Literal Translation Greek/English Interlinear Overall Diagram

I Jol	hn 3:1-9 Literal Translation
<u>Intro</u>	<u>oduction</u>
1)	Look, what kind <i>of</i> love the Father has given to us, in order that we should be called children of God. On account of this the world does not know us, because it did not know Him.

Literal Translation (continued)

2)	Beloved, now we are children of God, and it was not yet manifested what we shall be; but we know that if He should be manifested, we will be likened to Him; because we will see Him according as He is.
3)	And everyone having this hope upon him is purifying himself according as that One is pure.
4)	Everyone practicing sin is also practicing lawlessness; and sin is lawlessness.

Literal Translation (continued)

5)	And you know that that One was manifested, in order that He might remove our sins; and sin is not in Him.
6)	Everyone abiding in Him is not practicing sin; everyone practicing sin has not seen Him neither has known Him.
7)	Little children, let no one lead you astray. The one practicing righteousness is righteous according as that One is righteous.

Literal Translation (continued)

8)	The one practicing sin is from out of the devil, because the devil is sinning from the
	beginning. For this the Son of God was manifested, in order that He might loosen
	the works of the devil.

9) Everyone who has been born from out of God, is not practicing sin, because His seed is abiding in him; and he is not able to sin, because he has been born from out of God.

Greek / English Interlinear

- 1) ποταπὴν ἀγάπην δέδωκεν ήμιν ό πατήρ, ἵνα ἴδ∈τ∈ has given to us the Father, in order that children look what kind love Θεοῦ κληθῶμεν. (καὶ ἐσμέν) διὰ τοῦτο ò κόσμος of God we should be called. (and we are) on account of this the world not γινώσκει ἡμᾶς, οὐκ ἔγνω αὐτόν. őΤι does know us. because not it did know Him.
- 2) άγαπητοί, νῦν τέκνα Θεοῦ ἐσμεν, καὶ οὔπω **ἐ**φαν**ε**ρώθη τί and not vet it was manifested what beloved. now children of God we are, **ἐ**σόμεθα· οἴδαμεν [δέ] ὅτι ἐὰν φανερωθή, **ὅμοιοι αὐτῶ** we will be; we know [but] that if He should be manifested, likened to Him όψόμεθα αὐτὸν καθώς ἐσόμεθα, őΤι $\dot{\epsilon}\sigma\tau\iota(\nu)$. we will be, because we will see Him according as He is.
- ἔχων τὴν ἐλπίδα ταύτην ẻπ' αὐτῶ ἁγνίζει 3) him is purifying and every the one having the hope this upon καθώς ἐκείνος ἁγνός ἐστι(ν). έαυτὸν. himself, according as that One pure is.
- 4) ó τὴν ἁμαρτίαν, τὴν ἀνομίαν καὶ πᾶς ποιῶν καὶ ποι€ἷ. the lawlessness every the one doing the sin. also is doing; and ή άμαρτία ἐστὶν άνομία. ή the sin is the lawlessness.
- καὶ οἴδατε ἐφανερώθη, 5) ὅτι ἐκεῖνος ΐνα άμαρτίας τάς and you know that that One was manifested, in order that the sins [ἡμῶν] ἄρη. καὶ άμαρτία ἐν αὐτῶ οὐκ ἔστι(ν). [of us] He might remove; and sin Him in not is.

Greek / English Interlinear (continued)

- μένων οὐχ ἁμαρτάνει. αὐτῷ άμαρτάνων **6**) πᾶς πᾶς ó Him abiding not is sinning; the one sinning every the one in every ούχ ξώρακεν αὐτὸν, οὐδὲ ἔγνωκεν αὐτόν. has seen Him, neither has known Him. not
- **7**) τεκνία, μηδεὶς πλανάτω ύμᾶς. ποιῶν τὴν little children, not even one let lead astray you; the one doing the δικαιοσύνην δίκαιος έστι(ν), καθώς έκείνος δίκαιος έστιν. righteousness righteous is, according as that One righteous
- τὴν ἁμαρτίαν ἐκ διαβόλου ἐστίν, 8) τοῦ őΤι ďπ' the one doing of devil the sin out of the is, because from διάβολος άμαρτάν€ι. **ἐφανερώθη** ἀρχῆς €ÌS τοῦτο ó υίὸς is sinning. beginning the devil unto this was manifested the Son τοῦ Θεοῦ, ἵνα λύση τὰ ἔργα τοῦ διαβόλου. the of God, in order that He might loosen the works the of devil.
- 9) πᾶς γεγεννημένος ėκ τοῦ θ∈οῦ άμαρτίαν οὐ ποιεί, every the one has been born out of the God sin not is doing, σπέρμα αὐτοῦ ἐν őΤι αὐτῶ μένει. καὶ οὐ δύναται seed of Him in him is abiding; is able because and not άμαρτάν€ιν, őΤι ẻκ τοῦ Θεοῦ $\gamma \in \gamma \in \nu \nu \eta \tau \alpha \iota$. to sin, because out of the of God he has been born.

Diagram

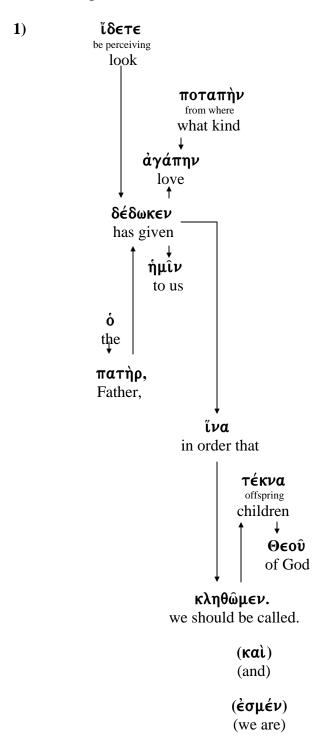
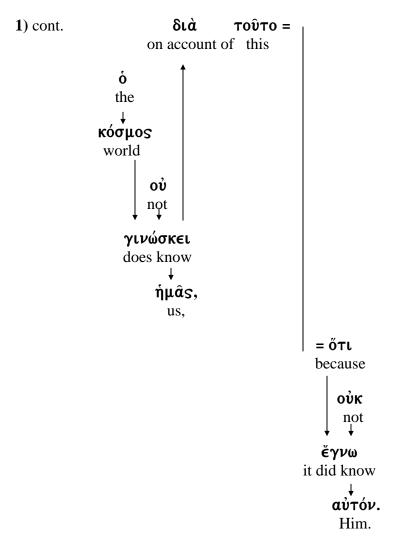
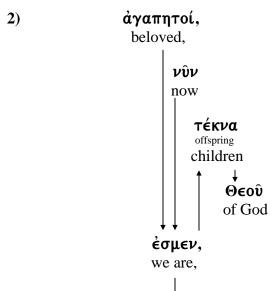
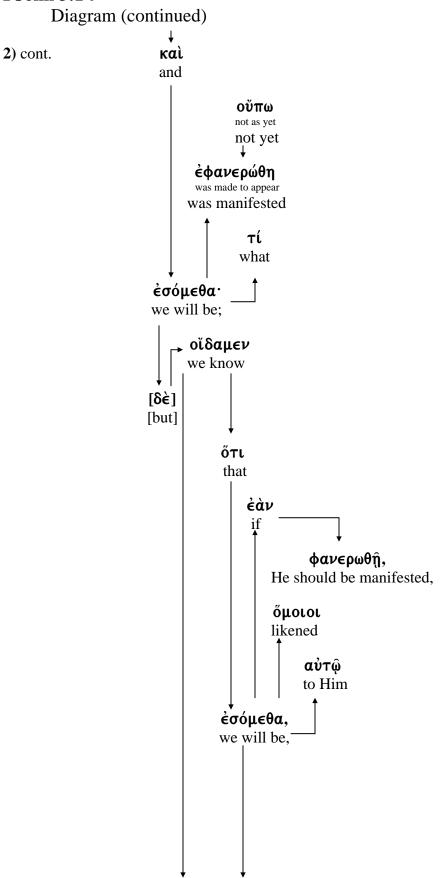


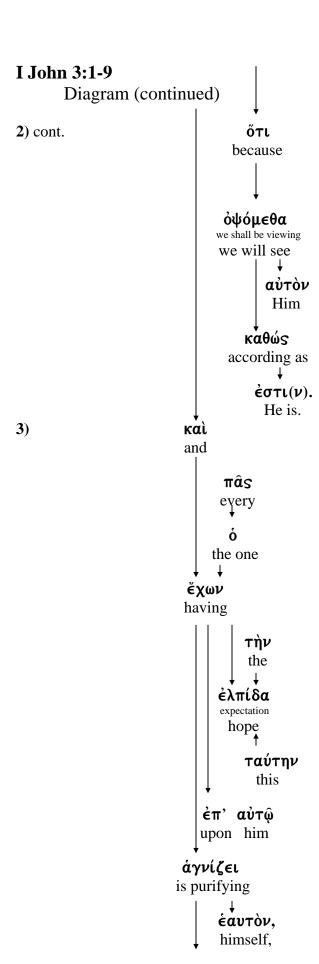
Diagram (continued)

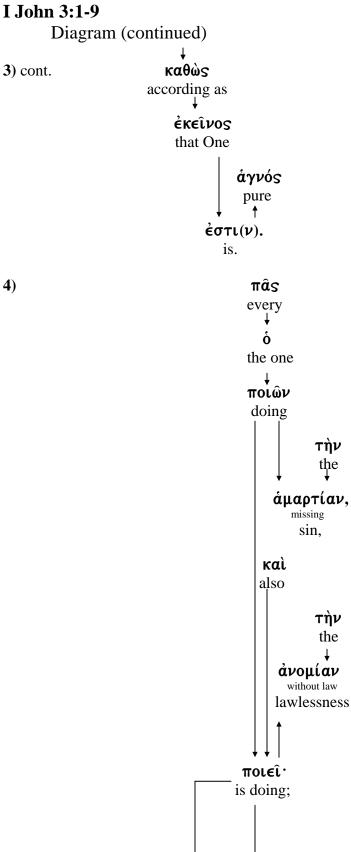


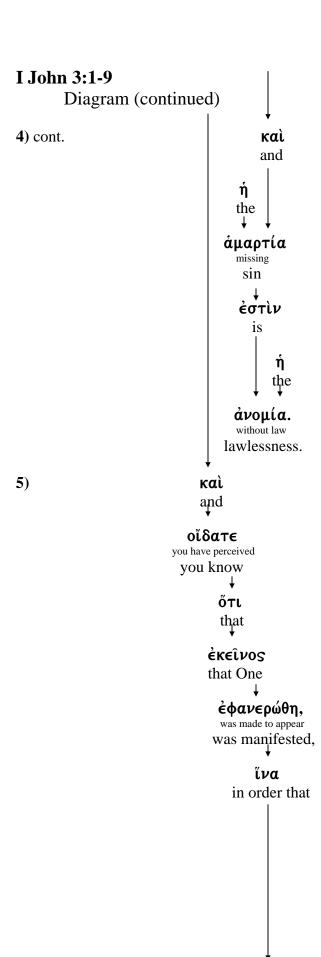




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I John 3:1-9 Diagram (continued) **5**) cont. τάς the άμαρτίας misses sins $[\dot{\eta}\mu\hat{\omega}\nu]$ [of us] **ἄρη:** He might lift He might remove; καὶ and άμαρτία missing sin έν αὐτῷ in Him οὐκ not $\xi \sigma \tau \iota(\nu)$. is. **6**) πᾶς every ó

the one

μένων remaining abiding

έν αὐτῷ

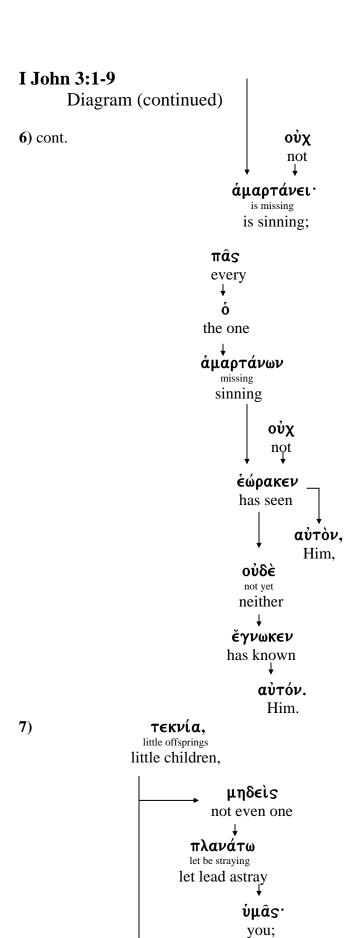


Diagram (continued)

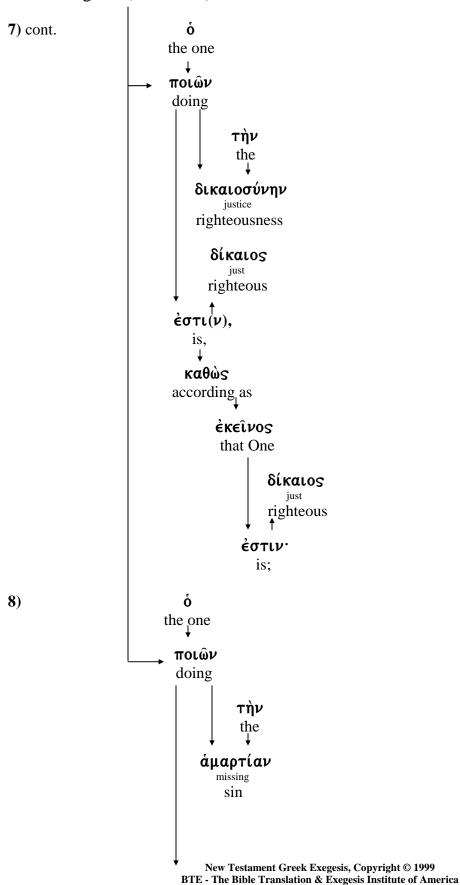
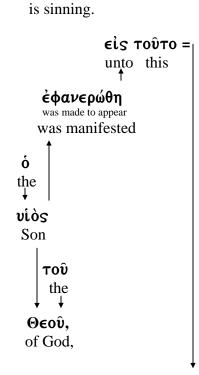


Diagram (continued) ėκ **8)** cont. out of τοῦ the $\begin{array}{c} \delta\iota\alpha\beta\acute{o}\lambda o\upsilon\\ \text{through-caster} \end{array}$ of devil ἐστίν, is, ↓ ŏτι because **ἀπ**' ἀρχῆς from original beginning ó the διάβολος through-caster devil



άμαρτάνει.

I John 3:1-9 Diagram (continued) 8) cont.

