Literal Translation Greek/English Interlinear Overall Diagram

#### Literal English Translation

- 1 ¶ What therefore shall we say? Shall we continue in the sin in order that grace might abound?
- 2 May it not happen! We who died to the sin, how shall we still live in it?
- 3 Or are you ignorant that as many as were baptized into Christ Jesus were baptized into His death?
- 4 Therefore, we were buried with Him through baptism into death, in order that just as Christ was raised up from out of *the* dead through the glory of the Father, so also we ourselves should walk in newness of life.
- 5 For if we have become united together in the likeness of His death, but also shall we will be in the resurrection,
- 6 knowing this, that our old man was crucified with *Him*, in order that the body of sin might be inactive, that we should no longer serve the sin.
- 7 For the one having died has been justified from the sin.
- 8 But if we died with Christ, we believe that also we will live with Him,
- 9 knowing that Christ having been raised from out of *the* dead He dies no longer; death no longer is lording over Him.
- 10 For what He died, He died to sin once for all; but what He lives, He lives to God.
- 11 In this same way also you yourselves calculate yourselves to indeed be dead to sin, but living to God in Christ Jesus our Lord.
- 12 Therefore do not let sin reign in your mortal body, for to obey it in its lusts.

Literal English Translation (continued)

13 Neither present your members as instruments of unrighteousness to sin, but present yourselves to God as living from out of the dead, and your members instruments of righteousness to God.

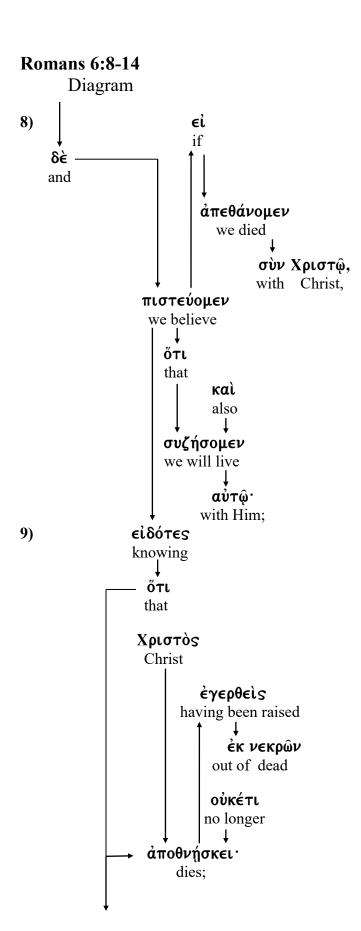
14 For sin will not be lord over you, for you are not under Law, but under grace.

Greek / English Interlinear

- 8) εἰ δὲ ἀπεθάνομεν σὺν Χριστῷ, πιστεύομεν ὅτι καὶ συζήσομεν if and we died with Christ, we believe that also we will live aὐτῷ· with Him;
- 9) έγερθείς είδότες ὅτι Χριστὸς ἐκ ν∈κοῶν οὐκέτι knowing that Christ having been raised out of dead no longer ἀποθνήσκει. θάνατος αὐτοῦ οὐκέτι κυριεύει. Him no longer is lording over. He dies: death
- $\dot{\alpha}\pi\dot{\epsilon}\theta\alpha\nu\epsilon(\nu)$ , τῆ ἁμαρτία ἀπέθανεν 10) γὰρ ἐφάπαξ. δè what for He died. He died the to sin once; what and ζĥ, ζĥ Τŵ Θεῶ. He lives, He lives the to God.
- 11) οὕτω(ς) καὶ ύμ€ἷς λογίζεσθε έαυτούς (εἶναι) νεκρούς μèν in this way also yourselves you impute yourselves (to be) dead indeed ∈ἶναι τῆ ἁμαρτία, ζωντας δὲ τῷ Θεῷ ėν Χριστῷ 'Ιησοῦ [τŵ to be the to sin, living and the to God in Christ Jesus [the Κυρίω ήμων]. Lord of us].
- 12) βασιλευέτω ἡ ἁμαρτία ἐν τῷ θνητῷ ὑμῶν Mή οὖν σώματι, Not therefore let reign the the mortal of you body. sin in ύπακούειν [αὐτῆ ἐν] ταῖς ἐπιθυμίαις αὐτοῦ. εἰς τὸ for the to obey [ it in] the lusts of it;

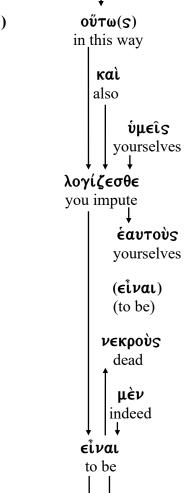
Greek / English Interlinear (continued)

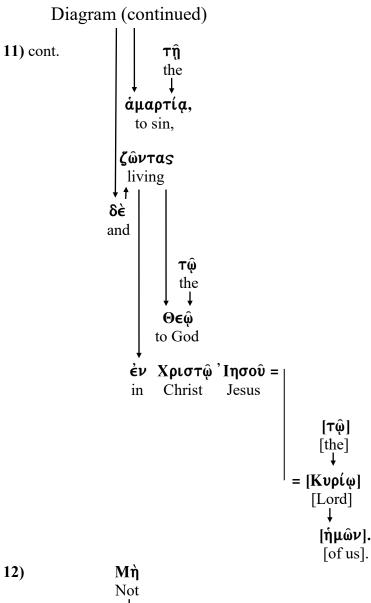
- μηδὲ παριστάνετε τὰ őπλα ἀδικίας 13) μέλη ύμῶν τĥ the members of you instruments of unrighteousness the neither be presenting άμαρτία άλλὰ παραστήσατε έαυτοὺς τῷ Θεῷ ώσεὶ ἐκ νεκρῶν to sin; but present yourselves the to God as if out of dead καὶ τὰ μέλη ύμῶν őπλα δικαιοσύνης τῷ ζώντας, Θεῶ. the members of you instruments of righteousness the to God. living, and
- άμαρτία γὰρ ὑμῶν οὐ κυριεύσει· οὐ γάρ ἐστε ὑπὸ νόμον, sin for you not will lord over; not for you are under law,
  ἀλλὰ ὑπὸ χάριν.
  but under grace.

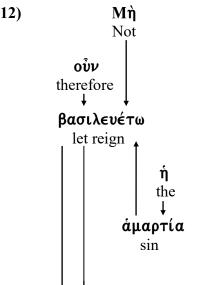


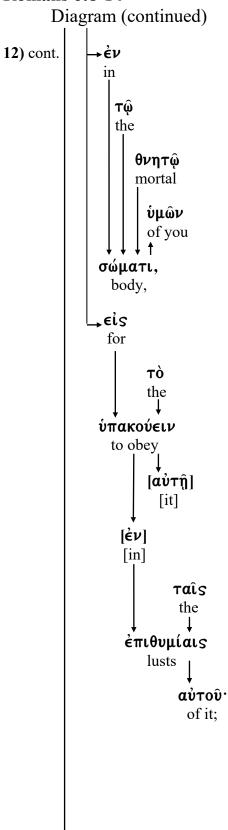
# **Romans 6:8-14** Diagram (continued) θάνατος 9) cont. death αὐτοῦ Ӊim **→ κυρι∈ύ∈ι.** is lording over. 10) $\dot{a}\pi \epsilon \theta a \nu \epsilon (\nu),$ He died, τĥ the ἀπέθαν∈ν He died ἐφάπαξ· once for all;

Diagram (continued) 10) cont. He lives, He lives to God. 11) οὕτω(ς) in this way καὶ also









# **Romans 6:8-14** Diagram (continued) μήδὲ 13) neither παριστάνετε be presenting the μέλη members ύμῶν of you őπλα instruments άδικίας of unrighteousness τĥ the άμαρτία. to sin; ἀλλὰ but παραστήσατε present έαυτοὺς yourselves τŵ the Θεῶ to God

# **Romans 6:8-14** Diagram (continued) 13) cont. ώσεὶ as if ἐκ νεκρῶν out of dead ζῶντας, living, καὶ and τà the $\mu \in \lambda \eta =$ members ύμῶν of you |= ὅπλα instruments δικαιοσύνης of righteousness τŵ the Θεῶ. to God.

