

Lesson Nineteen

Romans 5:6-11

6) ἔτι γὰρ Χριστὸς, ὄντων ἡμῶν ἀσθενῶν, (ἔτι) κατὰ
still for Christ, while being we without strength, (still) according to

καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανε(ν).
time on behalf of ungodly died.

7) μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται· ὑπὲρ γὰρ τοῦ
hardly for on behalf of righteous anyone will die; on behalf of for the

ἀγαθοῦ τάχα τις καὶ τολμᾷ ἀποθανεῖν·
good possibly anyone even would dare to die;

8) συνίστησι(ν) δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ Θεός,
commends and the of Himself love toward us the God,

ὅτι ἔτι ἀμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν
because still sinners while being we Christ on behalf of us

ἀπέθανε(ν).
died.

9) πολλῶ οὖν μᾶλλον, δικαιωθέντες νῦν ἐν τῷ αἵματι αὐτοῦ,
much therefore more, having been justified now in the blood of Him,

σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς.
we will be saved through Him from the wrath.

10) εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ Θεῷ διὰ τοῦ
if for enemies while being we were reconciled the to God through the

θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῶ μᾶλλον καταλλαγέντες
death the Son of Him, much more having been reconciled

σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ·
we will be saved in the life of Him;

11) οὐ μόνον δέ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ Θεῷ διὰ τοῦ
not only and, but also boasting in the God through the

Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ νῦν τὴν καταλλαγὴν
Lord of us Jesus Christ, through whom now the reconciliation

ἐλάβομεν.
we received.

Word Association Diagram

Romans 5:6-11

VERSE 6

Line 1773:

Line 1774:

Line 1775:

Line 1776:

Line 1777:

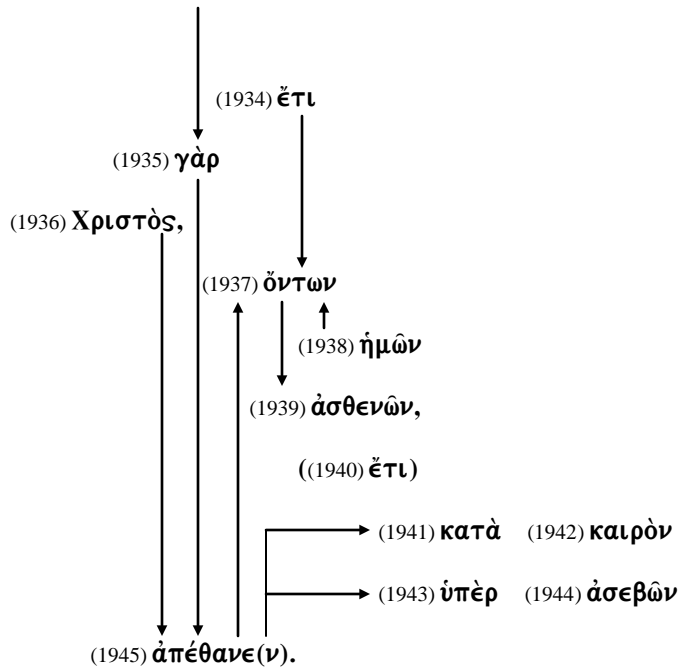
Line 1778:

Line 1779:

Line 1780:

Line 1781:

Line 1782:



VERSE 7

Line 1783:

Line 1784:

Line 1785:

Line 1786:

Line 1787:

Line 1788:

Line 1789:

Line 1790:

Line 1791:

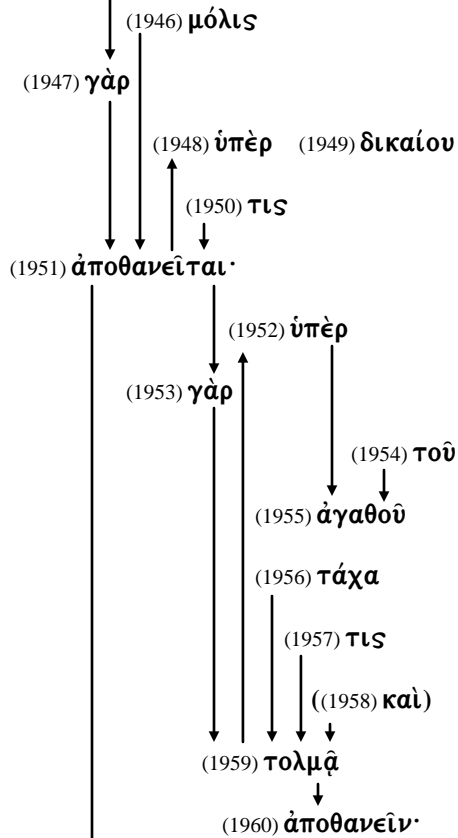
Line 1792:

Line 1793:

Line 1794:

Line 1795:

Line 1796:



VERSE 8

Line 1797:

(1961) συνίστησι(ν)

Line 1798:

(1962) δὲ

Line 1799:

(1963) τὴν

Line 1800:

(1964) ἑαυτοῦ

Line 1801:

(1965) ἀγάπην

Line 1802:

(1966) εἰς (1967) ἡμᾶς

Line 1803:

(1968) ὁ

Line 1804:

(1969) Θεός,

Line 1805:

(1970) ὅτι

Line 1806:

(1971) ἔτι

Line 1807:

(1972) ἀμαρτωλῶν

Line 1808:

(1973) ὄντων

Line 1809:

(1974) ἡμῶν

Line 1810:

(1975) Χριστὸς

Line 1811:

(1976) ὑπὲρ (1977) ἡμῶν

Line 1812:

(1978) ἀπέθανε(ν).

VERSE 9

Line 1813:

(1979) πολλῶ

Line 1814:

(1980) οὖν

Line 1815:

(1981) μᾶλλον,

Line 1816:

(1982) δικαιωθέντες

Line 1817:

(1983) νῦν

Line 1818:

(1984) ἐν

Line 1819:

(1985) τῷ

Line 1820:

(1986) αἵματι

Line 1821:

(1987) αὐτοῦ,

Line 1822:

(1988) σωθησόμεθα

Word Association Diagram

Romans 5:6-11

VERSE 9 (continued)

Line 1823:

(1989) δι' (1990) αὐτοῦ

Line 1824:

(1991) ἀπό

Line 1825:

(1992) τῆς

Line 1826:

(1993) ὀργῆς.

VERSE 10

Line 1827:

(1994) εἰ

Line 1828:

(1995) γάρ

Line 1829:

(1996) ἐχθροὶ

Line 1830:

(1997) ὄντες

Line 1831:

(1998) κατηλλάγημεν

Line 1832:

(1999) τῷ

Line 1833:

(2000) Θεῷ

Line 1834:

(2001) διὰ

Line 1835:

(2002) τοῦ

Line 1836:

(2003) θανάτου

Line 1837:

(2004) τοῦ

Line 1838:

(2005) υἱοῦ

Line 1839:

(2006) αὐτοῦ,

Line 1840:

(2007) πολλῶ

Line 1841:

(2008) μᾶλλον

Line 1842:

(2009) καταλλαγέτες

Line 1843:

(2010) σωθησόμεθα

Line 1844:

(2011) ἐν

Line 1845:

(2012) τῇ

Line 1846:

(2013) ζωῇ

Line 1847:

(2014) αὐτοῦ.

VERSE 11

Line 1848:

Line 1849:

Line 1850:

Line 1851:

Line 1852:

Line 1853:

Line 1854:

Line 1855:

Line 1856:

Line 1857:

Line 1858:

Line 1859:

Line 1860:

Line 1861:

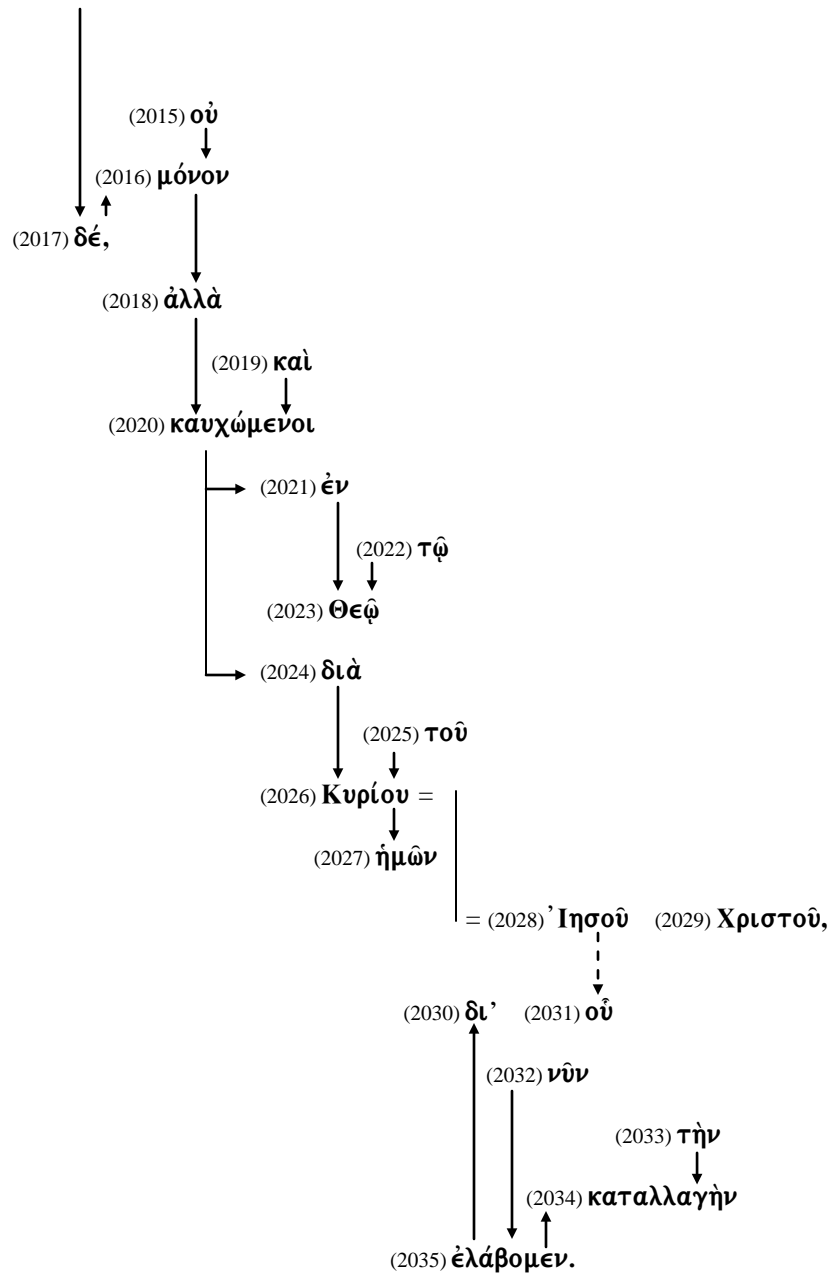
Line 1862:

Line 1863:

Line 1864:

Line 1865:

Line 1866:



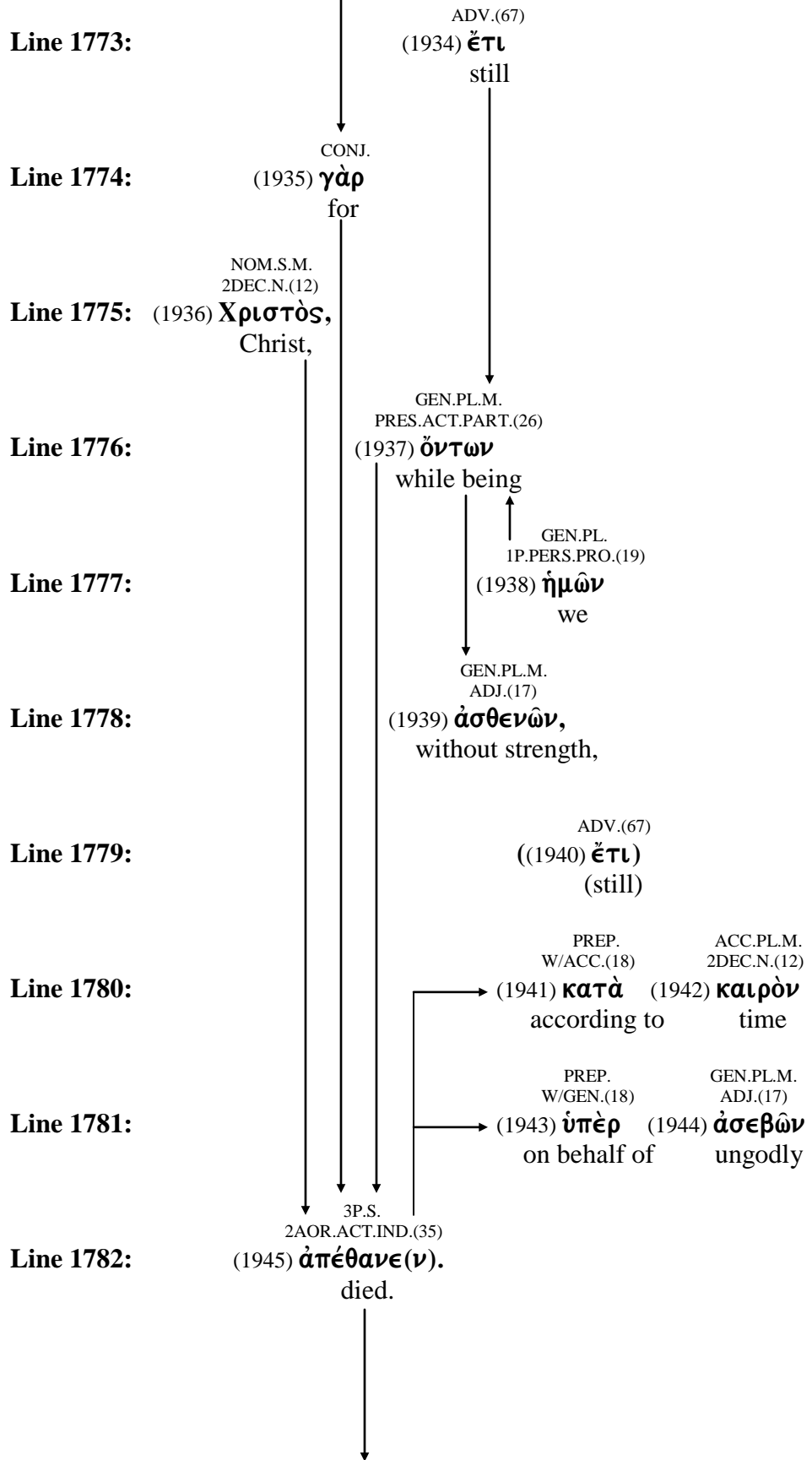
Lesson Nineteen

Romans 5:6-11

Diagrams

Romans 5:6 ἔτι γὰρ Χριστὸς, ὄντων ἡμῶν ἀσθενῶν,
(ἔτι) κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανε(ν).

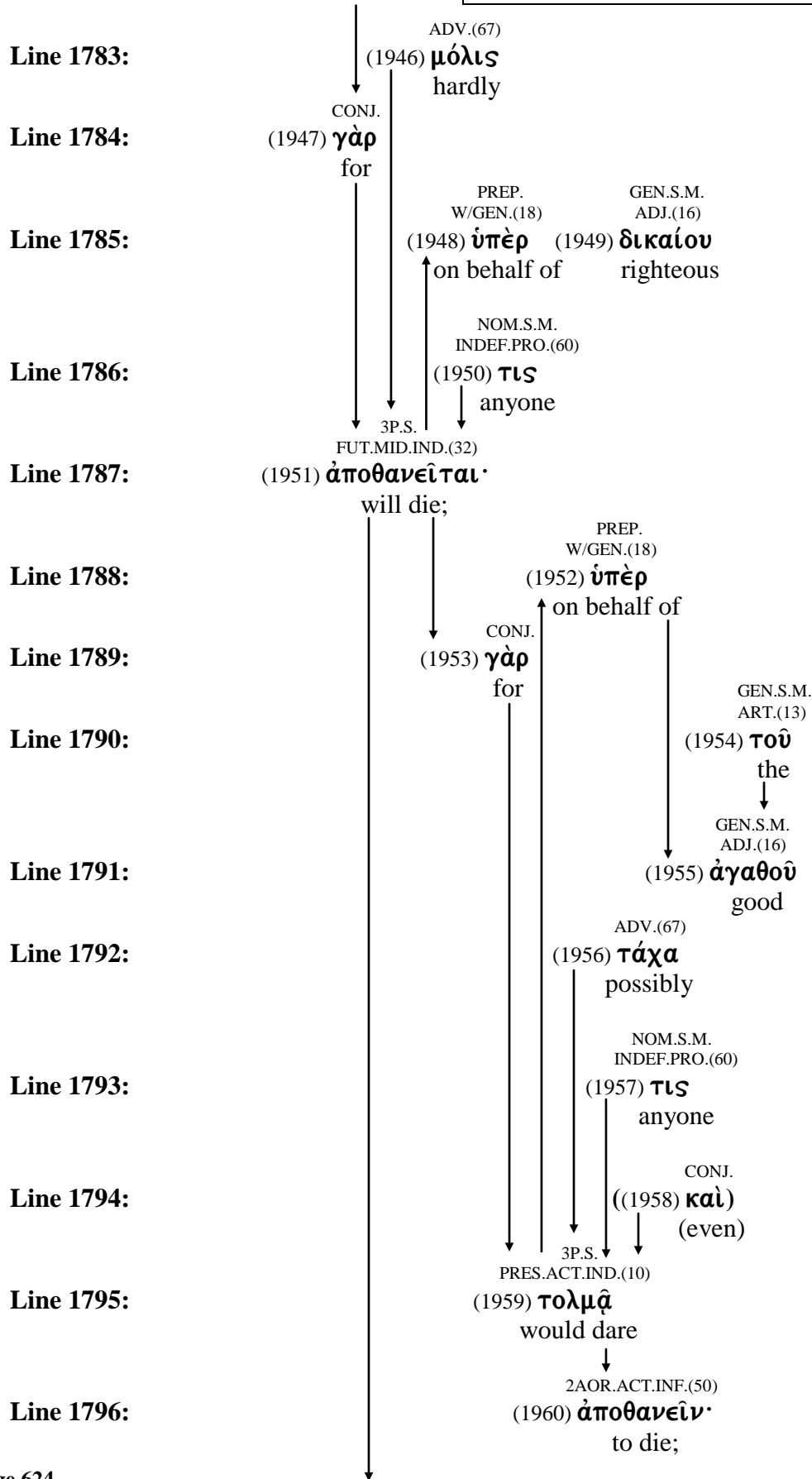
Romans 5:6 Diagram



- (1934) **ἔτι** - adverb = yet, still
- (1935) **γάρ** - conjunction = for
- (1936) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint
- (1937) **εἰμί** = to be, exist
- (1938) **ἐγώ** - first person personal pronoun = I
- (1939) **ἀσθενής** - adjective = Weak, feeble, sick
from **α** - used as a negative particle = without
and **σθενώ** = to strengthen
from **ἵστημι** = to stand
- (1940) **ἔτι** - adverb = yet, still
- (1941) **κατὰ** - preposition used with the accusative = according to
- (1942) **καιρός** - a fixed and definite time, a season, an opportunity
- (1943) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of
- (1944) **ἀσεβής** - adjective = ungodly, impious, irreverent
from **α** - used as a negative particle = without
and **σέβω** = to be reverent, to worship
- (1945) **ἀποθνήσκω** = to die
from **ἀπό** - preposition = from
and **θνήσκω** = to be dead

Romans 5:7 μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τις (καὶ) τολμᾷ ἀποθανεῖν.

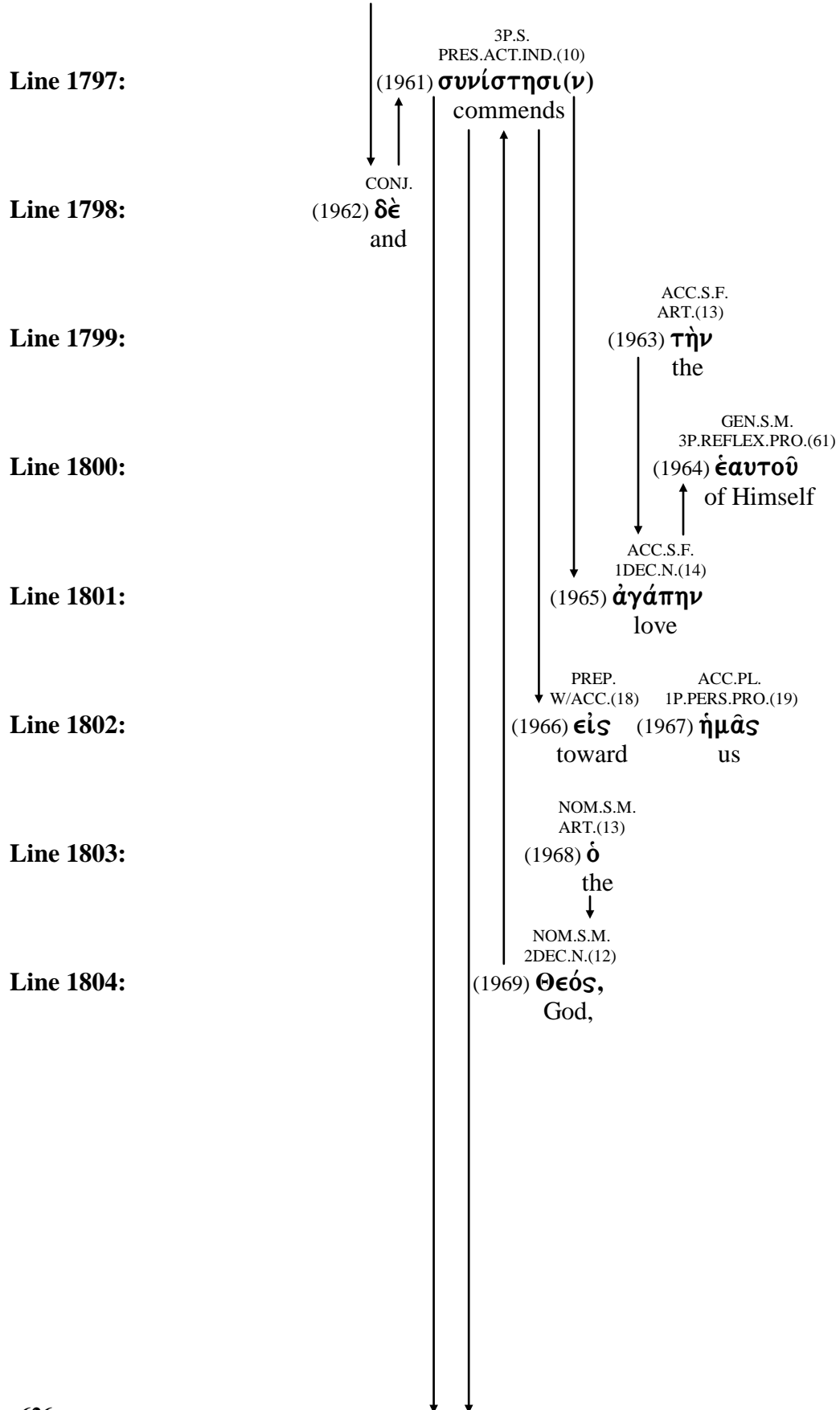
Romans 5:7 Diagram



- (1946) **μόλις** - adverb = with difficulty, adverse, hardly
from **μόγις** = hardly
from **μόγος** = toil
- (1947) **γάρ** - conjunction = for
- (1948) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of
- (1949) **δίκαιος** - adjective = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment
- (1950) **τίς** - indefinite pronoun = a certain one, someone
- (1951) **ἀποθνήσκω** = to die
from **ἀπό** - preposition = from
and **θνήσκω** = to be dead
- (1952) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of
- (1953) **γάρ** - conjunction = for
- (1954) **ὁ** - article = the
- (1955) **ἀγαθός** - adjective = good
- (1956) **τάχα** - adverb = possibly, perhaps
from **ταχύς** - adjective = swift, fleet, prompt, ready
- (1957) **τίς** - indefinite pronoun = a certain one, someone
- (1958) **καί** - conjunction = and, also, even
- (1959) **τολμάω** = to dare, to presume
from **τέλος** = end, final
- (1960) **ἀποθνήσκω** = to die
from **ἀπό** - preposition = from
and **θνήσκω** = to be dead

Romans 5:8 Diagram

Romans 5:8 συνίστησι(ν) δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ Θεός, ὅτι ἐτι ἀμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανε(ν).



- (1961) **συνίστημι** = recommend, demonstrate, endure
from **σύν** - preposition = with
and **ἵστημι** = to stand
- (1962) **δέ** - conjunction = and, now, even
- (1963) **ὁ** - article = the
- (1964) **ἑαυτοῦ** - reflexive pronoun = himself
from **αὐτός** - third person personal pronoun = he, she, it
- (1965) **ἀγάπη** = love
from **ἀγαπάω** = to love
- (1966) **εἰς** - preposition used with the accusative = to, unto, towards
- (1967) **ἐγώ** - first person personal pronoun = I
- (1968) **ὁ** - article = the
- (1969) **θεός** = God, deity

Romans 5:8 Diagram

Romans 5:8 συνίστησι(ν) δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ Θεός, ὅτι ἐτι ἁμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανε(ν).

Line 1805:

CONJ.
(1970) ὅτι
because

Line 1806:

ADV.(67)
(1971) ἔτι
still

Line 1807:

GEN.PL.M.
3D.ADJ.(56)
(1972) ἁμαρτωλῶν
sinners

Line 1808:

GEN.PL.M.
PRES.ACT.PART.(26)
(1973) ὄντων
while being

Line 1809:

GEN.PL.
1P.PERS.PRO.(19)
(1974) ἡμῶν
we

Line 1810:

NOM.S.M.
2DEC.N.(12)
(1975) Χριστὸς
Christ

Line 1811:

PREP.
W/GEN.(18) GEN.PL.
1P.PERS.PRO.(19)
(1976) ὑπὲρ (1977) ἡμῶν
on behalf of us

Line 1812:

3P.S.
2AOR.ACT.IND.(35)
(1978) ἀπέθανε(ν).
died.

- (1970) **ὅτι** - conjunction = that, because
- (1971) **ἔτι** - adverb = yet, still
- (1972) **ἁμαρτωλός** - adjective = sinner, sinful
from **ἁμαρτάνω** = to sin
from **α** - used as a negative particle = without
and **μέρος** = part, allotment
- (1973) **εἰμί** = to be, exist
- (1974) **ἐγώ** - first person personal pronoun = I
- (1975) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint
- (1976) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of
- (1977) **ἐγώ** - first person personal pronoun = I
- (1978) **ἀποθνήσκω** = to die
from **ἀπό** - preposition = from
and **θνήσκω** = to be dead

Romans 5:9 Diagram

Romans 5:9 πολλῶ οὖν μᾶλλον, δικαιωθέντες νῦν ἐν τῷ αἵματι αὐτοῦ, σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς.

Line 1813:

CONJ.

DAT.S.N.
ADJ.(56)
(1979) πολλῶ
much

Line 1814:

(1980) οὖν
therefore

ADV.(67)

Line 1815:

(1981) μᾶλλον,
more,

NOM.PL.M.
AOR.PASS.PART.(45)

Line 1816:

(1982) δικαιωθέντες
having been justified

Line 1817:

ADV.(67)
(1983) νῦν
now

Line 1818:

PREP.
W/DAT.(18)

(1984) ἐν
in

Line 1819:

DAT.S.N.
ART.(13)

(1985) τῷ
the

Line 1820:

DAT.S.N.
3DEC.N.(40)

(1986) αἵματι
blood

Line 1821:

GEN.S.M.
3P.PERS.PRO.(20)

(1987) αὐτοῦ,
of Him,

Line 1822:

FUT.PASS.IND.(38)

(1988) σωθησόμεθα
we will be saved

Line 1823:

PREP. W/GEN.(18) GEN.S.M. 3P.PERS.PRO.(20)

(1989) δι' (1990) αὐτοῦ
through Him

Line 1824:

PREP. W/GEN.(18)

(1991) ἀπὸ
from

Line 1825:

GEN.S.F. ART.(13)

(1992) τῆς
the

Line 1826:

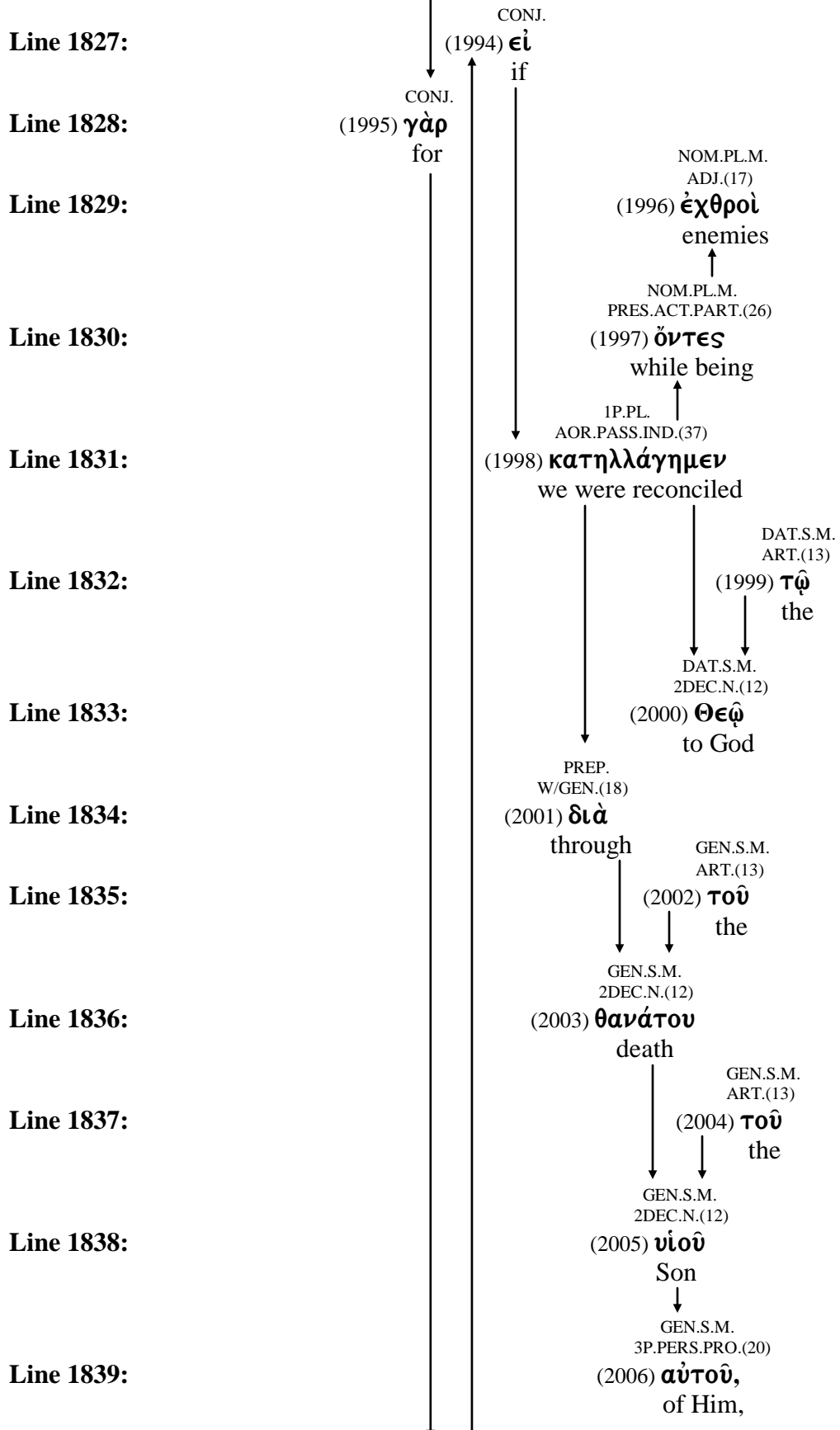
GEN.S.F. 1DEC.N.(14)

(1993) ὀργῆς.
wrath.

- (1979) **πολύς** - adjective = many, much, large
- (1980) **οὖν** - particle = therefore, then
- (1981) **μᾶλλον** - comparative adjective = more, to a greater degree, rather
- (1982) **δικαιόω** = to justify, to pronounce righteous
from **δίκαιος** - adjective = just, righteously
from **δίκη** = justice, punishment
from **δεικνύω** = to show, to demonstrate, to point out
- (1983) **νῦν** - adverb = now, the present
- (1984) **ἐν** - preposition used with the dative = in
- (1985) **ὁ** - article = the
- (1986) **αἷμα** = blood
- (1987) **αὐτός** - third person personal pronoun = he, she, it
- (1988) **σώζω** = to save, deliver, rescue
- (1989) **διά** - preposition used with the genitive = through
- (1990) **αὐτός** - third person personal pronoun = he, she, it
- (1991) **ἀπό** - preposition used with the genitive = from, out of
- (1992) **ὁ** - article = the
- (1993) **ὀργή** = anger, impulse; any violent expression of emotion
from **ὀρέγω** = to stretch or reach for something

Romans 5:10 Diagram

Romans 5:10 εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ Θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῶ μᾶλλον καταλλαγENTES σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ.



- (1994) **εἰ** - conjunction = if
- (1995) **γάρ** - conjunction = for
- (1996) **ἐχθρός** - adjective = hated, hostile, enemy
from **ἐχθρα** = enmity, hate, hostility
- (1997) **εἰμί** = to be, exist
- (1998) **καταλλάσσω** = to reconcile
from **κατά** - preposition = according to
and **ἀλλάσσω** = to change
from **ἄλλος** - adjective = another
- (1999) **ὁ** - article = the
- (2000) **θεός** = God, deity
- (2001) **διά** - preposition used with the genitive = through
- (2002) **ὁ** - article = the
- (2003) **θάνατος** = death
from **θνήσκω** = to die
- (2004) **ὁ** - article = the
- (2005) **υἱός** = son, descendant
- (2006) **αὐτός** - third person personal pronoun = he, she, it

Romans 5:10 Diagram

Romans 5:10 εἰ γὰρ ἐξῆροι ὄντες κατηλλάγημεν τῷ Θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῶ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ·

Line 1840:

DAT.S.N.
3D.ADJ.(56)
(2007) πολλῶ
much

Line 1841:

ADV.(67)
(2008) μᾶλλον
more

Line 1842:

NOM.PL.M.
AOR.PASS.PART.(45)
(2009) καταλλαγέντες
having been reconciled

Line 1843:

1P.PL.
FUT.PASS.IND.(38)
(2010) σωθησόμεθα
we will be saved

Line 1844:

PREP.
W/DAT.(18)
(2011) ἐν
in

Line 1845:

DAT.S.F.
ART.(13)
(2012) τῇ
the

Line 1846:

DAT.S.F.
1DEC.N.(14)
(2013) ζωῇ
life

Line 1847:

GEN.S.M.
3P.PERS.PRO.(20)
(2014) αὐτοῦ·
of Him;

(2007) **πολύς** - adjective = many, much, large

(2008) **μᾶλλον** - comparative adjective = more, to a greater degree, rather

(2009) **καταλλάσσω** = to reconcile
from **κατά** - preposition = according to
and **ἀλλάσσω** = to change
from **ἄλλος** - adjective = another

(2010) **σώζω** = to save, deliver, rescue

(2011) **ἐν** - preposition used with the dative = in

(2012) **ὁ** - article = the

(2013) **ζωή** = life
from **ζάω** = to live, to breathe

(2014) **αὐτός** - third person personal pronoun = he, she, it

Romans 5:11 Diagram

Romans 5:11 οὐ μόνον δέ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ Θεῷ διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ νῦν τὴν καταλλαγὴν ἐλάβομεν.

Line 1848:

NEGATIVE PARTICLE
(2015) οὐ
not

Line 1849:

ADV.(67)

(2016) μόνον
only

Line 1850:

CONJ.
(2017) δέ,
and,

Line 1851:

CONJ.
(2018) ἀλλὰ
but

Line 1852:

CONJ.
(2019) καὶ
also

Line 1853:

NOM.PL.M.
PRES.MID.PART.(42)
(2020) καυχώμενοι
boasting

Line 1854:

PREP.
W/DAT.(18)
(2021) ἐν
in

Line 1855:

DAT.S.M.
ART.(13)

(2022) τῷ
the

Line 1856:

DAT.S.M.
2DEC.N.(12)
(2023) Θεῷ
God

(2015) **οὐ** - negative particle = no, not

(2016) **μόνος** - adjective = alone, only
from **μένω** = abide, remain

(2017) **δὲ** - conjunction = and, now, even

(2018) **ἀλλά** - conjunction = but

(2019) **καί** - conjunction = and, also, even

(2020) **καύχημα** = boast
from **καυχάομαι** = to boast

(2021) **ἐν** - preposition used with the dative = in

(2022) **ὁ** - article = the

(2023) **θεός** = God, deity

Romans 5:11 Diagram

Romans 5:11 οὐ μόνον δὲ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ Θεῷ διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ νῦν τὴν καταλλαγὴν ἐλάβομεν.

Line 1857:

PREP.
W/GEN.(18)
(2024) διὰ
through

Line 1858:

GEN.S.M.
ART.(13)
(2025) τοῦ
the

Line 1859:

GEN.S.M.
2DEC.N.(12)
(2026) Κυρίου =
Lord

Line 1860:

GEN.PL.
1P.PERS.PRO.(19)
(2027) ἡμῶν
of us

Line 1861:

GEN.S.M.
PROP.NM.(65) GEN.S.M.
2DEC.N.(12)
= (2028) Ἰησοῦ (2029) Χριστοῦ,
Jesus Christ,

Line 1862:

PREP.
W/GEN.(18) GEN.S.M.
REL.PRO.(62)
(2030) δι' (2031) οὗ
through whom

Line 1863:

ADV.(67)
(2032) νῦν
now

Line 1864:

ACC.S.F.
ART.(13)
(2033) τὴν
the

Line 1865:

ACC.S.F.
1DEC.N.(14)
(2034) καταλλαγὴν
reconciliation

Line 1866:

1P.PL.
2AOR.ACT.IND.(35)
(2035) ἐλάβομεν.
we received.

- (2024) **διά** - preposition used with the genitive = through
- (2025) **ὁ** - article = the
- (2026) **κύριος** = lord, master
from **κύρος** = supremacy
- (2027) **ἐγώ** - first person personal pronoun = I
- (2028) **Ἰησοῦς** = Jesus
of Hebrew origin - from **יְהוֹשֻׁעַ** = Joshua or Jehoshua = “Yahweh is salvation”
from **יהוה** = Yahweh = “the existing One”
from **הוּ** = to be, become, come to
and **שָׁלַח** = to save, be saved, be delivered, to rescue
- (2029) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint
- (2030) **διά** - preposition used with the genitive = through
- (2031) **ὅς** - relative pronoun = who, which, what
- (2032) **νῦν** - adverb = now, the present
- (2033) **ὁ** - article = the
- (2034) **καταλλαγῆ** = reconciliation, restoration
from **καταλλάσσω** = to reconcile
from **κατά** - preposition = according to
and **ἀλλάσσω** = to change
from **ἄλλος** - adjective = another
- (2035) **λαμβάνω** = to take, to receive

