Literal Translation Greek/English Interlinear Overall Diagram **II Thessalonians 3:1-15** Literal English Translation

II Thessalonians Chapter 1 The Instruction Concerning Afflictions

II Thessalonians Chapter 2 The Instruction Concerning the Day of the Lord

II Thessalonians Chapter 3 The Instructions Concerning their Testimony

> II Thessalonians 3:1-5 The Provision of the Lord

> > II Thessalonians 3:1-5 The Confidence of Paul

1) The rest, brothers, be praying concerning us, in order that the Word of the Lord might run and might be glorified, according as also with you,

2) and in order that we might be delivered from the perverse and evil men; for the faith *is* not of all *people*.

3) But faithful is the Lord, who will establish you and will guard you from the evil one.

4) But we have had confidence in *the* Lord over you, that what things we command to you, you both are doing and you will do.

5) Now may the Lord direct your hearts into the love of God, and into the endurance of Christ.

II Thessalonians 3:6-15 <u>The Precepts of Paul</u>

II Thessalonians 3:6-15 The Conduct of the Believers

6) Now we command you, brothers, in the name of our Lord Jesus Christ, *for* you to withdraw from every brother walking disorderly, and not according to the tradition which he received from us.

Literal English Translation

7) For you yourselves know how it is necessary to imitate us; because we were not disorderly among you,

8) nor did we eat freely bread from anyone, but in labor and toil, working night and day for not to burden anyone of you,

9) not that we do not have authority, but in order that we might give ourselves *as a* pattern to you, for *you* to imitate us.

10) For even when we were with you, this we were commanding you that If anyone does not desire to work, neither let him eat.

11) For we hear some walking disorderly among you, not working at all, but being busybodies.

12) Now we command to such ones, and we encourage through our Lord Jesus Christ, in order that working with quietness they might eat their own bread.

13) but you yourselves, brothers, should not faint while doing well.

14) But if anyone does not obey our word through the letter, mark this one, and do not associate with him, in order that he might be ashamed.

15) And do not count *him* as *an* enemy, but warn *him* as *a* brother.

Greek / English Interlinear

- 6) Παραγγέλλομεν δέ ύμιν. άδελφοί, ėν όνόματι τοῦ Κυρίου ἡμῶν We command of Lord of us now you, brothers, in name the Ιησοῦ Χριστοῦ, στέλλεσθαι ὑμας åπò παντός άδελφοῦ ἀτάκτως Jesus Christ. to withdraw you from every brother disorderly κατὰ τ'nν παράδοσιν ην παρέλαβε περιπατούντος. καὶ μ'n walking, and not according to the tradition which he received (παρελάβοσαν) παρ' ήμῶν. (they received) from us.
- 7) $a\dot{v}\tau o\dot{i} \gamma \dot{a}\rho o \ddot{i}\delta a \tau \epsilon \pi \hat{\omega}s$ $\delta \epsilon \hat{i} \mu i \mu \epsilon \hat{i} \sigma \theta a i \dot{\eta} \mu \hat{a}s$ $\ddot{o}\tau i o \dot{v}\kappa$ yourselves for you know how it is necessary to imitate us; because not

8) οὐδὲ δωρεάν ἄρτον ἐφάγομεν παρά τινος, άλλ' κόπω ėν καί nor freely bread did we eat from anyone, but in labor and

μόχθω, νύκτα (νυκτός) καὶ ἡμέραν (ἡμέρας) ἐργαζόμενοι, πρὸς toil, night (night) and day (day) working, for

τὸ μὴ ϵπιβαρῆσαι τινα ὑμών. the not to burden anyone of you.

9) οὐχ ὅτι οὐκ ἔχομεν ἐξουσίαν, ἀλλ' ἕνα ἑαυτοὺς τύπον not that not we have authority, but in order that ourselves pattern

δωμεν νμιν εἰs το μιμεισθαι μμas.we might give to you for the to imitate us.

10) πρός ύμας, τοῦτο παρηγγέλλομεν καί γὰρ ὄτε ημεν ύμιν for when we were with this we were commanding even you, you Εĭ θέλει έργάζεσθαι, μηδέ έσθιέτω. ŐΤι TIS ΟŮ that If anyone not does desire to work, neither let him eat.

Greek / English Interlinear

11) ἀκούομεν γάρ τινας περιπατοῦντας έv ύμῖν άτάκτως, μηδέν we hear for disorderly, not at all walking among you some έργαζομένους, άλλά περιεργαζομένους. being busy bodies. working, but τοιούτοις παραγγέλλομεν, παρακαλοῦμεν [διὰ 12) τοῖς δè καί τοῦ we command, we encourage [through the to ones now such and

Κυρίωήμῶν(ἐνΚυρίωἰησοῦΧριστῷ,ίναμετὰήσυχίαςLordof us(inLord)JesusChrist, in order thatwithquietness

 $\dot{\epsilon}$ ργαζόμενοι τὸν ἑαυτῶν ἄρτον ἐσθίωσιν. working the their own bread they might eat.

13) $\dot{\nu}\mu\epsilon\hat{\iota}s$ $\delta\epsilon$, $\dot{a}\delta\epsilon\lambda\phio\hat{\iota}$, $\mu\dot{\eta}$ $\dot{\epsilon}\kappa\kappa\alpha\kappa\dot{\eta}\sigma\eta\tau\epsilon$ ($\dot{\epsilon}\gamma\kappa\alpha\kappa\dot{\eta}\sigma\eta\tau\epsilon$) yourselves but, brothers, not you should faint (you should faint)

καλοποιοῦντες. while doing well.

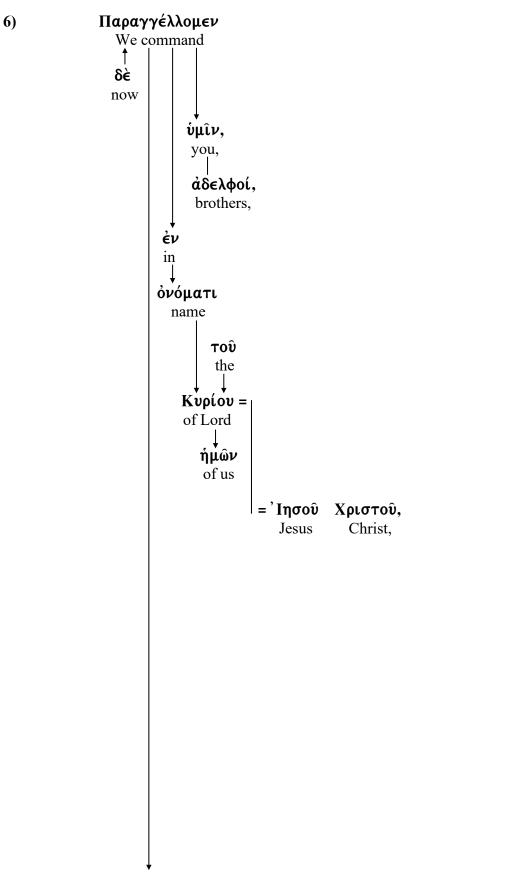
14) εἰ δέ ύπακούει λόγω έπιστολής, τις οὐχ Tŵ ήμῶν διà τĥs if but anyone not does obey the word of us through the letter,

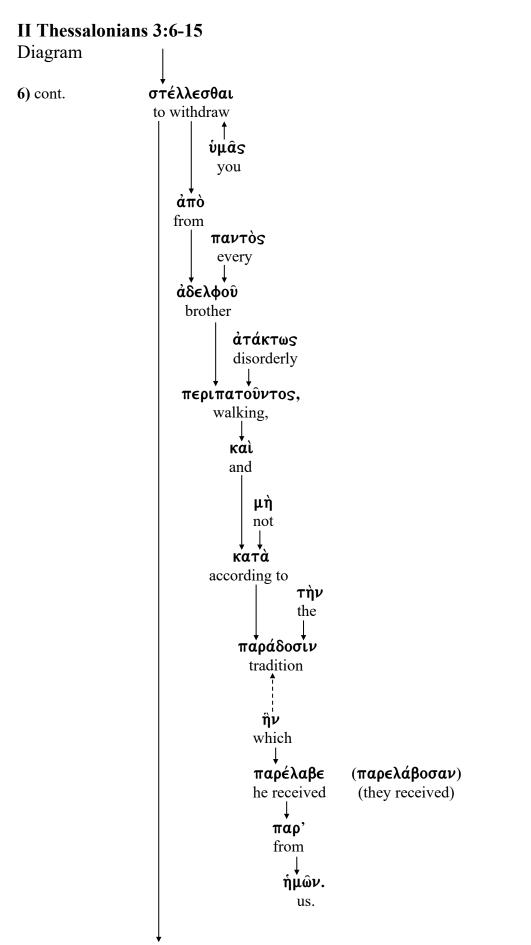
τοῦτον σημειοῦσθε, [και] μὴ συναναμίγνυσθε (συναναμίγνυσθαι) this one mark [and] not associate with (to associate with)

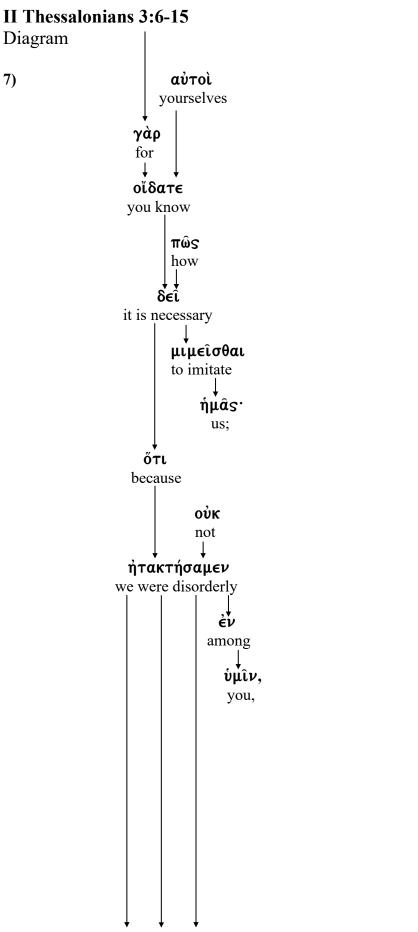
a $\dot{\upsilon}\tau\hat{\psi}$, $\ddot{\upsilon}\nu$ a $\dot{\epsilon}\nu\tau\rho\alpha\pi\hat{\eta}$. him, in order that he may be ashamed;

15) ἐχθρὸν ήγεῖσθε, άλλὰ νουθετειτε άδελφόν. ώς καί μ'n ώs but brother. and not as enemy count, warn as

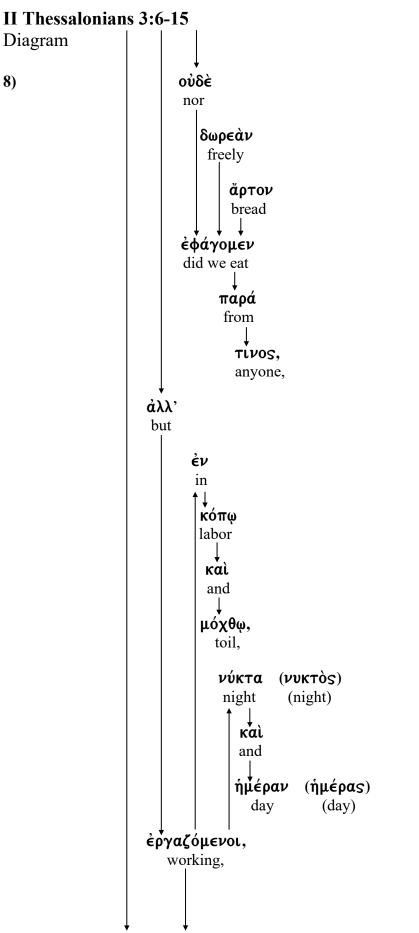
Diagram



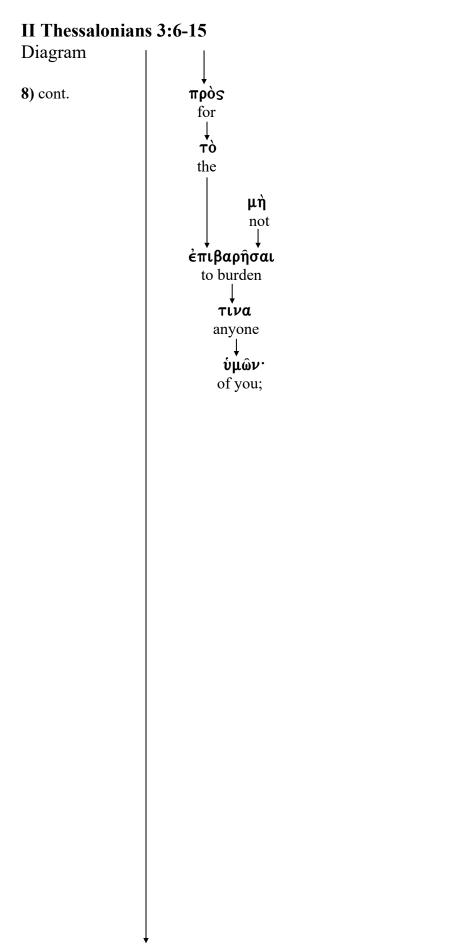




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