

Lesson Seventeen

Romans 4:18-25

18) ὅς παρ' ἐλπίδα ἐπ' ἐλπίδι ἐπίστευσεν, εἰς τὸ γενέσθαι αὐτὸν
who against hope upon hope believed, for the to become him

πατέρα πολλῶν ἐθνῶν, κατὰ τὸ εἰρημένον, οὕτως ἔσται
father many of nations, according to the has been said, In this way will be

τὸ σπέρμα σου.
the seed of you.

19) καὶ μὴ ἀσθενήσας τῇ πίστει, [οὐ] κατενόησε(ν) τὸ ἑαυτοῦ
and not having been weak the faith, [not] considered the of himself

σῶμα ἤδη νεκρωμένον, ἑκατονταετῆς που ὑπάρχων, καὶ τὴν
body already having died, one hundred about being, and the

νέκρωσιν τῆς μήτρας Σάρρας·
deadness the of womb of Sarah;

20) εἰς δὲ τὴν ἐπαγγελίαν τοῦ Θεοῦ οὐ διεκρίθη τῇ ἀπιστίᾳ,
for and the promise the of God not was...doubted the by unbelief,

ἀλλ' ἐνεδυναμώθη τῇ πίστει, δούς δόξαν τῷ Θεῷ,
but was empowered the faith, having given glory the to God,

21) καὶ πληροφορηθεῖς ὅτι ὃ ἐπήγγελται, δυνατός
and having become fully persuaded that what He had promised, able

ἔστι(ν) καὶ ποιῆσαι.
He is also to do.

- 22) διὸ καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.
 on account of which also it was credited to him for righteousness.
- 23) οὐκ ἐγράφη δὲ δι' αὐτὸν μόνον, ὅτι ἐλογίσθη αὐτῷ·
 not was written and on account of him only, that it was credited to him;
- 24) ἀλλὰ καὶ δι' ἡμᾶς, οἷς μέλλει λογίζεσθαι, τοῖς
 but also on account of us, to whom it is about to be credited, the ones
 πιστεύουσιν ἐπὶ τὸν ἐγείραντα Ἰησοῦν τὸν Κύριον ἡμῶν ἐκ
 believing upon the One having raised Jesus the Lord of us out of
 νεκρῶν,
 dead,
- 25) ὃς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν, καὶ
 who was delivered over on account of the trespasses of us, and
 ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν.
 was raised on account of the justification of us.

Word Association Diagram

Romans 4:18-25

VERSE 18

Line 1589:

Line 1590:

Line 1591:

Line 1592:

Line 1593:

Line 1594:

Line 1595:

Line 1596:

Line 1597:

Line 1598:

Line 1599:

Line 1600:

Line 1601:

Line 1602:

Line 1603:

Line 1604:

Line 1605:

Line 1606:

Line 1607:

VERSE 19

Line 1608:

Line 1609:

Line 1610:

Line 1611:

Line 1612:

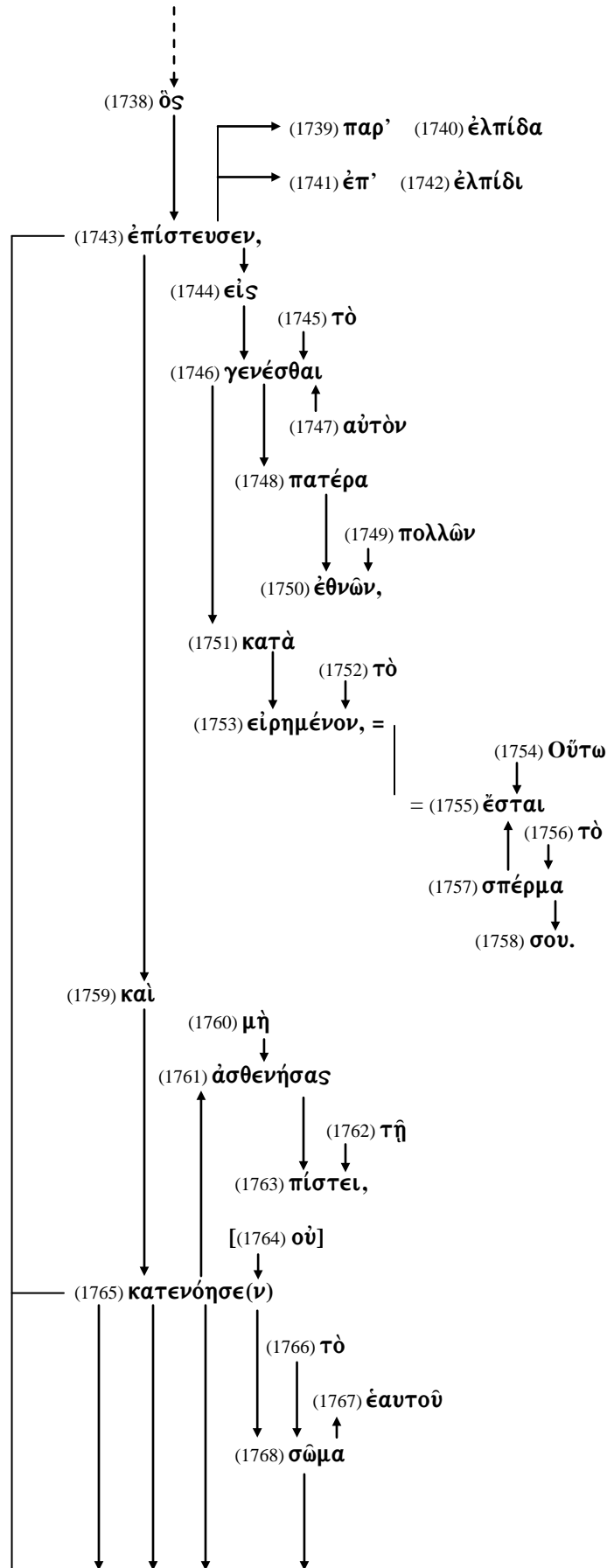
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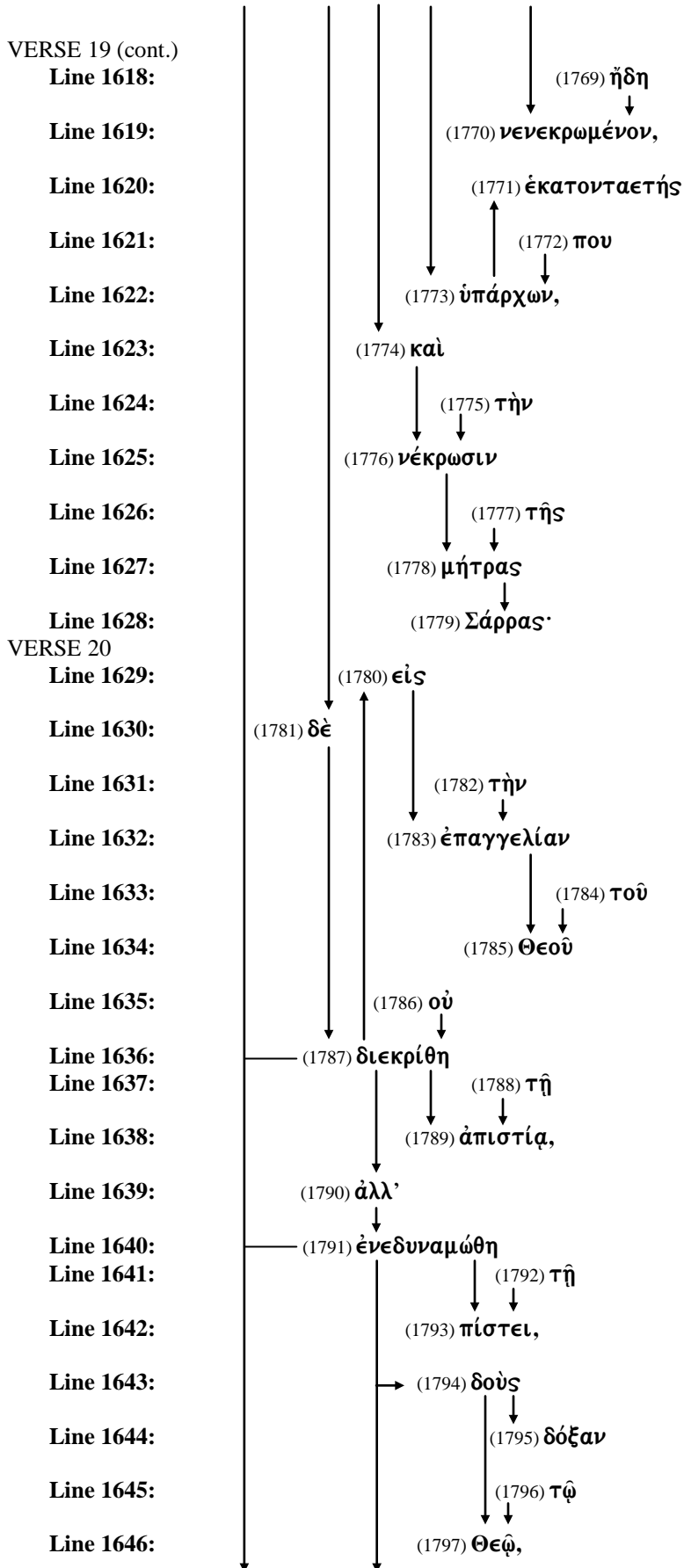
Line 1614:

Line 1615:

Line 1616:

Line 1617:





Word Association Diagram

Romans 4:18-25

VERSE 21

Line 1647:

(1798) καὶ

Line 1648:

(1799) πληροφορηθεῖς

Line 1649:

(1800) ὅτι

Line 1650:

(1801) ὃ

Line 1651:

(1802) ἐπήγγελται,

Line 1652:

(1803) δυνατός

Line 1653:

(1804) ἐστὶ(ν)

Line 1654:

(1805) καὶ

Line 1655:

(1806) ποιῆσαι.

VERSE 22

Line 1656:

(1807) διὸ

Line 1657:

(1808) καὶ

Line 1658:

(1809) ἐλογίσθη

Line 1659:

(1810) αὐτῷ

Line 1660:

(1811) εἰς (1812) δικαιοσύνην.

VERSE 23

Line 1661:

(1813) οὐκ

Line 1662:

(1814) ἐγράφη

Line 1663:

(1815) δὲ

Line 1664:

(1816) δι'

(1817) αὐτὸν

Line 1665:

(1818) μόνον,

Line 1666:

(1819) ὅτι

Line 1667:

(1820) ἐλογίσθη

Line 1668:

(1821) αὐτῷ.

VERSE 24

Line 1669:

(1822) ἀλλὰ

Line 1670:

(1823) καὶ

Line 1671:

(1824) δι'

(1825) ἡμᾶς,

Line 1672:

(1826) οἷς =

Line 1673:

(1827) μέλλει

Line 1674:

(1828) λογίζεσθαι,

Word Association Diagram

Romans 4:18-25

VERSE 24 (cont.)

Line 1675:

Line 1676:

Line 1677:

Line 1678:

Line 1679:

Line 1680:

Line 1681:

Line 1682:

Line 1683:

Line 1684:

VERSE 25

Line 1685:

Line 1686:

Line 1687:

Line 1688:

Line 1689:

Line 1690:

Line 1691:

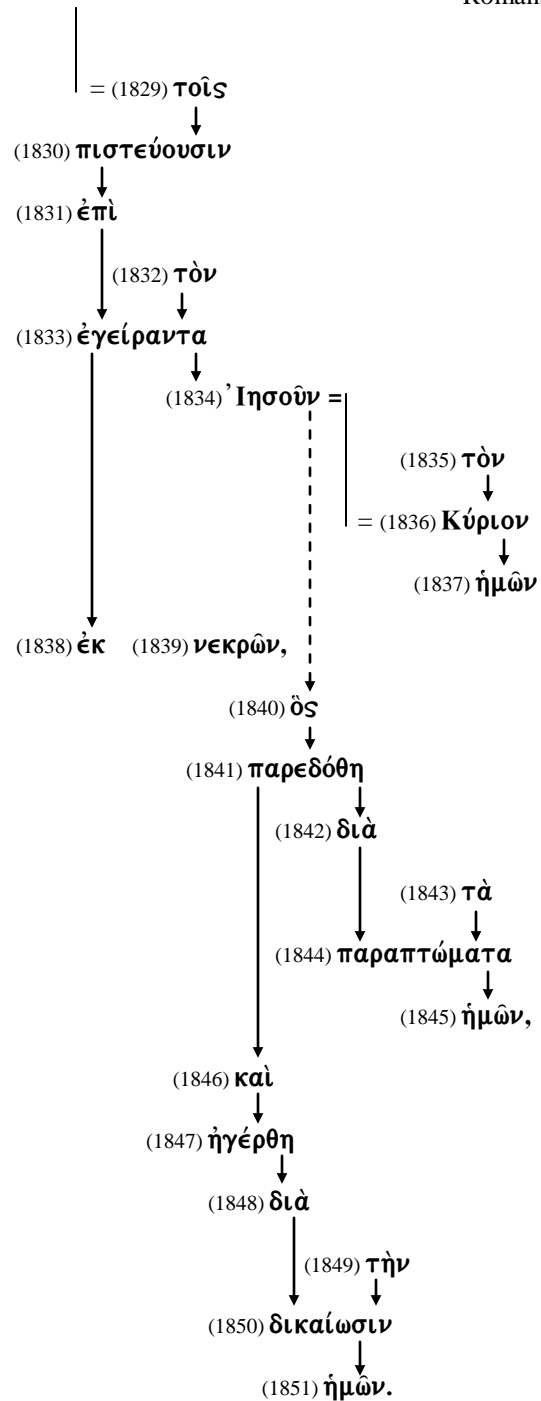
Line 1692:

Line 1693:

Line 1694:

Line 1695:

Line 1696:



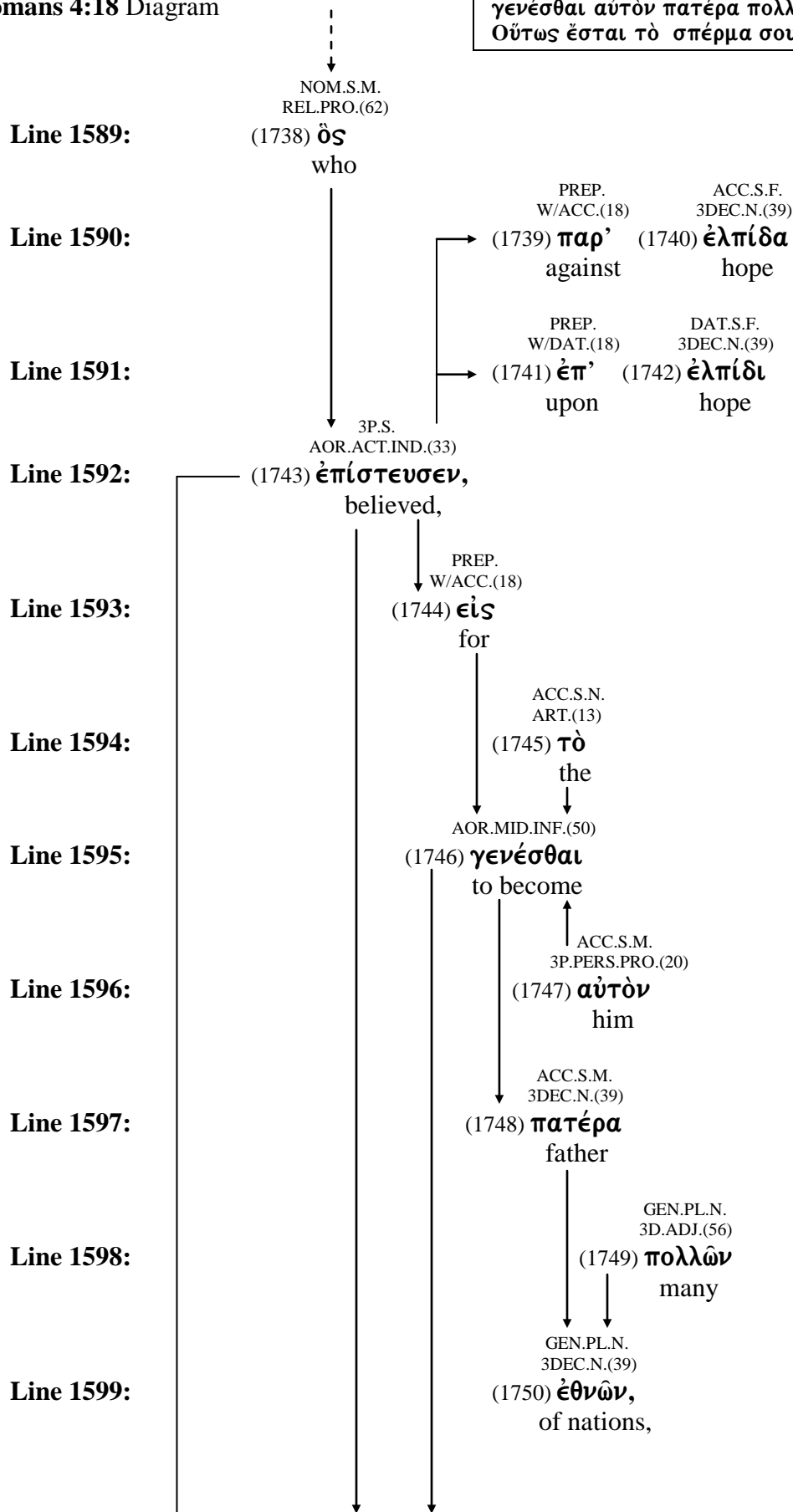
Lesson Seventeen

Romans 4:18-25

Diagrams

Romans 4:18 Diagram

Romans 4:18 ὅς παρ' ἐλπίδα ἐπ' ἐλπίδι ἐπίστευσεν, εἰς τὸ γενέσθαι αὐτὸν πατέρα πολλῶν ἐθνῶν, κατὰ τὸ εἰρημένον, Οὕτως ἔσται τὸ σπέρμα σου.



- (1738) **ὅς** - relative pronoun = who, which, what,
- (1739) **παρά** - preposition = from, along side of, near, beyond
- (1740) **ἐλπίς** = hope
from **ἐλπῶ** = to anticipate something happening
- (1741) **ἐπί** - preposition used with the dative = on the basis of
- (1742) **ἐλπίς** = hope
from **ἐλπῶ** = to anticipate something happening
- (1743) **πιστεύω** = to believe, to be persuaded
from **πίστις** = faith
from **πείθω** = to persuade
- (1744) **εἰς** - preposition used with the accusative = to, unto, towards
- (1745) **ὁ** - article = the
- (1746) **γίνομαι** = to become
- (1747) **αὐτός** - third person personal pronoun = he, she, it
- (1748) **πατήρ** = father; a male ancestor
- (1749) **πολύς** - adjective = many, much, large
- (1750) **ἔθνος** = gentiles, a nation, a multitude
from **ἔθος** = custom, usage

Romans 4:18 Diagram

Romans 4:18 ὅς παρ' ἐλπίδα ἐπ' ἐλπίδι ἐπίστευσεν, εἰς τὸ γενέσθαι αὐτὸν πατέρα πολλῶν ἐθνῶν, κατὰ τὸ εἰρημένον, οὕτως ἔσται τὸ σπέρμα σου.

Line 1600:

PREP.
W/ACC.(18)
(1751) **κατὰ**
according to

Line 1601:

ACC.S.N.
ART.(13)
(1752) **τὸ**
the

Line 1602:

ACC.S.N.
PERF.MID.PART.(55)
(1753) **εἰρημένον, =**
has been said,

Line 1603:

ADV.(67)
(1754) **οὕτω**
In this way

Line 1604:

3P.S.
FUT.ACT.IND.(31)
= (1755) **ἔσται**
will be

Line 1605:

NOM.S.N.
ART.(13)
(1756) **τὸ**
the

Line 1606:

NOM.S.N.
ART.(13)
(1757) **σπέρμα**
seed

Line 1607:

GEN.S.
2P.PERS.PRO.(19)
(1758) **σου.**
of you.

(1751) **κατὰ** - preposition used with the accusative = according to

(1752) **ὁ** - article = the

(1753) **λέγω** = to say, to speak

(1754) **οὗτος** - demonstrative pronoun = this

(1755) **εἰμί** = to be, exist

(1756) **ὁ** - article = the

(1757) **σπέρμα** = seed
from **σπείρω** = to sow, scatter, seed

(1758) **σύ** - second person personal pronoun = you

Romans 4:19 Diagram

Romans 4:19 καὶ μὴ ἀσθενήσας τῇ πίστει, [οὐ] κατενόησε(ν)
 τὸ ἑαυτοῦ σῶμα ἤδη νεκρωμένον, ἑκατονταετῆς που
 ὑπάρχων, καὶ τὴν νέκρωσιν τῆς μήτρας Σάρρας·

Line 1608:

CONJ.
 (1759) καὶ
 and

Line 1609:

NEG.
 PART.
 (1760) μὴ
 not

Line 1610:

NOM.S.M.
 AOR.ACT.PART.(43)
 (1761) ἀσθενήσας
 having been weak

Line 1611:

DAT.S.M.
 ART.(13)
 (1762) τῇ
 the

Line 1612:

DAT.S.F.
 3DEC.N.(39)
 (1763) πίστει,
 faith,

Line 1613:

NEG.
 PART.
 [(1764) οὐ]
 [not]

Line 1614:

3P.S.
 AOR.ACT.IND.(33)
 (1765) κατενόησε(ν)
 considered

Line 1615:

ACC.S.N.
 ART.(13)
 (1766) τὸ
 the

Line 1616:

GEN.S.M.
 3P.PERS.PRO.(20)
 (1767) ἑαυτοῦ
 of himself

Line 1617:

ACC.S.N.
 3DEC.N.(40)
 (1768) σῶμα
 body

Line 1618:

ADV.(67)
 (1769) ἤδη
 already

Line 1619:

ACC.S.N.
 PERF.PASS.PART.(55)
 (1770) νεκρωμένον,
 having died,

- (1759) **καί** - conjunction = and, also, even
- (1760) **μή** - negative particle = no, not
- (1761) **ἀσθενέω** = to be weak, to be without strength, to be needy, to be unhealthy
from **ἀσθενής** - adjective = weakness, feeble
from **α** - negative particle
and **σθενόω** = strength, bodily vigor
- (1762) **ὁ** - article = the
- (1763) **πίστις** = faith
from **πείθω** = to persuade
- (1764) **οὐ** - negative particle = no, not
- (1765) **κατανοέω** = to perceive, to observe carefully
from **κατά** - preposition = according to, against
and **νοέω** = to perceive, to consider
from **νοῦς** = mind, the perceptive ability of the mind
from **γινώσκω** = to know
- (1766) **ὁ** - article = the
- (1767) **ἑαυτοῦ** - reflexive pronoun = himself
from **αὐτός** - third person personal pronoun = he, she, it
- (1768) **σῶμα** = body
- (1769) **ἤδη** - adverb = already, now
from **ἤ** - particle = either, or, than
- (1770) **νεκρώω** = to die
from **νεκρός** - adjective = a dead one
from **νεκρός** = a corpse, a dead body

Romans 4:19 Diagram

Romans 4:19 καὶ μὴ ἀσθενήσας τῇ πίστει, [οὐ] κατενόησε(ν)
τὸ ἑαυτοῦ σῶμα ἤδη νεκρωμένον, ἑκατονταετῆς που
ὑπάρχων, καὶ τὴν νέκρωσιν τῆς μήτρας Σάρρας·

Line 1620:

NOM.S.M.
ADJ.(17)
(1771) ἑκατονταετῆς
one hundred

Line 1621:

PARTICLE
(1772) που
about

Line 1622:

NOM.S.M.
PRES.ACT.PART.(41)
(1773) ὑπάρχων,
being,

Line 1623:

CONJ.
(1774) καὶ
and

Line 1624:

ACC.S.F.
ART.(13)
(1775) τῆν
the

Line 1625:

ACC.S.F.
3DEC.N.(39)
(1776) νέκρωσιν
deadness

Line 1626:

GEN.S.F.
ART.(13)
(1777) τῆς
the

Line 1627:

GEN.S.F.
1DEC.N.(15)
(1778) μήτρας
of womb

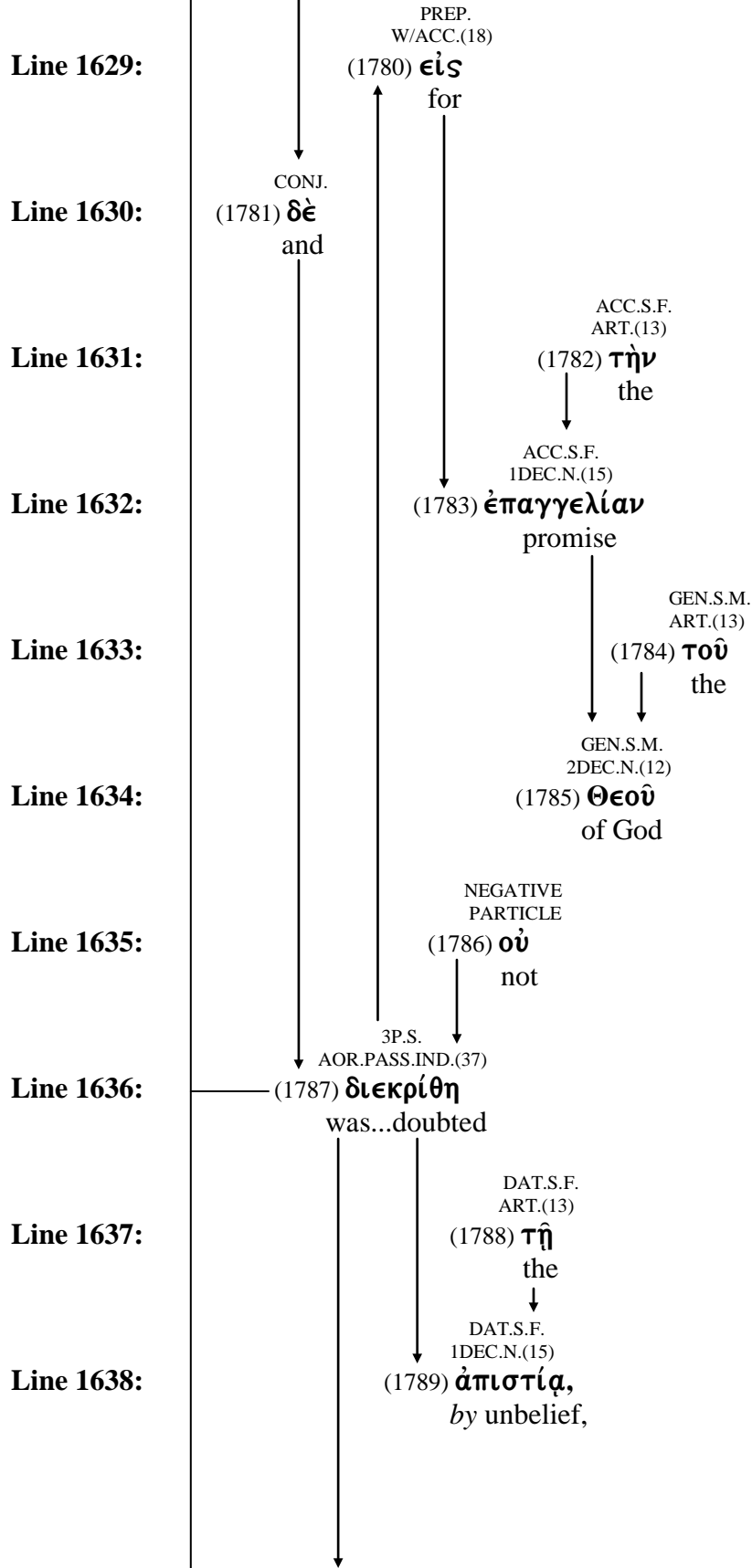
Line 1628:

GEN.S.F.
PROP.NM.(65)
(1779) Σάρρας·
of Sarah;

- (1771) **ἑκατονταέτης** - adjective = one hundred years
from **ἑκατόν** = a hundred
and **ἔτος** = a year
- (1772) **πού** - adverb = somewhere, about, approximately
from **πόσος** - pronoun = many, great, long
from **ὅς** - relative pronoun = who
- (1773) **ὑπάρχω** = to be, to exist, to begin from
from **ὑπό** - preposition = by, under
and **ἄρχω** = begin
- (1774) **καί** - conjunction = and, also, even
- (1775) **ὁ** - article = the
- (1776) **νέκρωσις** = deadness, a putting to death
from **νεκρώω** = to die
from **νεκρός** - adjective = dead
from **νεκύς** = a corpse, a dead boy
- (1777) **ὁ** - article = the
- (1778) **μήτρα** = womb
from **μήτηρ** = mother
- (1779) **Σάρρα** - name = Sarah
from the Hebrew word meaning "princess" or "ruler"

Romans 4:20 Diagram

Romans 4:20 εἰς δὲ τὴν ἐπαγγελίαν τοῦ Θεοῦ οὐ διεκρίθη τῇ ἀπιστίᾳ ἀλλ' ἐνεδυναμώθη τῇ πίστει, δοῦς δόξαν τῷ Θεῷ,



(1780) **εἰς** - preposition used with the accusative = to, unto, towards

(1781) **δὲ** - conjunction = and, now, even

(1782) **ὁ** - article = the

(1783) **ἐπαγγελία** = a promise, a message
from **ἐπαγγέλλομαι** = to announce, make a promise
from **ἐπί** - preposition = upon
and **ἄγγελος** = angel, messenger

(1784) **ὁ** - article = the

(1785) **θεός** = God, deity

(1786) **οὐ** - negative particle = no, not

(1787) **διακρίνω** = to make a distinction, to judge, to divide
from **διά** - preposition = through
and **κρίνω** = to judge

(1788) **ὁ** - article = the

(1789) **ἀπιστία** = unfaithfulness, unbelief, distrust
from **ἄπιστος** - adjective = unfaithful, faithless, unbeliever,
from **α** - used as a negative particle
and **πιστός** - belief, faithful

Romans 4:20 Diagram

Romans 4:20 εἰς δὲ τὴν ἐπαγγελίαν τοῦ Θεοῦ οὐ διεκρίθη τῇ ἀπιστίᾳ ἀλλ' ἐνεδυναμώθη τῇ πίστει, δοὺς δόξαν τῷ Θεῷ,

Line 1639:

CONJ.
(1790) ἀλλ'
but

Line 1640:

3P.S.
AOR.PASS.IND.(45)
(1791) ἐνεδυναμώθη
was empowered

Line 1641:

DAT.S.F.
ART.(13)
(1792) τῇ
the

Line 1642:

DAT.S.F.
3DEC.N.(39)
(1793) πίστει,
faith,

Line 1643:

NOM.S.M.
AOR.ACT.PART.(43)
(1794) δοὺς
having given

Line 1644:

ACC.S.F.
1DEC.N.(15)
(1795) δόξαν
glory

Line 1645:

DAT.S.M.
ART.(13)
(1796) τῷ
the

Line 1646:

DAT.S.M.
2DEC.N.(12)
(1797) Θεῷ,
to God,

(1790) **ἀλλά** - conjunction = but

(1791) **ἐνδυναμόω** = to empower, to receive strength

from **ἐν** - preposition = in

and **δυναμόω** = to strengthen, to make strong

from **δύναμις** = power, strength, ability

from **δύναμαι** = to be able, to have power, to have ability

(1792) **ὁ** - article = the

(1793) **πίστις** - faith

from **πείθω** = to persuade

(1794) **δίδωμι** = to give

(1795) **δόξα** = glory, honor; opinion, judgment, view

from **δοκέω** = to think, suppose, presume; to have an opinion of

(1796) **ὁ** - article = the

(1797) **θεός** = God, deity

Romans 4:21 καὶ πληροφορηθεὶς ὅτι ὁ ἐπήγγελται,
δυνατὸς ἐστὶ(ν) καὶ ποιῆσαι.

Romans 4:21 Diagram

Line 1647:

CONJ.
(1798) καὶ
and

Line 1648:

NOM.S.M.
AOR.PASS.PART.(45)
(1799) πληροφορηθεὶς
having become fully persuaded

Line 1649:

CONJ.
(1800) ὅτι
that

Line 1650:

ACC.S.N.
REL.PRO.(62)
(1801) ὃ
what

Line 1651:

3P.S.
PERF.MID.IND.(53)
(1802) ἐπήγγελται,
He had promised,

Line 1652:

NOM.S.M.
ADJ.(16)
(1803) δυνατὸς
able

Line 1653:

3P.S.
PRES.ACT.IND.(26)
(1804) ἐστὶ(ν)
He is

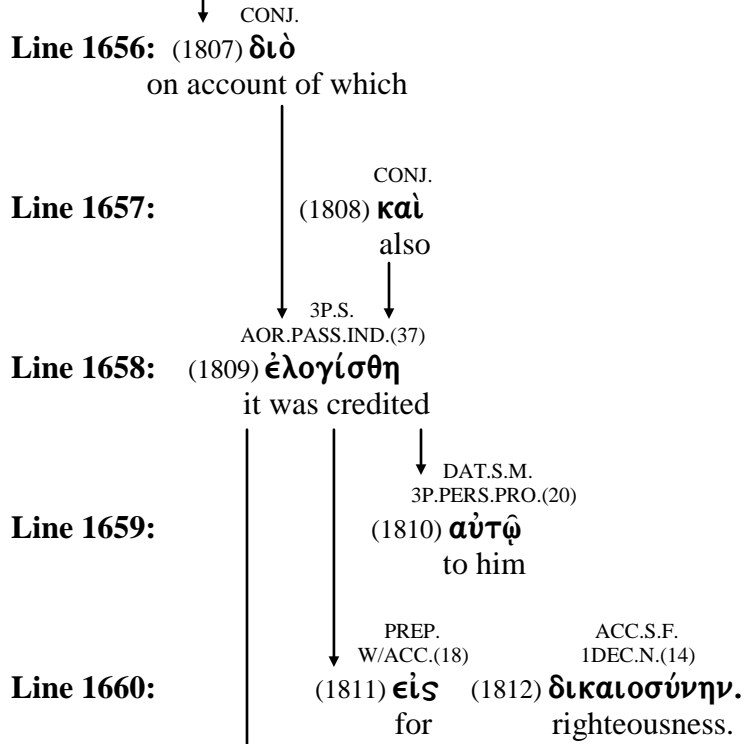
Line 1654:

CONJ.
(1805) καὶ
also

Line 1655:

AOR.ACT.INF.(50)
(1806) ποιῆσαι.
to do.

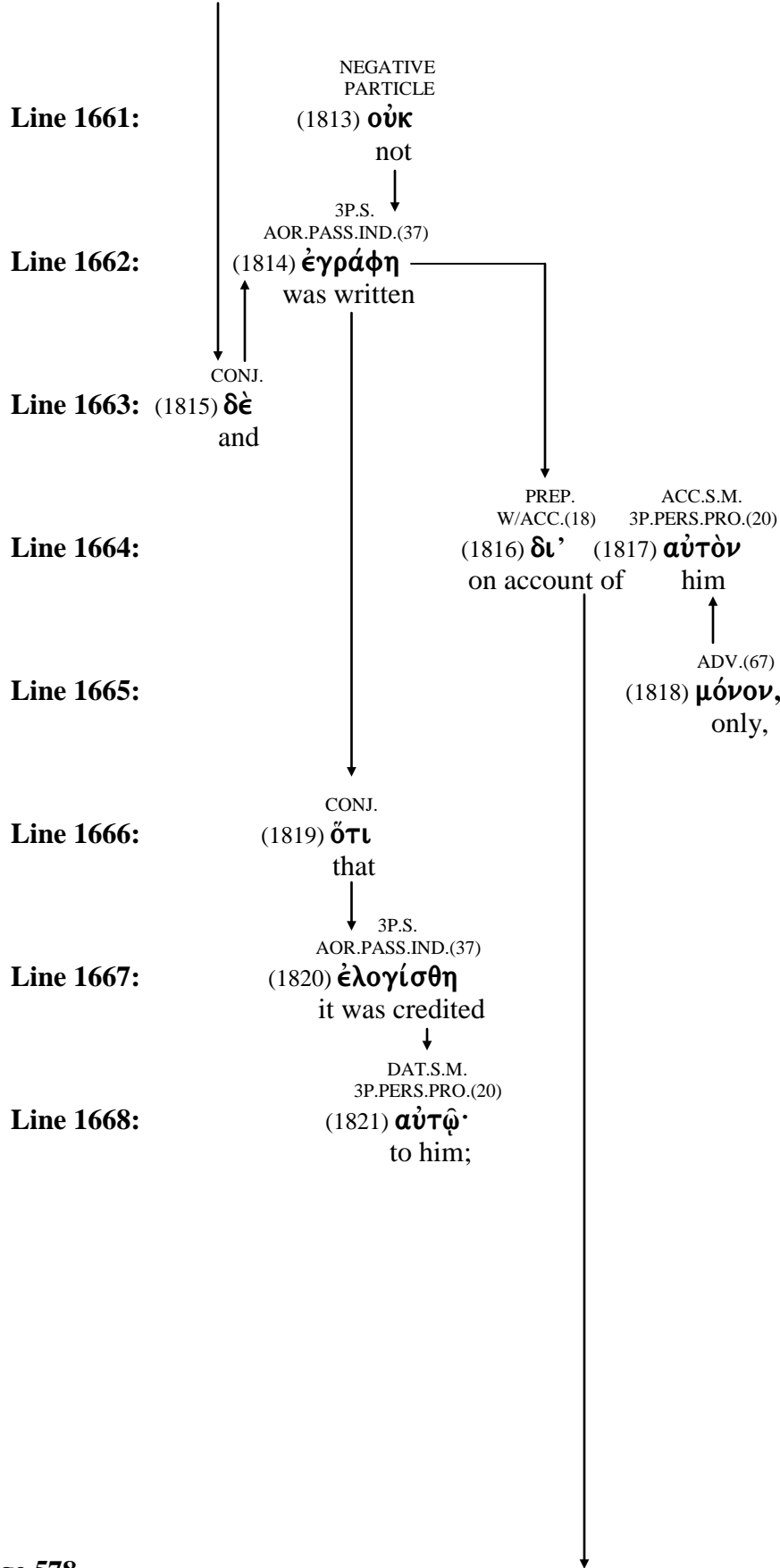
- (1798) **καί** - conjunction = and, also, even
- (1799) **πληροφορέω** = fulfill, bring to its fullness
from **πλήρης** - adjective = full
from **πίμπλημι** = to fill up
and **φορέω** = to carry, to wear
from **φόρος** = tribute tax
from **φέρω** = to carry, to bear
- (1800) **ὅτι** - conjunction = that, because
- (1801) **ὅς** - relative pronoun = who, which, what
- (1802) **ἐπαγγέλλομαι** = to announce, make a promise
from **ἐπί** - preposition = upon
and **ἄγγελος** = angel, messenger
- (1803) **δυνατός** - adjective = having power, capability, possibility
from **δύναμαι** = might, ability
- (1804) **εἰμί** = to be, exist
- (1805) **καί** - conjunction = and, also, even
- (1806) **ποιέω** = to make, to do



- (1807) **διὸ** - conjunction = on account of which, wherefore
from **διά** - preposition = on account of
and **ὃς** - relative pronoun = who, which, what
- (1808) **καί** - conjunction = and, also, even
- (1809) **λογίζομαι** = to reckon, count, compute, calculate
from **λόγος** = word, saying, account
- (1810) **αὐτός** - third person personal pronoun = he, she, it
- (1811) **εἰς** - preposition used with the accusative = to, unto, towards
- (1812) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment

Romans 4:23 Diagram

Romans 4:23 οὐκ ἐγράφη δὲ δι' αὐτὸν μόνον, ὅτι ἐλογίσθη αὐτῷ·



- (1813) **οὐ** - negative particle = no, not
- (1814) **γράφω** = to write
- (1815) **δέ** - conjunction = and, now, even
- (1816) **διά** - preposition used with the accusative = on account of
- (1817) **αὐτός** - third person personal pronoun = he, she, it
- (1818) **μόνον** - adverb = only, alone
from **μόνος** - adjective = alone, only
from **μένω** = abide, remain
- (1819) **ὅτι** - conjunction = that, because
- (1820) **λογίζομαι** = to reckon, count, compute, calculate
from **λόγος** = word, saying, account
- (1821) **αὐτός** - third person personal pronoun = he, she, it

Romans 4:24 Diagram

Romans 4:24 ἀλλὰ καὶ δι' ἡμᾶς, οἷς μέλλει λογίζεσθαι, τοῖς πιστεύουσιν ἐπὶ τὸν ἐγείραντα Ἰησοῦν τὸν Κύριον ἡμῶν ἐκ νεκρῶν,

Line 1669:

CONJ.
(1822) ἀλλὰ
but

Line 1670:

CONJ.
(1823) καὶ
also

Line 1671:

PREP. ACC.PL.
W/ACC.(18) 1P.PERS.PRO.(19)
(1824) δι' (1825) ἡμᾶς,
on account of us,

Line 1672:

DAT.PL.M. REL.PRO.(62)
(1826) οἷς =
to whom

Line 1673:

3P.S. PRES.ACT.IND.(10)
(1827) μέλλει
it is about

Line 1674:

PRES.PASS.INF.(50)
(1828) λογίζεσθαι,
to be credited,

- (1822) **ἀλλά** - conjunction = but
- (1823) **καί** - conjunction = and, also, even
- (1824) **διά** - preposition used with the accusative = on account of
- (1825) **ἐγώ** - first person personal pronoun = I
- (1826) **ὅς** - relative pronoun = who, which, what
- (1827) **μέλλω** = to be about or to the point of
μέλω = to care about
- (1828) **λογίζομαι** = to reckon, count, compute, calculate
from **λόγος** = word, saying, account

Romans 4:24 Diagram

Romans 4:24 ἀλλὰ καὶ δι' ἡμᾶς, οἷς μέλλει λογιζέσθαι, τοῖς πιστεύουσιν ἐπὶ τὸν ἐγείραντα Ἰησοῦν τὸν Κύριον ἡμῶν ἐκ νεκρῶν,

Line 1675:

↓
 DAT.PL.M.
 ART.(13)
 = (1829) **τοῖς**
 the ones

Line 1676:

↓
 DAT.PL.M.
 PRES.ACT.PART.(41)
 (1830) **πιστεύουσιν**
 believing

Line 1677:

↓
 PREP.
 W/ACC.(18)
 (1831) **ἐπὶ**
 upon

Line 1678:

↓
 ACC.S.M.
 ART.(13)
 (1832) **τὸν**
 the One

Line 1679:

↓
 ACC.S.M.
 AOR.ACT.PART.(43)
 (1833) **ἐγείραντα**
 having raised

Line 1680:

↓
 ACC.S.M.
 PROP.NM.(65)
 (1834) **Ἰησοῦν** =
 Jesus

Line 1681:

↓
 ACC.S.M.
 ART.(13)
 (1835) **τὸν**
 the

Line 1682:

↓
 ACC.S.M.
 2DEC.N.(12)
 = (1836) **Κύριον**
 Lord

Line 1683:

↓
 GEN.PL.
 1P.PERS.PRO.(19)
 (1837) **ἡμῶν**
 of us

Line 1684:

↓
 PREP.
 W/GEN.(18) GEN.PL.M.
 ADJ.(17)
 (1838) **ἐκ** (1839) **νεκρῶν**,
 out of dead,

(1829) ὁ - article = the

(1830) πιστεύω = to believe, to be persuaded
from πίστις = faith
from πείθω = to persuade

(1831) ἐπί - preposition used with the accusative = on, to, against

(1832) ὁ - article = the

(1833) ἐγείρω = rise, raise, to arouse, cause to rise
from ἀγορά = an assembly

(1834) Ἰησοῦς = Jesus

of Hebrew origin - from יהושע = Joshua or Jehoshua = “Yahweh is salvation”

from יהוה = Yahweh = “the existing One”

from יהי = to be, become, come to

and ישע = to save, be saved, be delivered, to rescue

(1835) ὁ - article = the

(1836) κύριος = lord, master
from κύρος = supremacy

(1837) ἐγώ - first person personal pronoun = I

(1838) ἐκ - preposition used with the genitive = out of, from

(1839) νεκρός - adjective = a dead one
from νεκός = a corpse, a dead body

Romans 4:25 Diagram

Romans 4:25 ὅς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν, καὶ ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν.

Line 1685:

NOM.S.M.
REL.PRO.(62)
(1840) ὅς
who

Line 1686:

3P.S.
AOR.PASS.IND.(37)
(1841) παρεδόθη
was delivered over

Line 1687:

PREP.
W/ACC.(18)
(1842) διὰ
on account of

Line 1688:

ACC.PL.N.
ART.(13)
(1843) τὰ
the

Line 1689:

ACC.PL.N.
3DEC.N.(40)
(1844) παραπτώματα
trespasses

Line 1690:

GEN.PL.
1P.PERS.PRO.(19)
(1845) ἡμῶν,
of us,

(1840) **ὅς** - relative pronoun = who, which, what

(1841) **παραδίδωμι** = to give over
from **παρά** - preposition = from, along side of, near
and **δίδωμι** = to give

(1842) **διά** - preposition used with the accusative = on account of

(1843) **ὁ** - article = the

(1844) **παράπτωμα** = a trespass, an offence; to fall beside something
from **παραπίπτω** = to fall beside, to fall away
from **παρά** - preposition = from, along side of, near
and **πίπτω** = to fall

(1845) **ἐγώ** - first person personal pronoun = I

Romans 4:25 Diagram

Romans 4:25 ὅς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν, καὶ ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν.

Line 1691:

CONJ.
(1846) καὶ
and

Line 1692:

3P.S.
AOR.PASS.IND.(37)
(1847) ἠγέρθη
was raised

Line 1693:

PREP.
W/ACC.(18)
(1848) διὰ
on account of

Line 1694:

ACC.S.F.
ART.(13)
(1849) τὴν
the

Line 1695:

ACC.S.F.
3DEC.N.(39)
(1850) δικαίωσιν
justification

Line 1696:

GEN.PL.
1P.PERS.PRO.(19)
(1851) ἡμῶν.
of us.

(1846) **καί** - conjunction = and, also, even

(1847) **ἐγείρω** = rise, raise, to arouse, cause to rise
from **ἀγορά** = an assembly

(1848) **διά** - preposition used with the accusative = on account of

(1849) **ὁ** - article = the

(1850) **δικαίωσις** = justification, acquittal
from **δικαιόω** = to justify
from **δίκαιος** - adjective = just, righteous
from **δίκη** = judgment, execution of a sentence, punishment
from **δεικνύω** = to show, to point out

(1851) **ἐγώ** - first person personal pronoun = I

