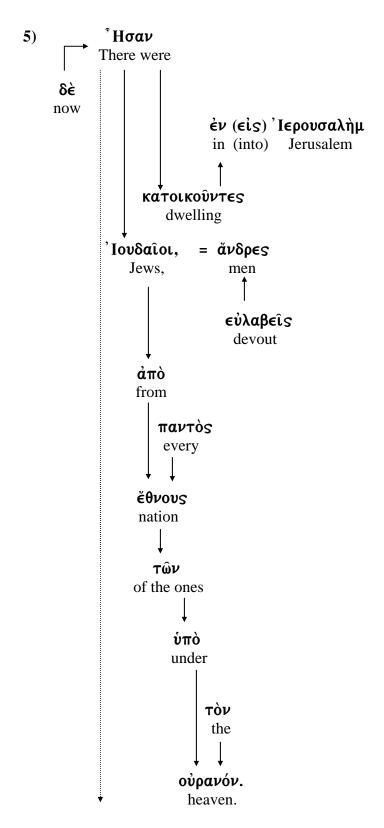
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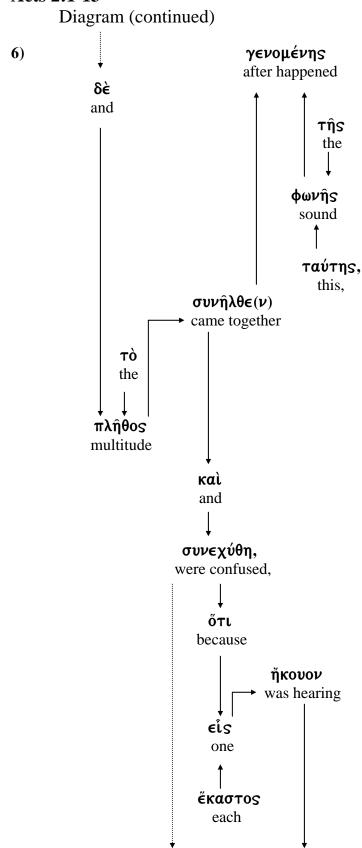
4) cont.



Acts 2:1-13

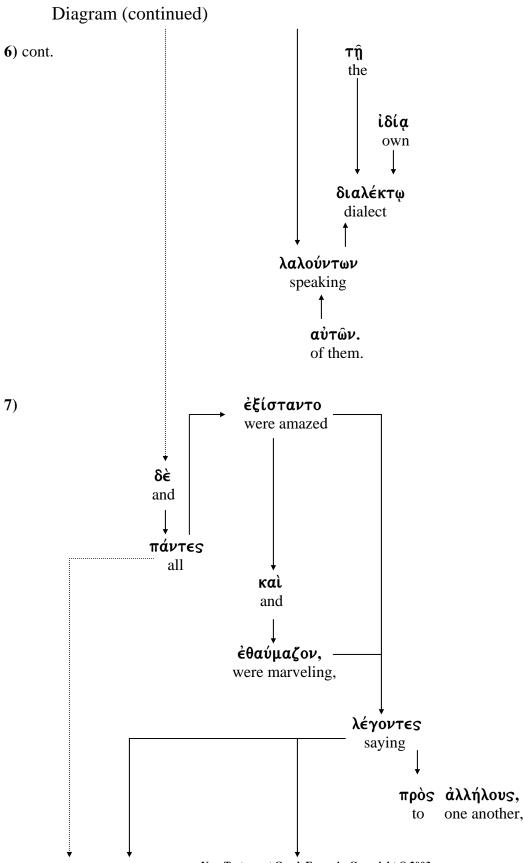
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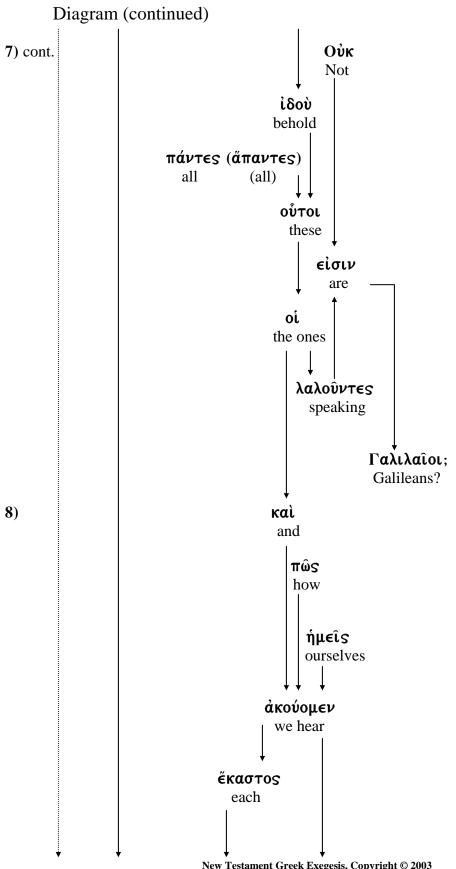
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Acts 2:1-13



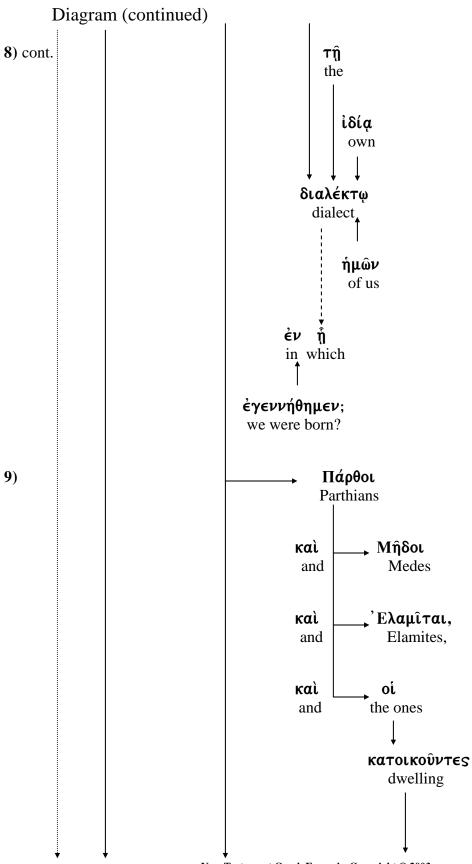
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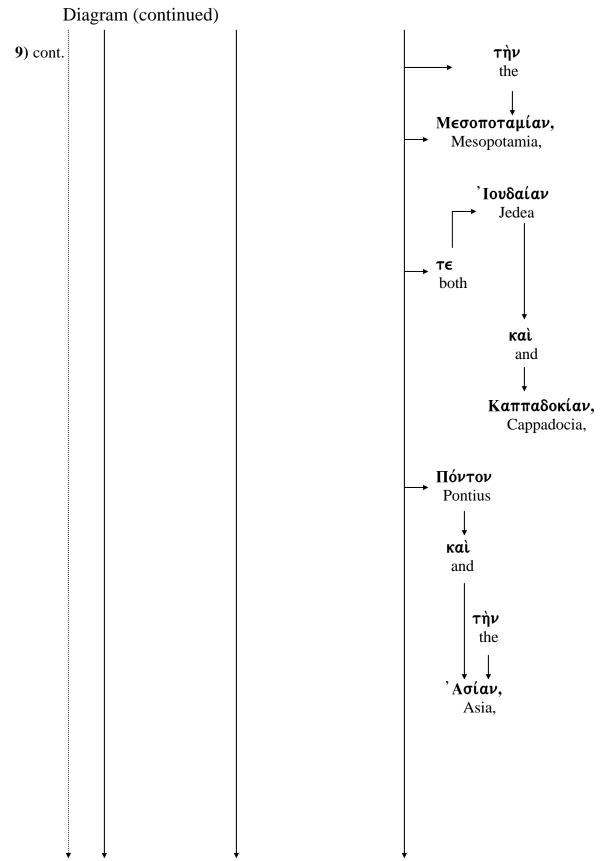
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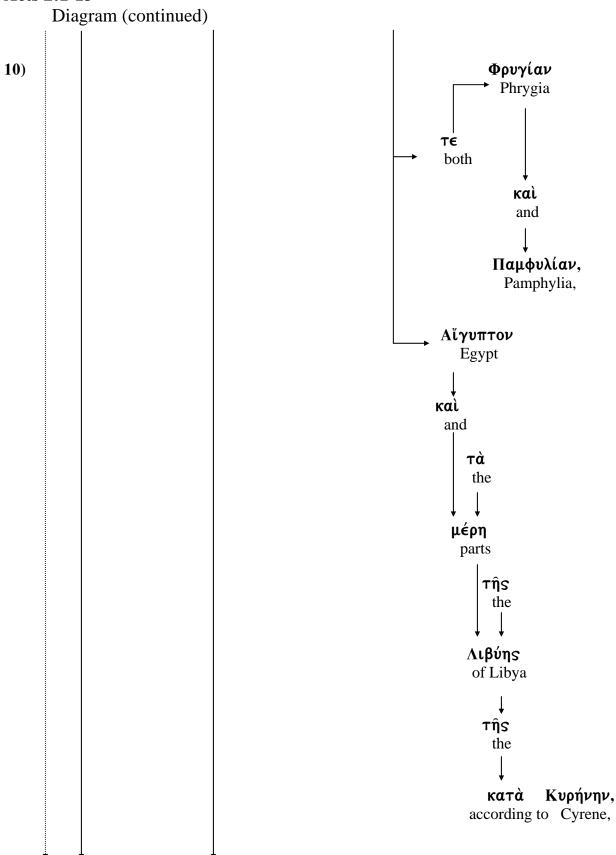
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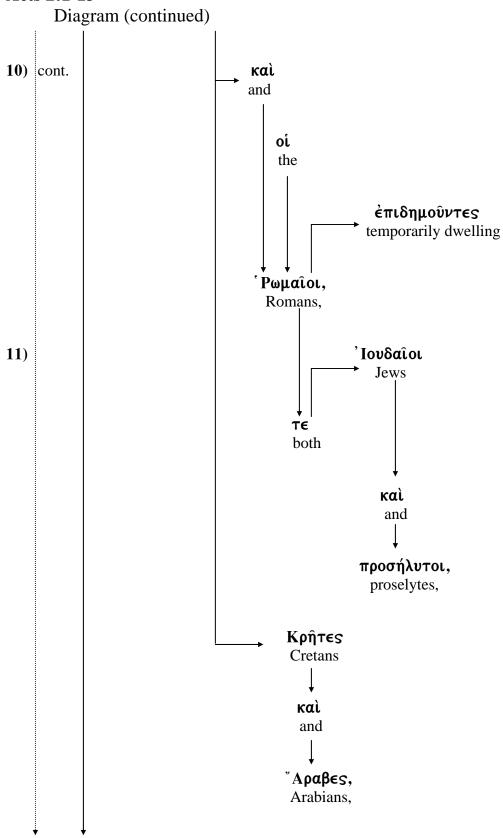
Acts 2:1-13



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Acts 2:1-13





Acts 2:1-13 Diagram (continued) 11) cont. ἀκούομεν we hear λαλούντων speaking αὐτῶν them ταῖς the ήμετέραις our γλώσσαις languages τà the μεγαλεῖα great things τοῦ the Θεοῦ.

of God.

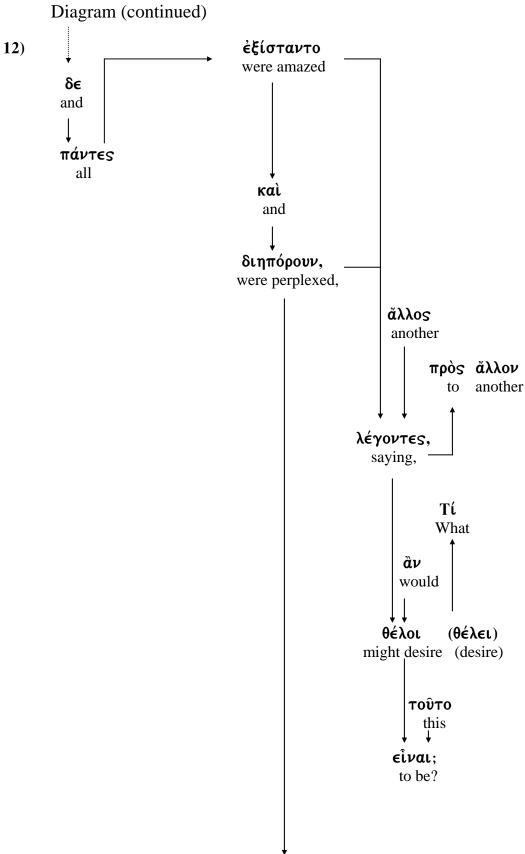


Diagram (continued)

13)

