Acts 7:22-29

Literal Translation Greek/English Interlinear Overall Diagram Acts 7:22-29 Literal Translation

Introduction

22) And Moses was instructed *in* all *the* wisdom of the Egyptians; and he was mighty in words and in works.

23) And when a forty year time was being fulfilled, it came up upon his heart to visit his brothers, the sons of Israel;

Literal Translation (continued)

24) and when he saw a certain one being treated unjustly, he defended *him* and he executed vengeneance for the one being oppressed, when he struck the Egyptian.

25) And he was presuming that his brothers understood that God, through his hand, is giving to them deliverance. But they did not understand.

26) And the following day, he appeared to them while they were fighting, and he urged them toward peace, having said, "Men, you yourselves are brothers; why do you treat one another unjustly?"

Literal Translation (continued)

27) And the one doing the injustice to *his* neighbor, pushed him away, having said, "Who appointed you *a* ruler and judge over us?

28) "Do you yourself not desire to remove me, *in the* way which you removed the Egyptian yesterday?"

29) and Moses fled at this word, and became a stranger in the land of Midian, where he produced two sons.

Greek / English Interlinear

| 22) | καὶ ἐπαιδεύθη Μωσῆς and was instructed Moses | (Μωϋσῆς) (ἐν) (Moses) (in) | | ἰγυπτίων · f Egyptians; |
|-----|--------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------------|
| | | λόγοις καὶ ἐν words and in | čργοις (αὐτοῦ). works (of him). | |
| 23) | ώς δὲ ἐπληροῦτο when and was being fulfille | · · | ικονταετής χρόν ty years time | <i>,</i> , , , |
| | ἐπὶ τὴν καρδίαν αὐτοί upon the heart of hin | • | τοὺς $å\delta \in \lambda \phi$ οὺς the brothers | αὐτοῦ τοὺς of him the |

υἱοὺς Ἰσραήλ. sons of Israel.

24) καὶ ἰδών τινα ἀδικούμενον, ἠμύνατο καὶ ἐποίησεν and having seen certain one being treated unjustly, he defended and executed

 $\dot{\epsilon}$ κδίκησιν τ $\hat{\omega}$ καταπονουμ $\dot{\epsilon}$ ν ω , πατάξας τ $\dot{\delta}$ ν Αἰγύπτιον vengeance for the one being oppressed, having struck the Egyptian;

25) $\dot{\epsilon}\nu \dot{\rho}\mu \zeta \epsilon(\nu)$ $\delta \dot{\epsilon}$ $\sigma \nu \nu \iota \dot{\epsilon}\nu \alpha \iota$ $\tau \sigma \dot{\nu}_S$ $\dot{a}\delta \epsilon \lambda \phi \sigma \dot{\nu}_S$ $a \dot{v} \tau \sigma \hat{\nu}$ $\delta \tau \iota$ \dot{o} $\Theta \epsilon \dot{o}_S$ he was presuming and to understand the brothers of him that the God

διὰ χειρὸς αὐτοῦ δίδωσιν (σωτηρίαν) αὐτοῖς σωτηρίαν· oi through hand of him is giving (salvation) to them salvation; the ones

 $\delta \hat{\epsilon}$ où $\sigma \nu \nu \eta \kappa \alpha \nu$.

but not did understand.

Greek / English Interlinear (continued)

τῆ δὲ (τε) ἐπιούσῃ ἡμέρα 26) ὤΦθn αύτοις μαχομένοις, καί the and (and) following dav he appeared to them while fighting, and (συνήλλασσεν) αύτούς εἰπών. συνήλασεν είs εἰρήνην, Άνδρες. he urged (he was urging) them peace, having said, unto Men,

 $d\delta\epsilon\lambda\phioi$ $edleft \sigma\tau\epsilon$ [$b\mu\epsilonis$]· $i\nu\alpha\tau i$ $d\delta\iota\kappa\epsiloni\tau\epsilon$ $d\lambda\eta\lambdaous$; brothers you are [yourselves]; why are you treating unjustly one another;

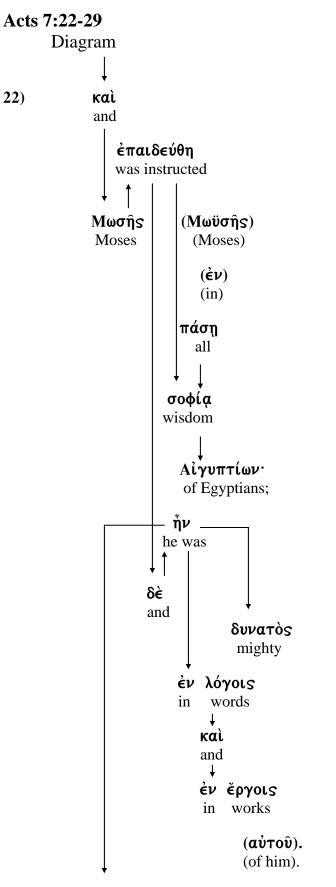
27) $\delta \quad \delta \epsilon \quad d \delta \iota \kappa \hat{\omega} \nu \quad \tau \delta \nu \quad \pi \lambda \eta \sigma (o \nu \quad d \pi \omega \sigma a \tau o \quad a \vartheta \tau \delta \nu, \quad \epsilon \ell \pi \omega \nu,$ the one and treating unjustly the neighbor pushed away him, having said,

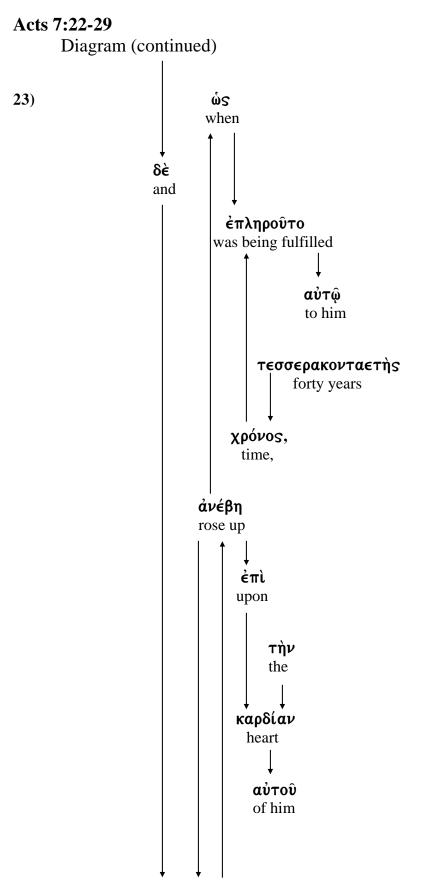
Tís κατέστησεν δικαστήν σε ἄρχοντα καί ẻφ' ήμας **(ἡμῶν);** Who you appointed ruler and judge (us)? over us

28) $\mu \dot{\eta} \quad d\nu \epsilon \lambda \epsilon i \nu \quad \mu \epsilon \quad \sigma \dot{\nu} \quad \theta \epsilon \lambda \epsilon \iota s, \quad \partial \nu \quad \tau \rho \delta \pi \sigma \nu \quad d\nu \epsilon i \lambda \epsilon s \quad \chi \theta \epsilon s$ not to remove me yourself you desire, which manner you removed yesterday

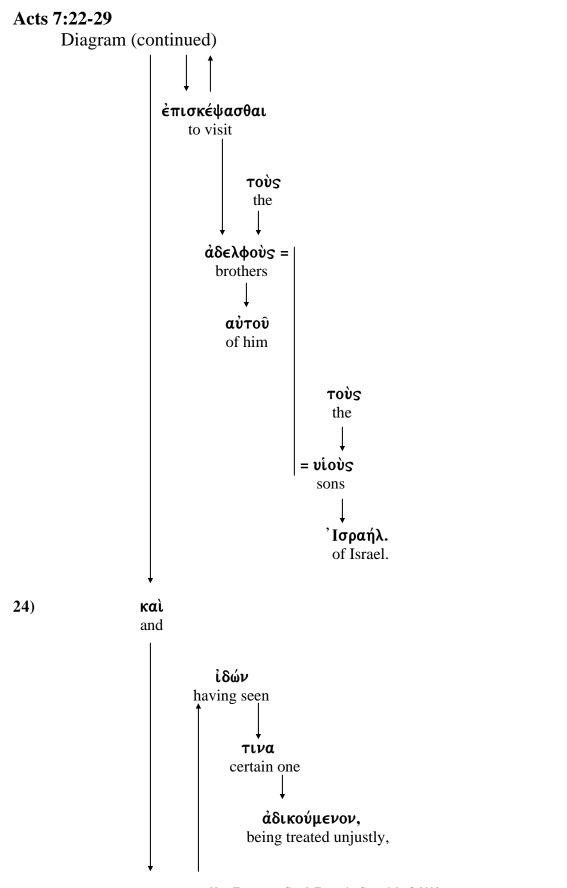
($\dot{\epsilon}$ χθ $\dot{\epsilon}$ ς) τον Αἰγύπτιον; (yesterday) the Egyptian?

29) ἔφυγεν δè Μωσης (Μωϋση̂ς) λόγω τούτω, καί έγένετο ėν Tŵ fled Moses (Moses) this. and he became and in the word Μαδιάμ, έγέννησεν νίούς δύο. πάροικος ėν οΰ γ'n land of Midian, where he produced stranger in sons two.

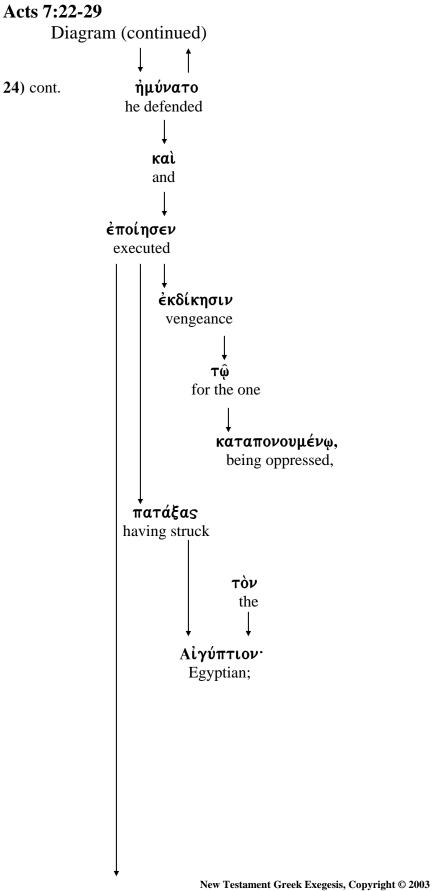


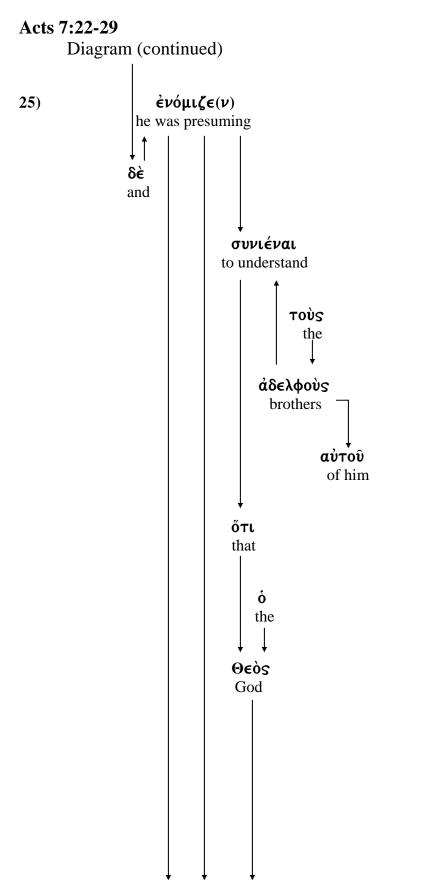


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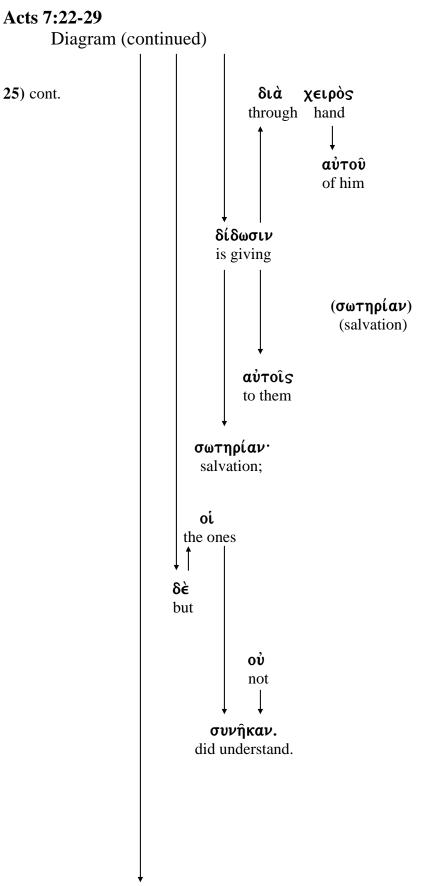


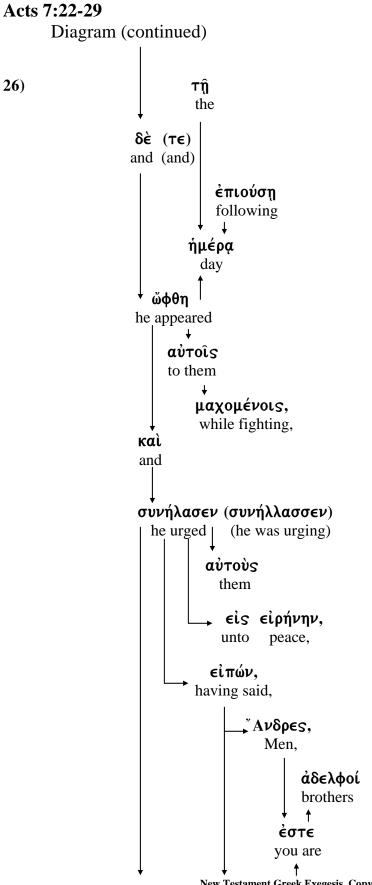
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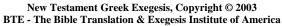




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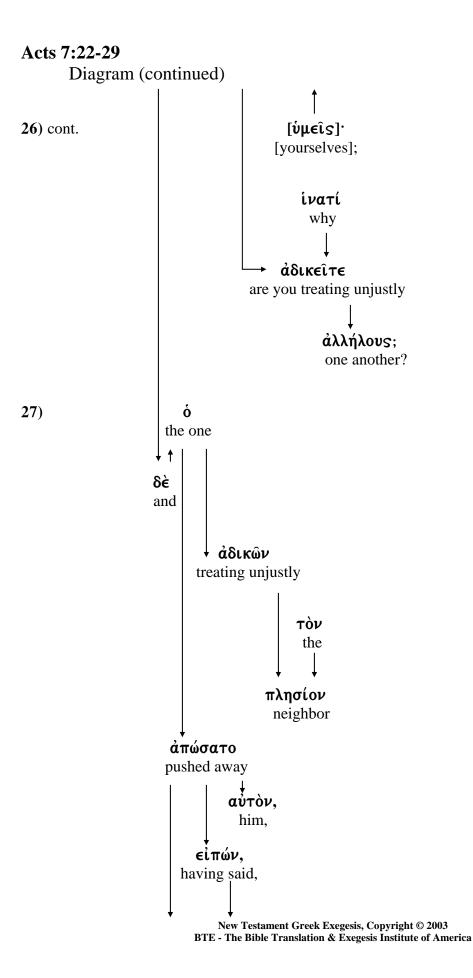
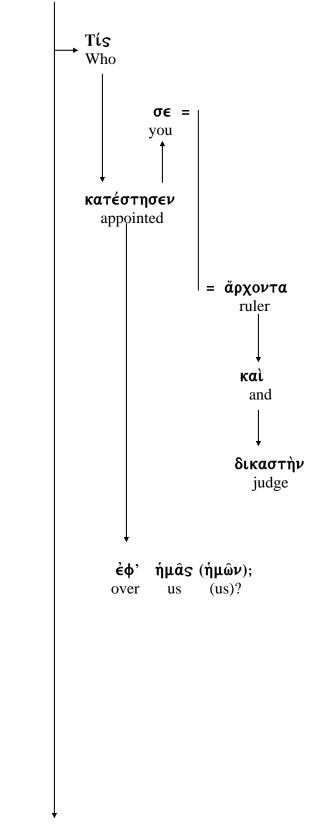
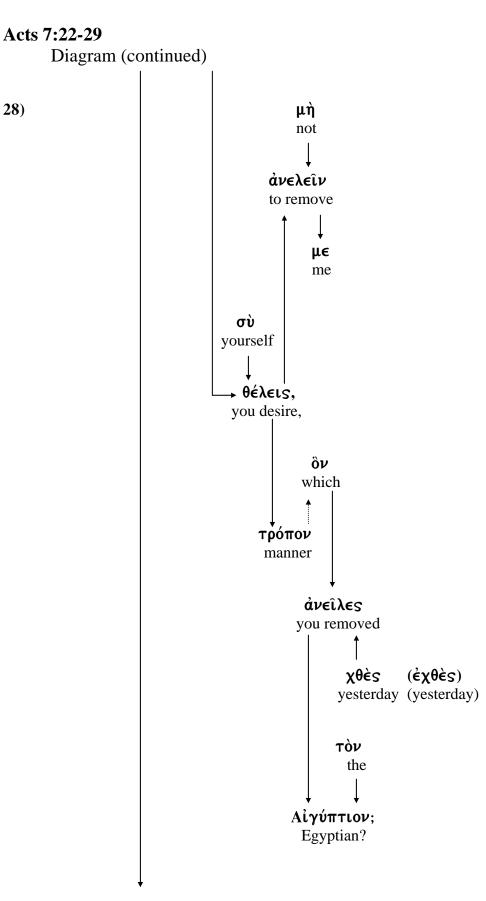


Diagram (continued)





28)

