

New Testament

ROMANS

Greek Exegesis

Lesson 22
Romans 6:1-7

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

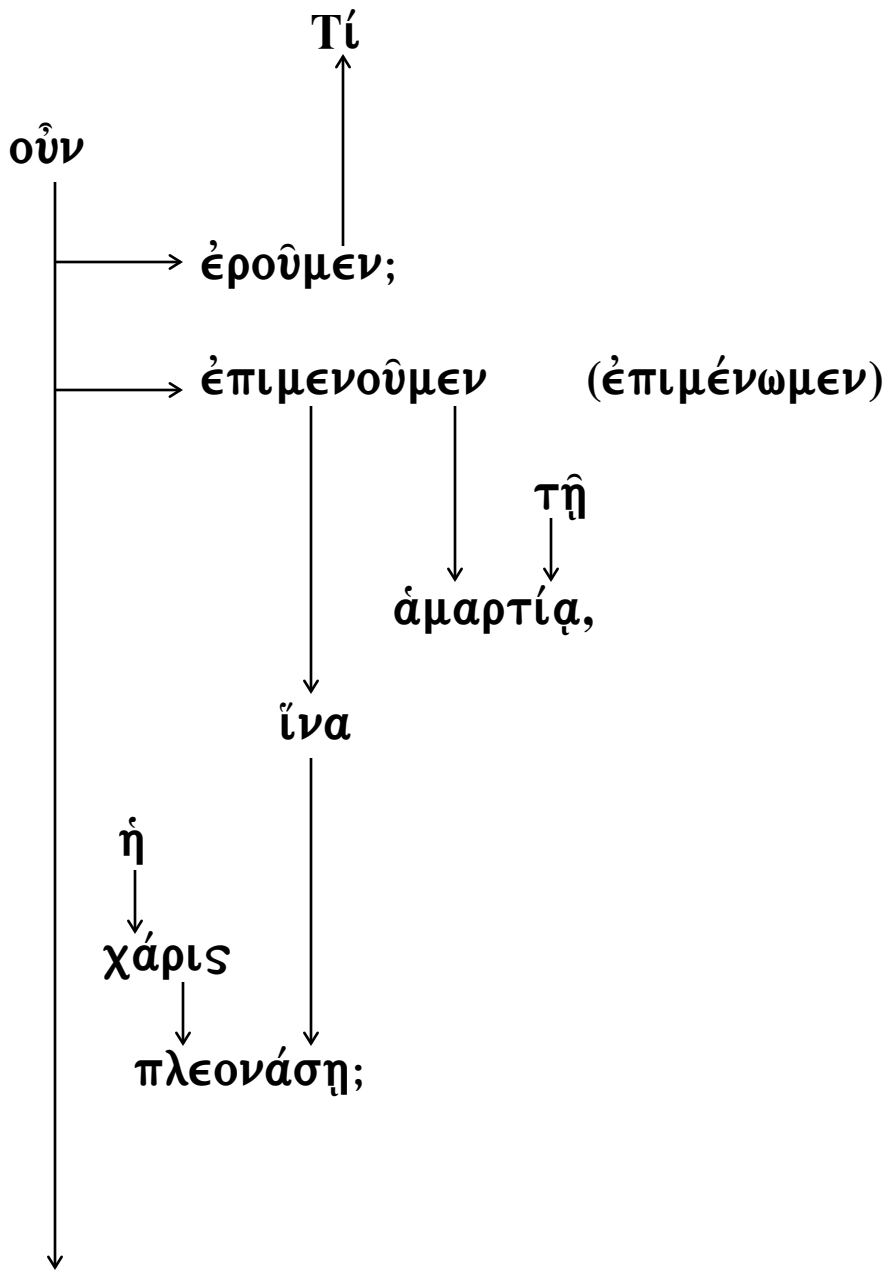
The Impartation: The Doctrine of Sanctification

Lesson 22
Romans 6:1-7

Diagrams

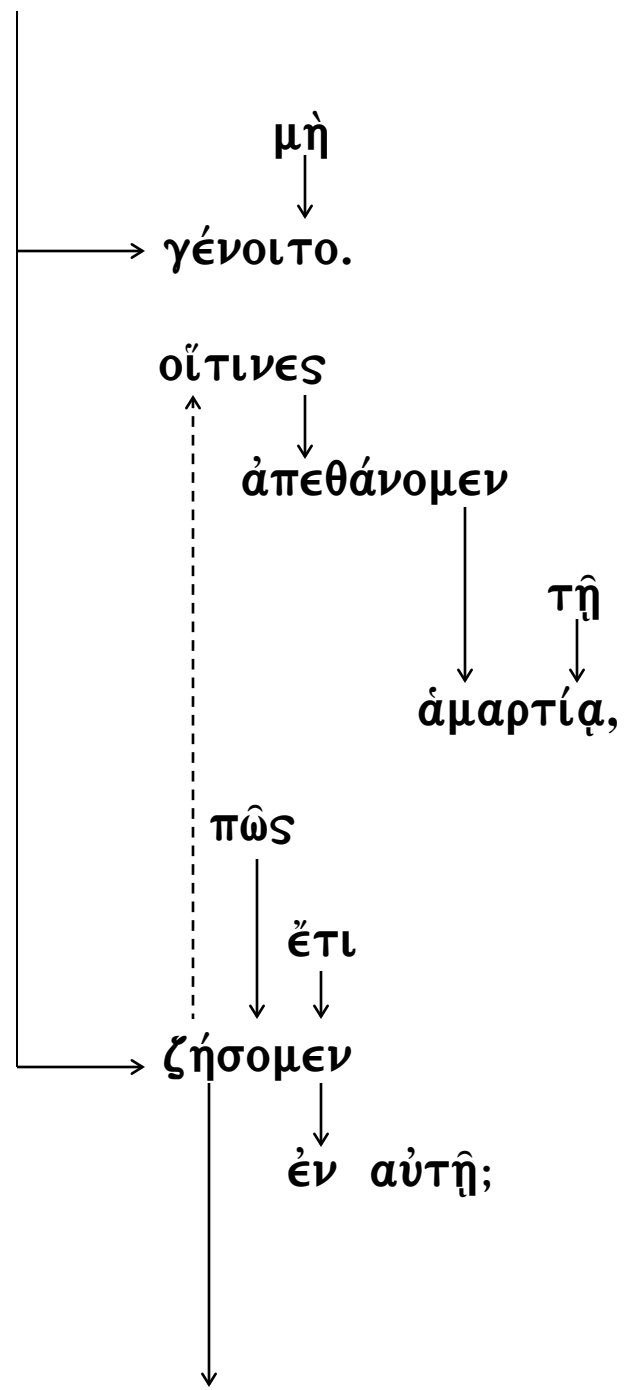
Verse 1 Page 726

1)



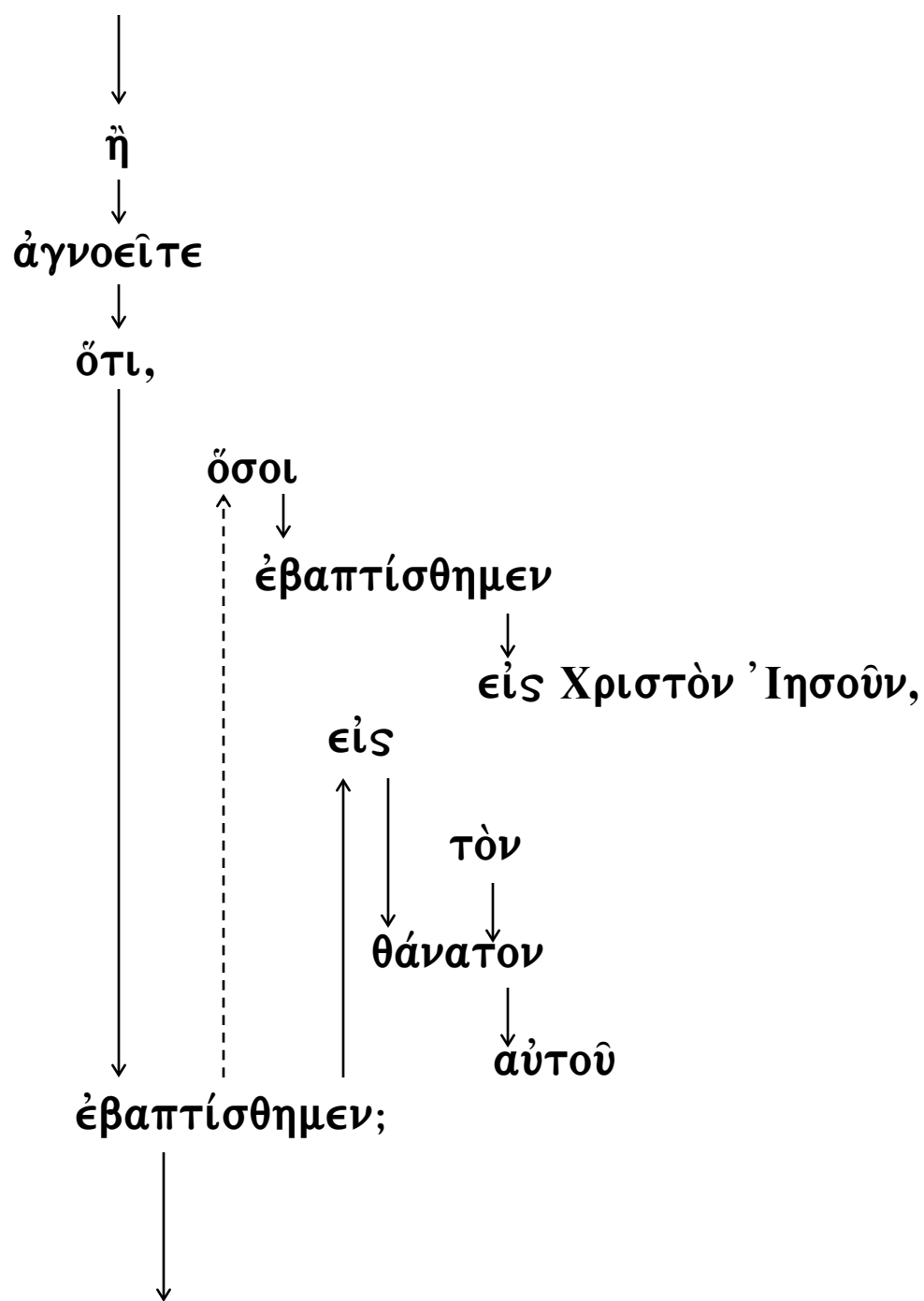
Verse 2 Page 728

2)



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3)



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4) συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



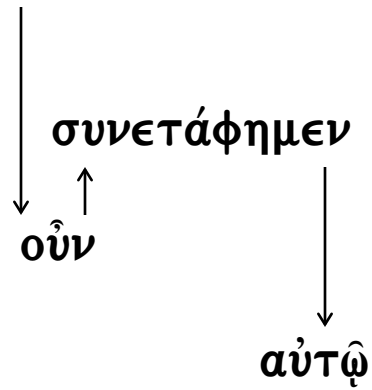
συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

↓
συνετάφημεν

οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα
ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ
ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

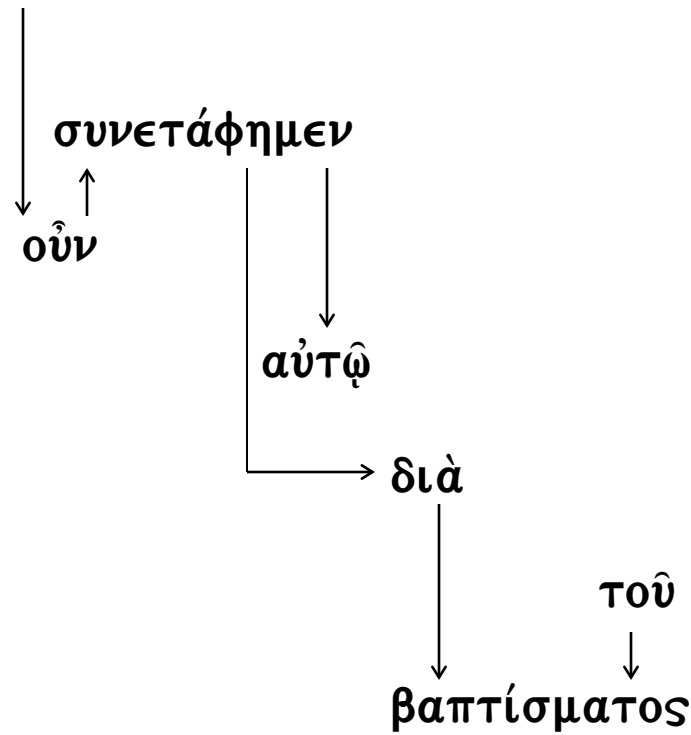
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διὰ τοῦ βαπτίσματος

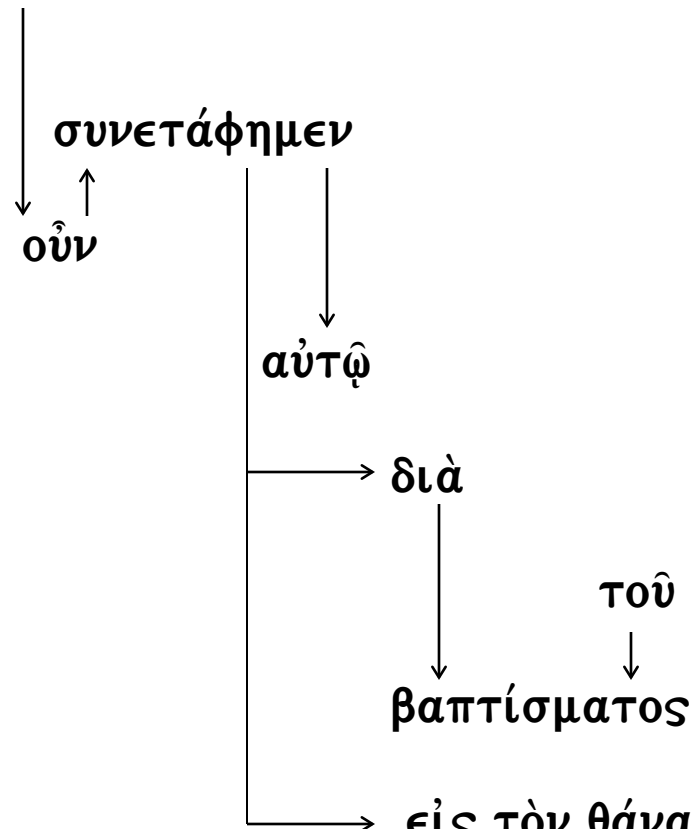
εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



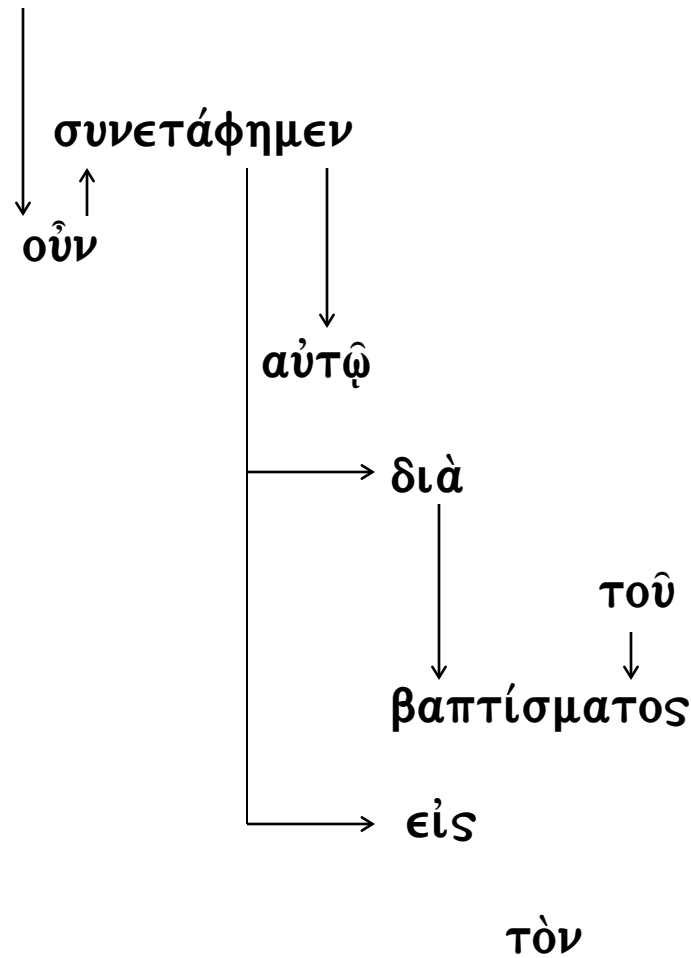
εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



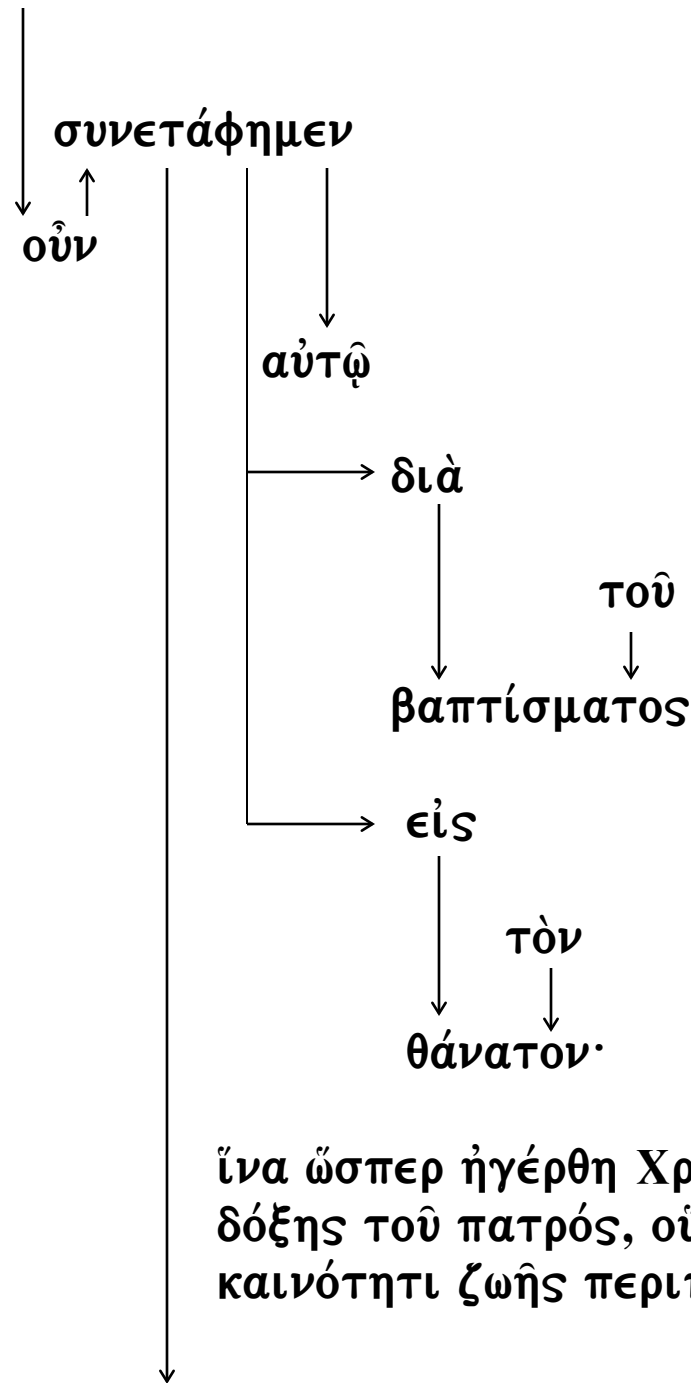
Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



ἵνα ὥσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς
δόξης τοῦ πατρὸς, οὕτως(ς) καὶ ἡμεῖς ἐν
καινότητι ζωῆς περιπατήσωμεν.

John 12:25

He that loveth his life shall lose it;

oJfilwñ thñ yuchñ autou`apol e sei (apoll uei) aut hn:

and he that hateth his life in this world shall keep it

kai; oJmiswñ thñ yuchñ autou`ejñ tw/kosmw/ t out w/

unto life eternal.

eij~ zwhñ aijwnion ful a xei aut hn.

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4)

συνετάφημεν



ἵνα

ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης
τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὥσπερ



ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὥσπερ



ἠγέρθη



Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

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ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

↓

ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς,
οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

↙
↘
ἐκ νεκρῶν

διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς)
καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓

τῆς

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δόξης

τοῦ πατρός, οὕτω(ς) καὶ

ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

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ἠγέρθη

↑
Χριστὸς

→ ἐκ νεκρῶν

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↓ τῆς
δόξης

τοῦ

↓
πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν

καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὡσπερ

↓

ἠγέρθη

↑

Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓

τῆς

↓
δόξης

↓
πατρός,

τοῦ

οὕτω(ς) καὶ ἡμεῖς ἐν

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4)

συνετάφημεν

ἵνα

ὥσπερ

ἠγέρθη

Χριστὸς

ἐκ νεκρῶν

διὰ

τῆς

δόξης

τοῦ

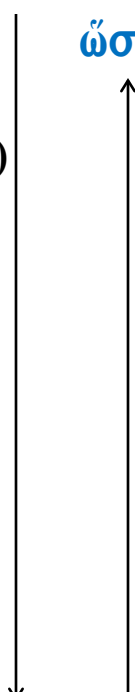
πατρὸς,

οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς
περιπατήσωμεν.

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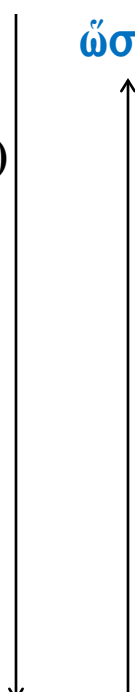
4)

ἵνα
ὡσπερ
οὕτω(ς)
καὶ
ἡμεῖς
ἐν καινότητι ζωῆς περιπατήσωμεν.



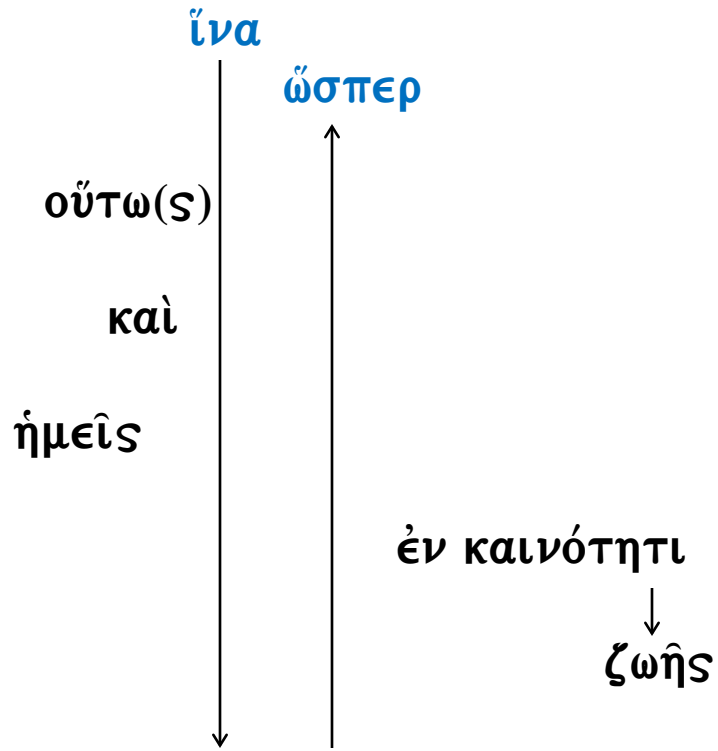
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ἵνα
οὕτω(ς)
καὶ
ἡμεῖς
ὥσπερ



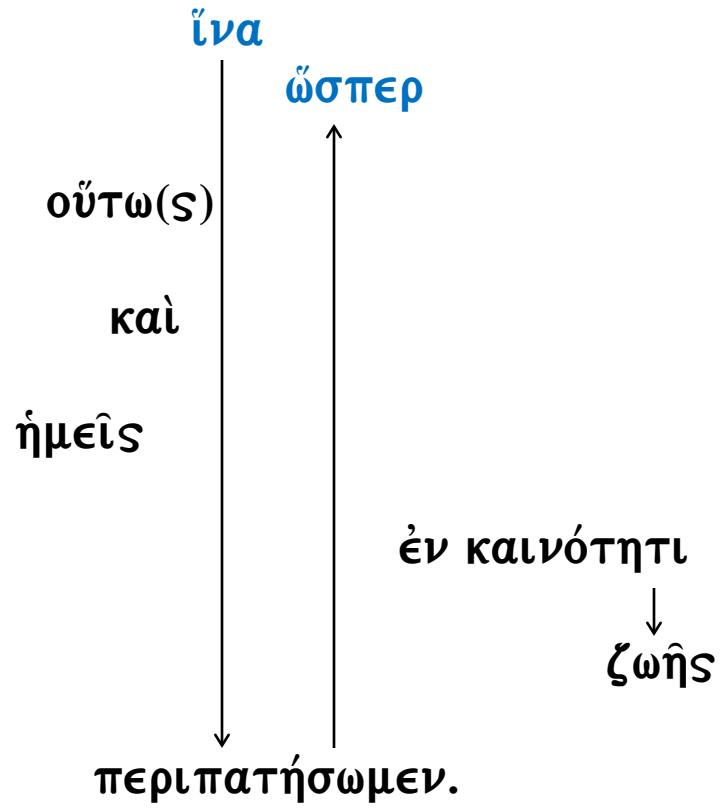
ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

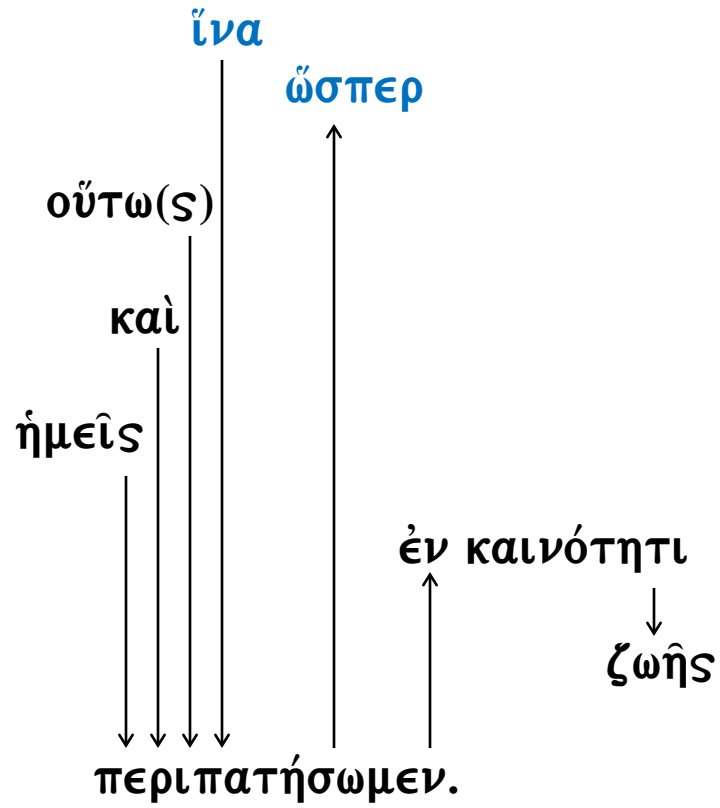


περιπατήσωμεν.

4)



4)



New Birth

I Peter 1:23

Being born again, not of corruptible seed, but of incorruptible,

anagegennhmenoi ouk ek spora~ fqarth~, alla; afqartou,

by the word of God, which liveth and abideth for ever.

dia; logou zwnto~ Qeou` kai; menont o~ [ei} ton aiwna].

New Heart

Ezekiel 11:19 (LXX)

And I will give them one heart,

kai; dwsw autoi~ kardian eteran

and I will put a new spirit within you;

kai; pneuma kainon dwsw en autoi~

and I will take the stony heart out of their flesh,

kai; ekspasw thn kardian thn liqinhn ek th~ sarko;~ autwn

and will give them an heart of flesh:

kai; dwsw autoi~ kardian sarkinhn:

Ezekiel 18:31 (LXX)

Cast away from you all your transgressions,

aporrivate apo; eautwn pasa~ ta;~ a;sebeia~ u;mw;n

whereby ye have transgressed;

a; h;senhsate eij~ ejnev

and make you a new heart and a new spirit:

kai; poihsate e;autoi;~ kardian kainhn kai; pneuma kainon

for why will ye die, O house of Israel?

kai; i;na tivapqhskete oiko~ Israhl;

New Creation

II Corinthians 5:21

For he hath made him *to be* sin for us, who knew no sin;

ton [gar] mh; gnont a amartian, uper hmwn amartian epoinsen,

that we might be made the righteousness of God in him

ifha hmei~ ginwmeqa (genwmeqa) dikaiosunh Qeou` en autw/

Galatians 6:15

For in Christ Jesus neither circumcision availeth any thing,

[eñ gar Cristw/ jhsou] oute (gar) peritomhvtiv[iscuei,] (eġstin)

nor uncircumcision, but a new creature.

oute akrobustia, aġla kainh;ktisi~.

New Man

Ephesians 4:24

And that ye put on the new man,

kai; e;ndusasqai ton kainon anqrwpon,

which after God is created in righteousness

ton kata; Qeon ktisqenta en dikaiosunh/

and true holiness.

kai; osiothi th~ alhqeia~.

Colossians 3:10

And have put on the new *man*,

kai; eñdusamenoi ton neon,

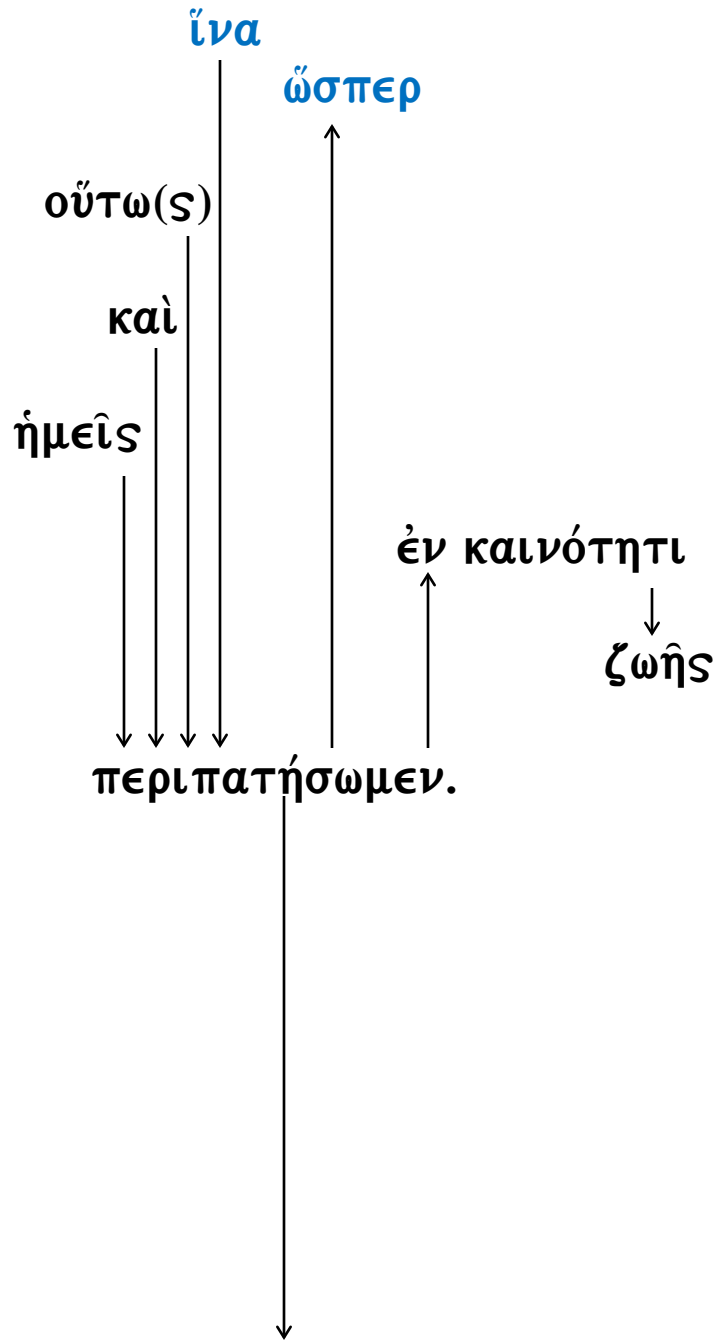
which is renewed in knowledge

ton anakainoumenon eij epignwsin

after the image of him that created him:

kat jeikona tou ktisanto~ auton:

4)



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5) εἰ γὰρ συμφυτοὶ γεγοναμένῳ ὁμοιωματι τοῦ θανάτου αὐτοῦ, ἀλλὰ
καὶ τῆς ἀναστασεως ἐσόμεθα·

5) ↓ εἰ γὰρ συμφυτοὶ γεγοναμένῳ ὁμοιωματι
τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)

↓
εἰ

γὰρ συμφυτοὶ γεγοναμένῳ τῷ ὁμοιωματι τοῦ
θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάνσεως ἐσόμεθα·

5)

↓ εἰ
γὰρ

συνμφυτοι γεγοναμεν τῷ ὁμοιωματι
τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)

↓ εἰ
γὰρ

συνμφυτοι

γεγοναμεν τῷ ὁμοιωματι τοῦ θανάτου
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

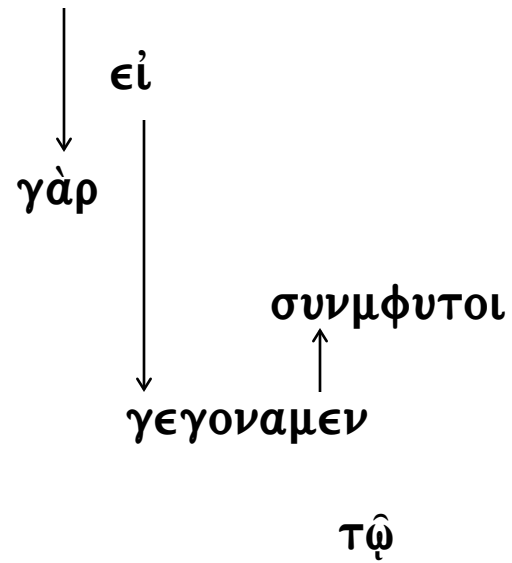
5)

↓
εί
↓
γὰρ

↑
συνμφυτοι

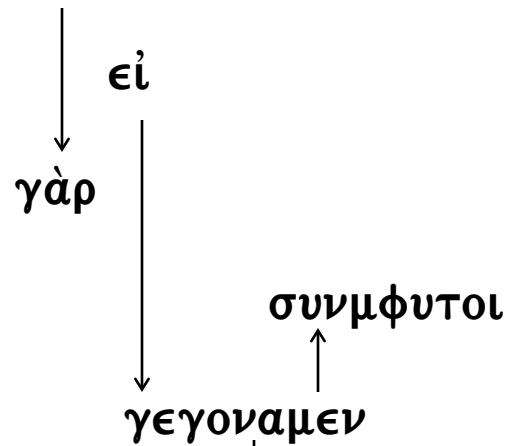
γεγοναμεν τῷ ὁμοιωματι τοῦ θανάτου
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)



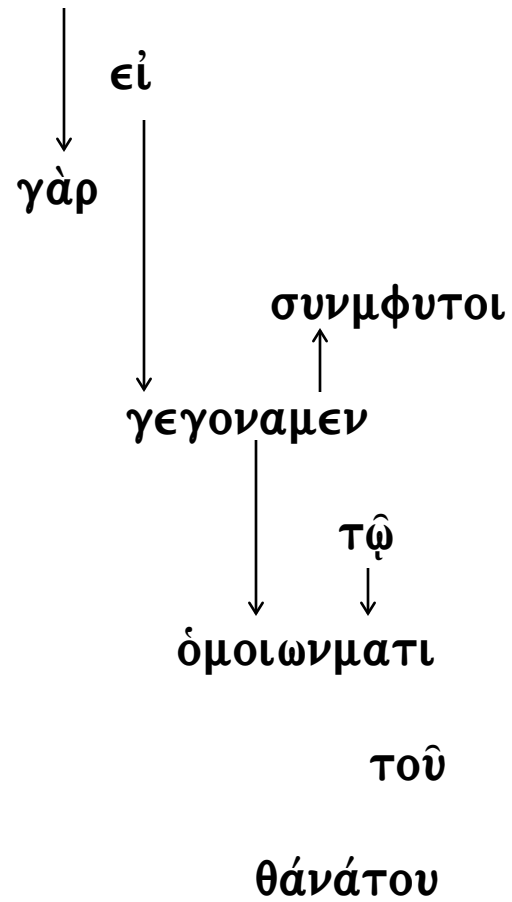
ἀλλὰ καὶ τῆς ἀναστάνσεως ἐσόμεθα ὁμοιωματι τοῦ θανάτου αὐτοῦ,
τῷ

5)



ὁμοιωματι τῷ
↓ ↓
ὁμοιωματι τοῦ θανάτου αὐτοῦ,
ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)

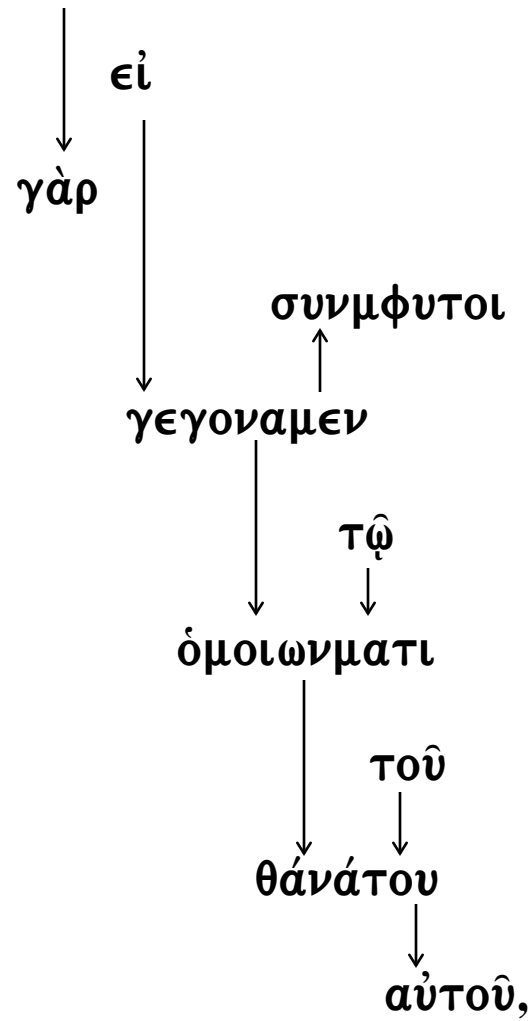


ἀναστάνσεως ἐσόμεθα·

αὐτοῦ,

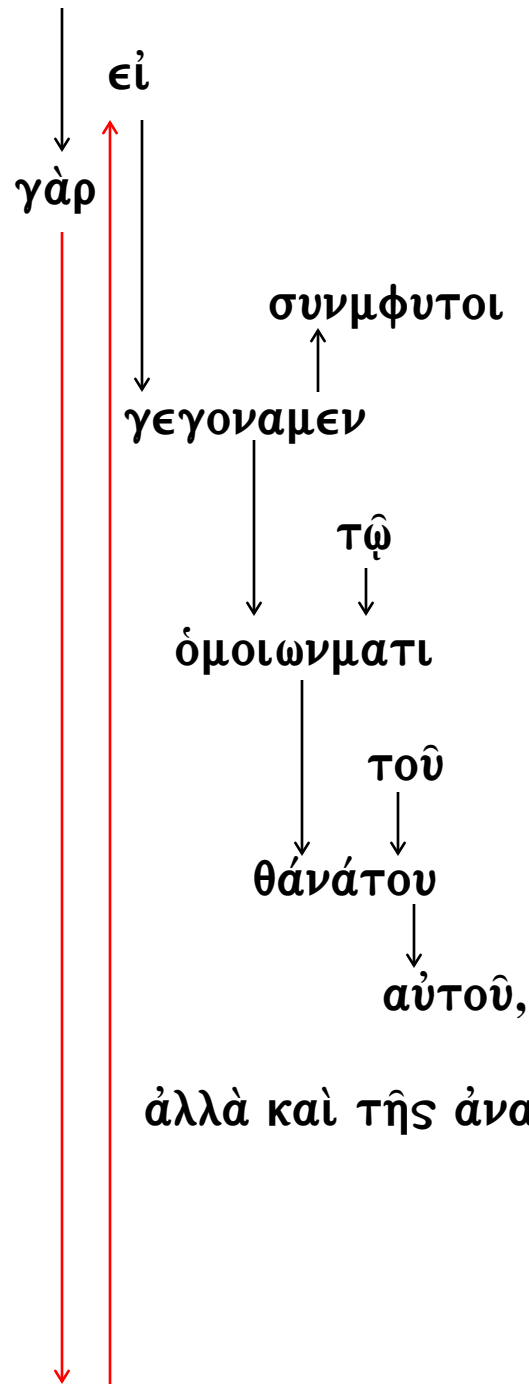
ἀλλὰ καὶ τῆς

5)



ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)



ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·


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5)

εί
γάρ

ἀλλά

καὶ



τῆς ἀναστάσεως ἐσόμεθα·

5)

εἰ
γάρ

ἀλλὰ

καὶ

τῆς

ἀναστασεως

ἐσόμεθα·

5)

εί
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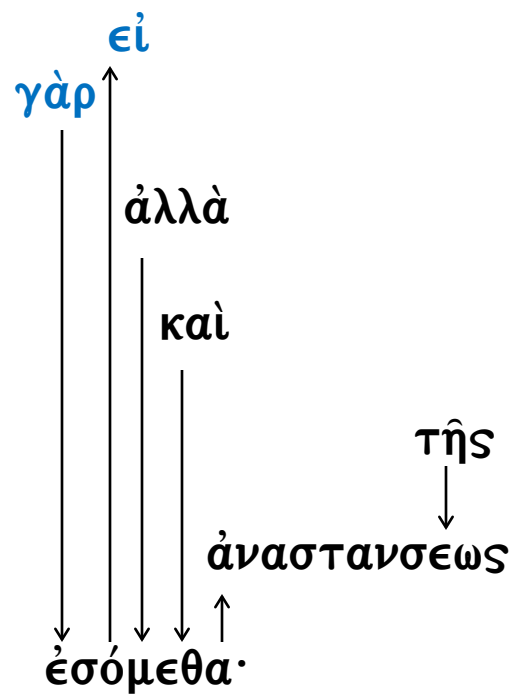
καὶ

τῆς

ἀναστασεως

ἐσόμεθα·

5)



Ephesians 2:5-6

5) Even when we were dead in sins,

kai; ōht a~ h̄ma~ nekrou;~ toi~ paraptw̄masi(n)

hath quickened us together with Christ, (by grace ye are saved;)

sunezwopoīhse(n) tw̄/Cristw̄/ cariti ēste sesw̄smenoi,

6) And hath raised *us* up together, and made *us* sit together

kai; sunh̄geiren, kai; sunekaθ̄isen

in heavenly *places* in Christ Jesus:

ēn toi~ epouranīoi~ ēn Cristw̄/ ĩhsou:

II Timothy 2:11

It is a faithful saying: For if we be dead with *him*,

pisto;~ ollogo~: Eijgar sunapeqanomen,

we shall also live with *him*:

kai; suzhvomen:

Colossians 2:12

Buried with him in baptism,

suntafente~ autw/ ejn tw/ baptismati (baptismw),

wherein also ye are risen with *him*

ejn w/ kai; sunhgerqhte

through the faith of the operation of God,

dia; th~ pistew~ th~ egergeia~ tou` Qeou,

who hath raised him from the dead.

tou` egeiranto~ auton ek [tw`n] nekrown.

Ephesians 1:19-20

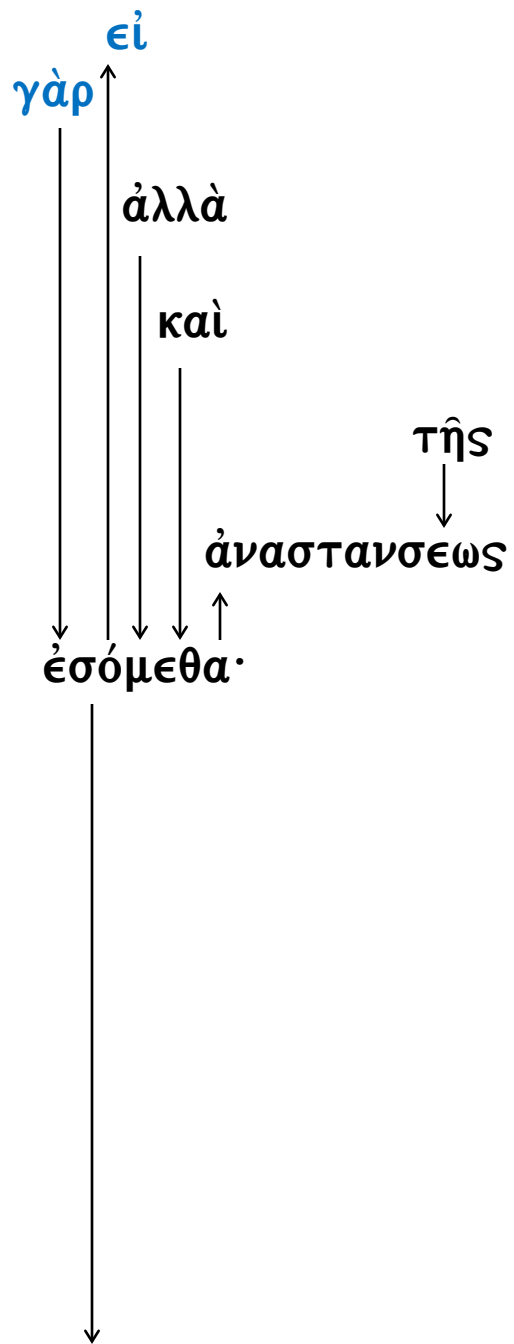
19 And what *is* the exceeding greatness of his power to us-ward kai;
tivot; uperbalon megeqo~ th~ dunamew~ autou`eij hma~

who believe, according to the working of his mighty power,
tou; pisteuonta~, kata; thn epergeian tou`kratou~ th~ iscuo~ autou,

20 Which he wrought in Christ, when he raised him from the dead,
hñ ephrghsen ejn tw/Cristw/, egeira~ auton ek nekrown,

and set *him* at his own right hand in the heavenly *places*,
kai; ekaqisen (kaqisa~) ejn autou`ejn toi~ epouraniwi~,

5)



Verse 6 Page 742

↓
6) τοῦτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

τούτο



γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

↓
γινώσκοντες,
↑
τούτο =

ὅτι = ὁ παλιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα
καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

↓
γινώσκοντες,
↑
τούτο =
ὅτι =

ὁ παλιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα
καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ.

6)

↓
γινώσκοντες,
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τούτο =
↑
ὅτι =

ὁ

παλιός

ἡμῶν

ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῆ τὸ
σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

6)

↓
γινώσκοντες,
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τούτο =
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ὁ
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παλιός
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ἡμῶν
↑

ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῆ τὸ
σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ.

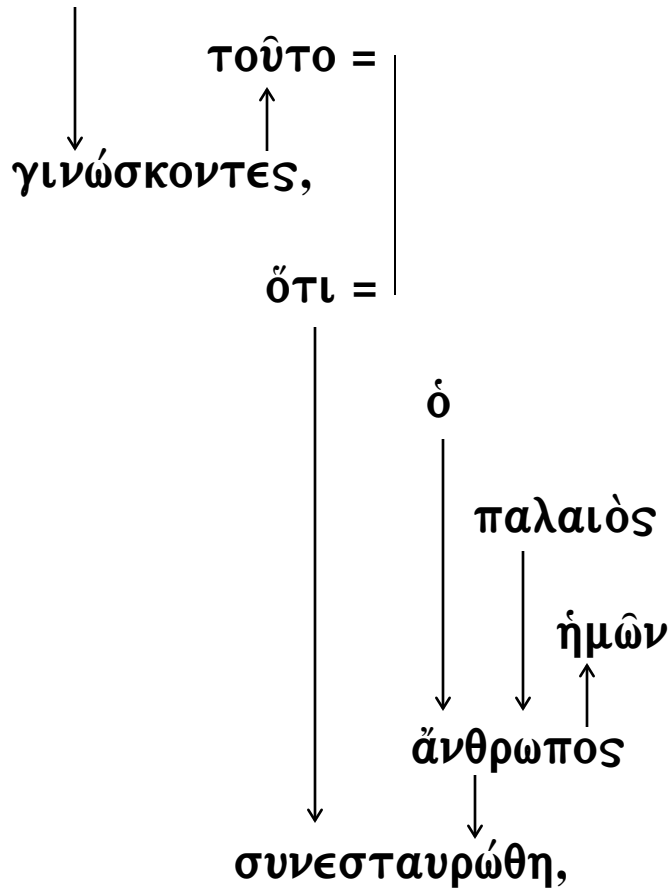
6)

↓
γινώσκοντες,
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τούτο =
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ὅτι =

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παλιός
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ἡμῶν
↑
ἄνθρωπος

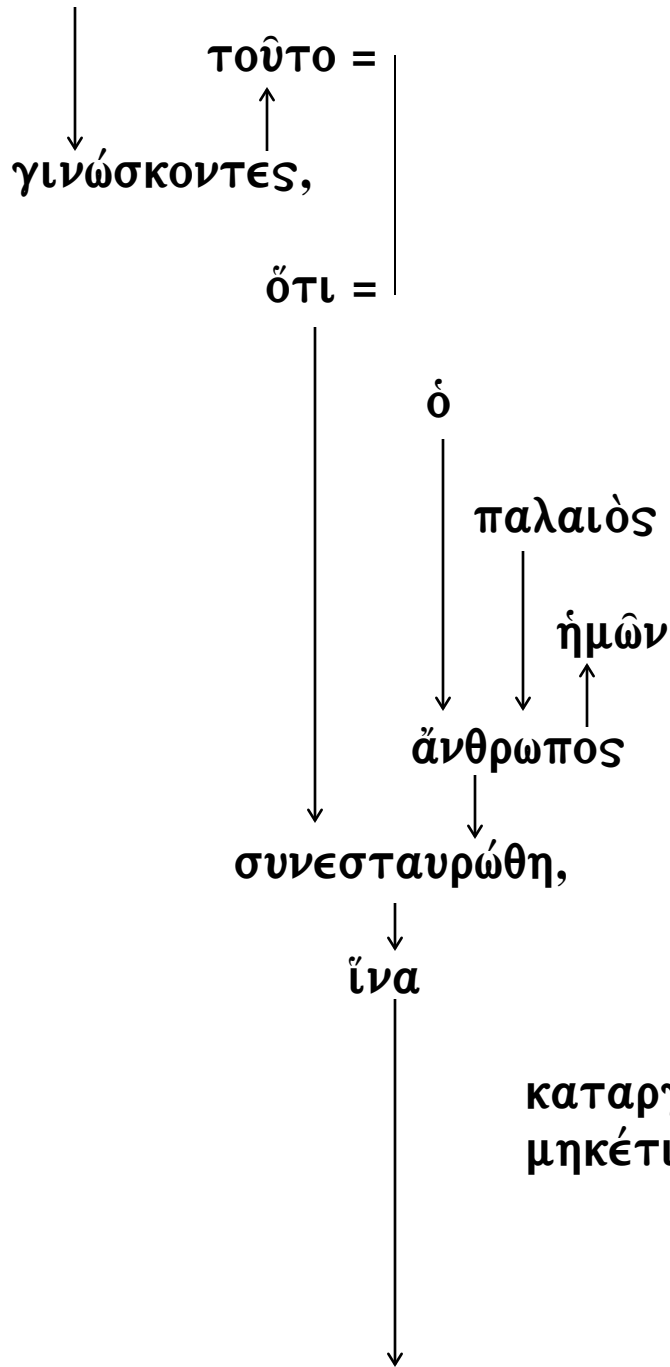
συνεσταυρώθη, ἵνα καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας,
τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)



ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ
μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτία·

6)



καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας, τοῦ
μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

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6)

ἵνα



καταργηθῆ

δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

τὸ σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι

6)

ἵνα



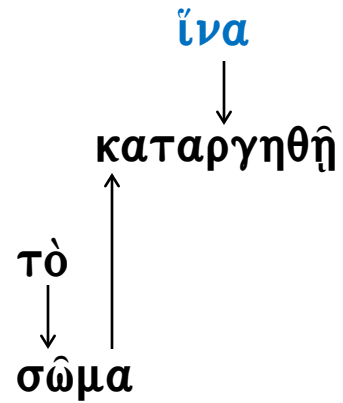
καταργηθῆ

τὸ

σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ

ἀμαρτία·

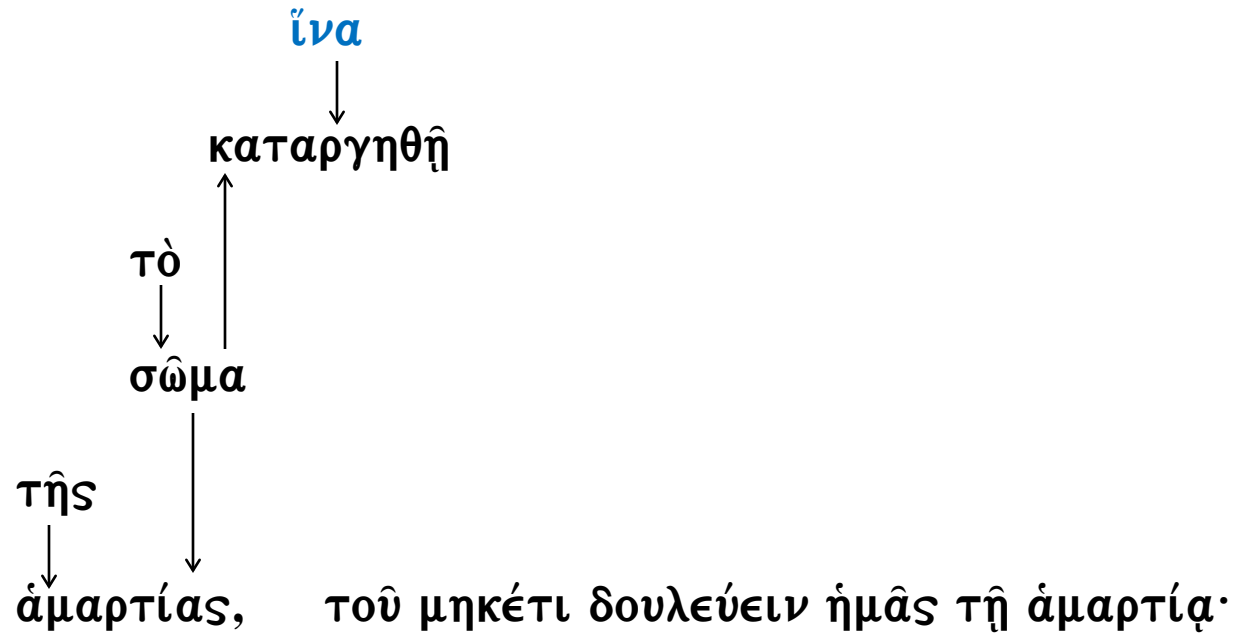
6)



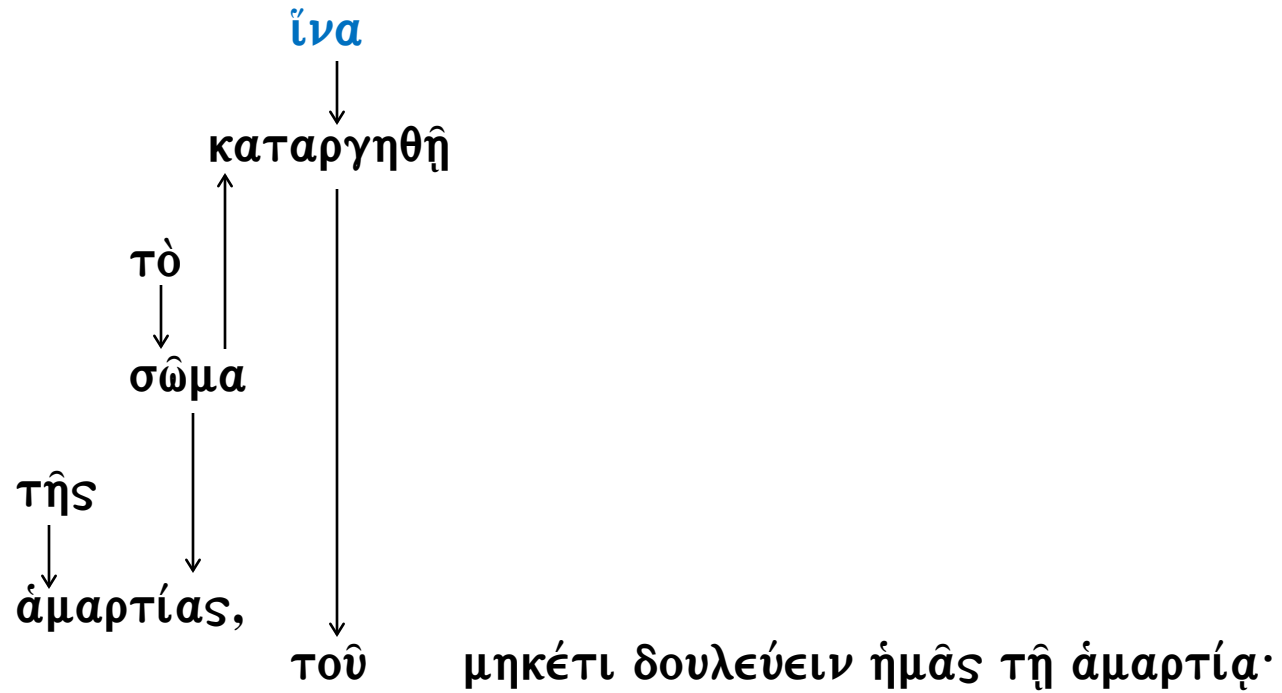
τῆς

ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

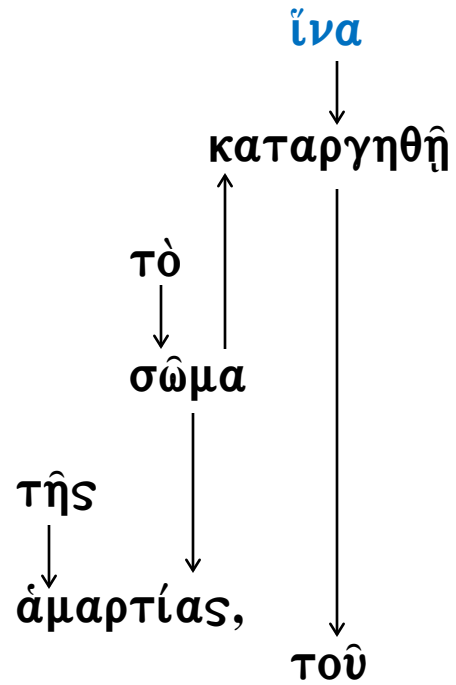
6)



6)

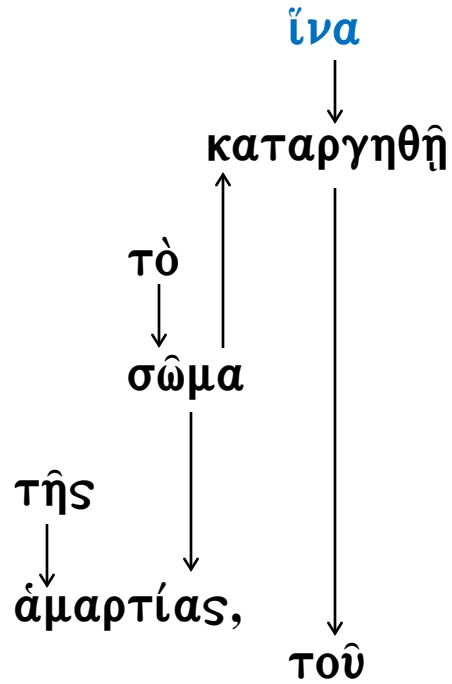


6)



μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτία·

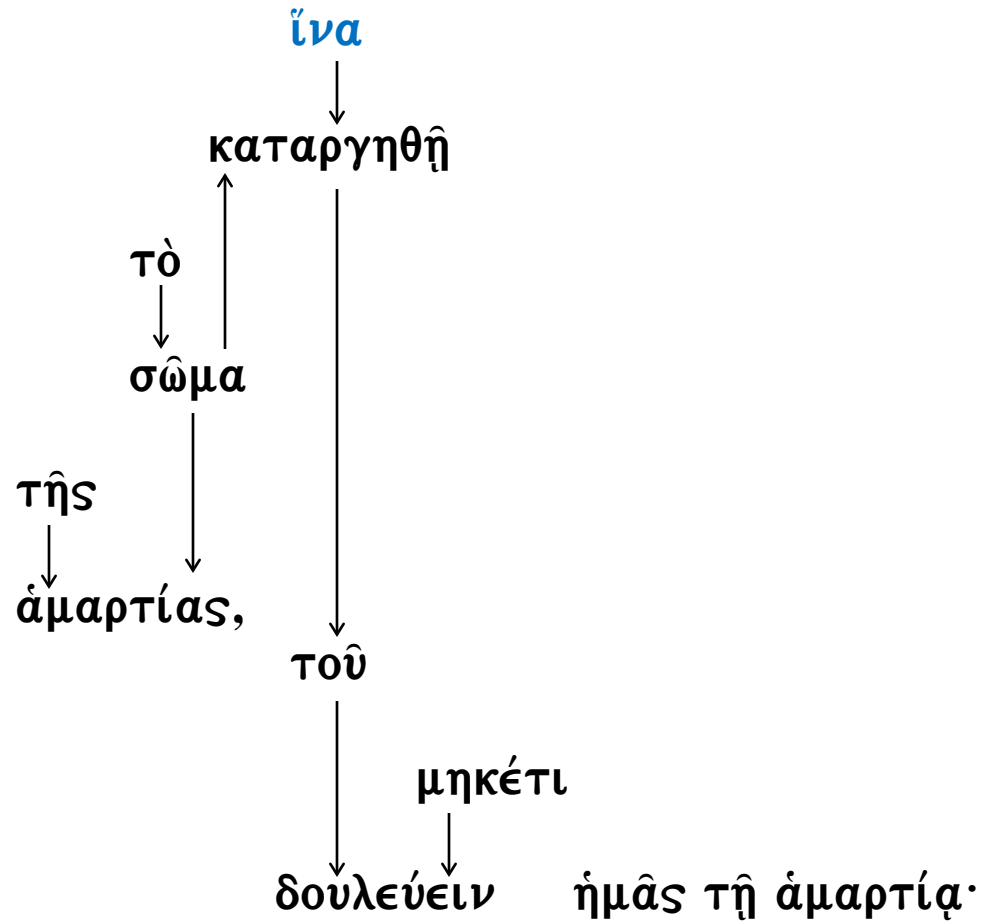
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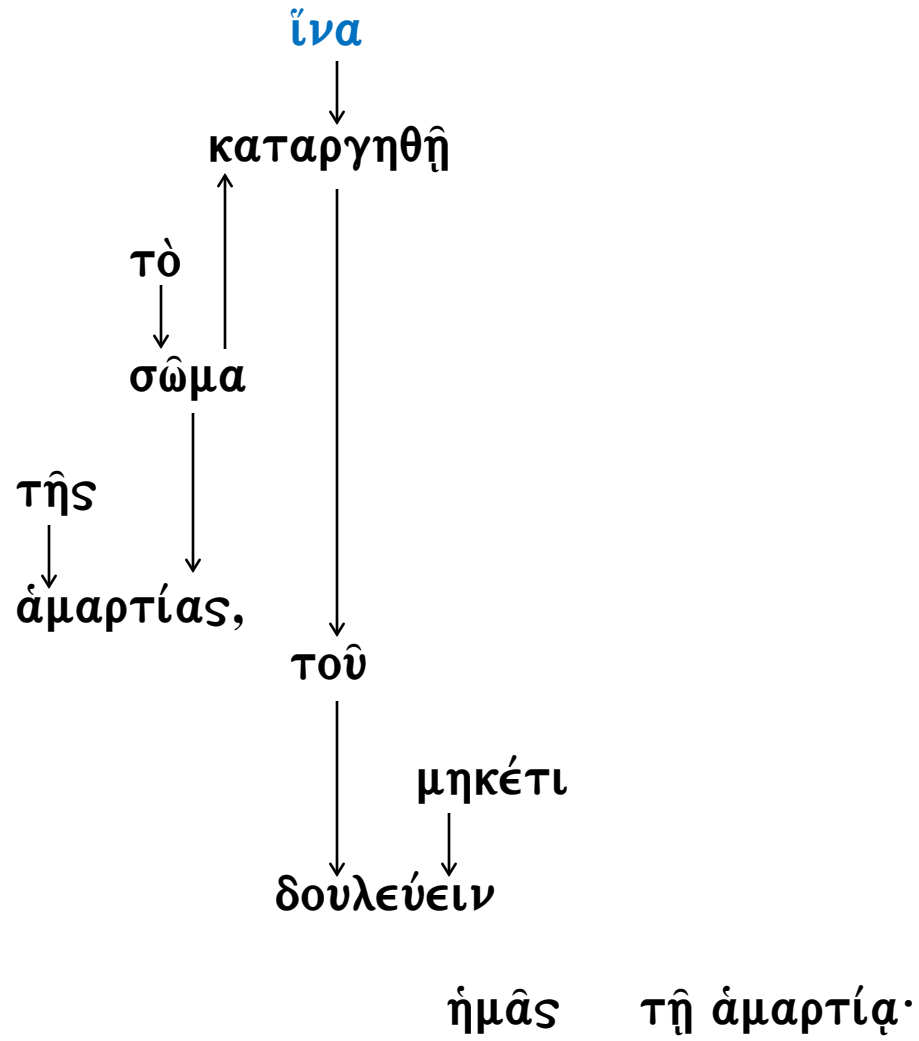
μηκέτι

δουλεύειν ἡμᾶς τῇ ἀμαρτία·

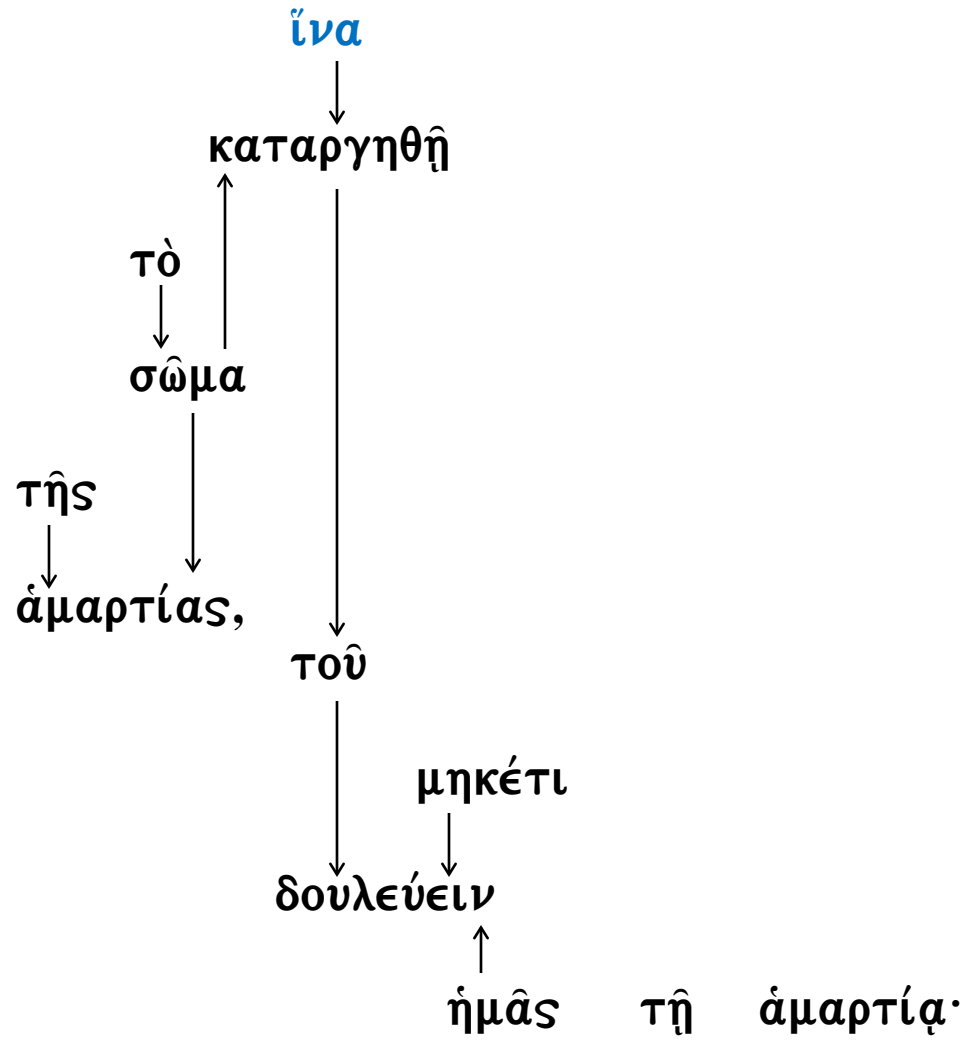
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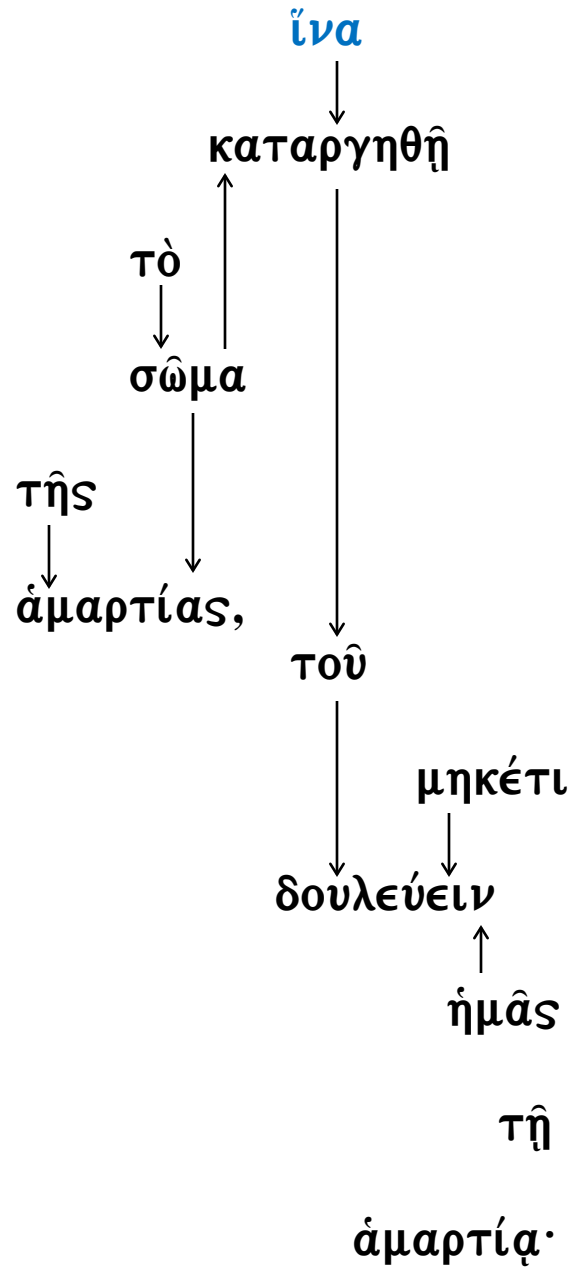
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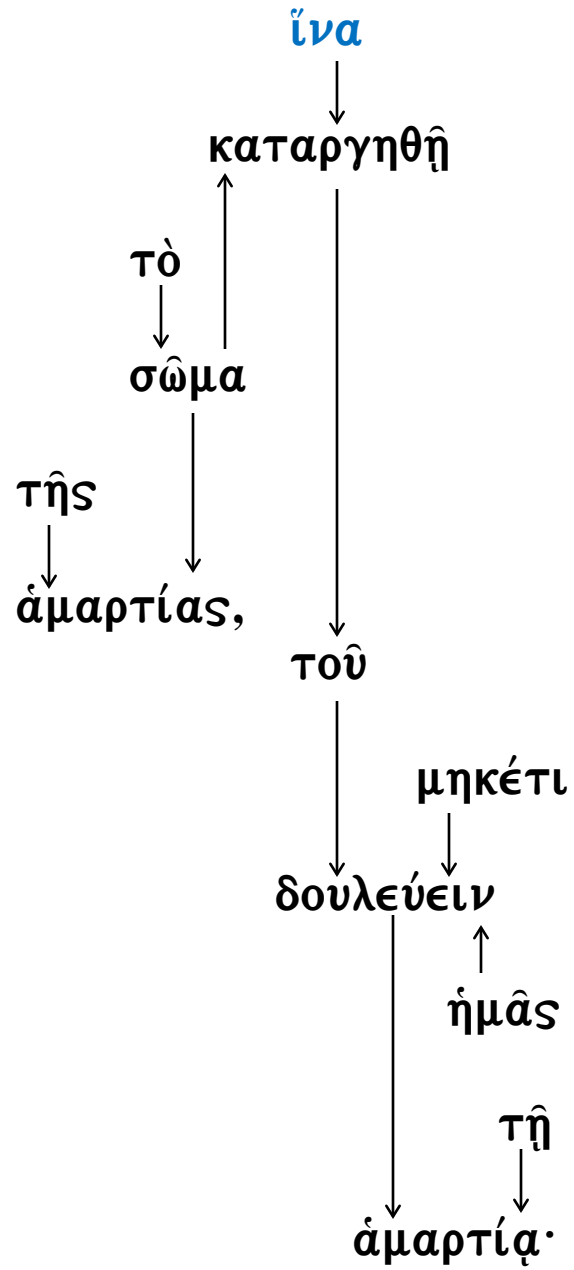
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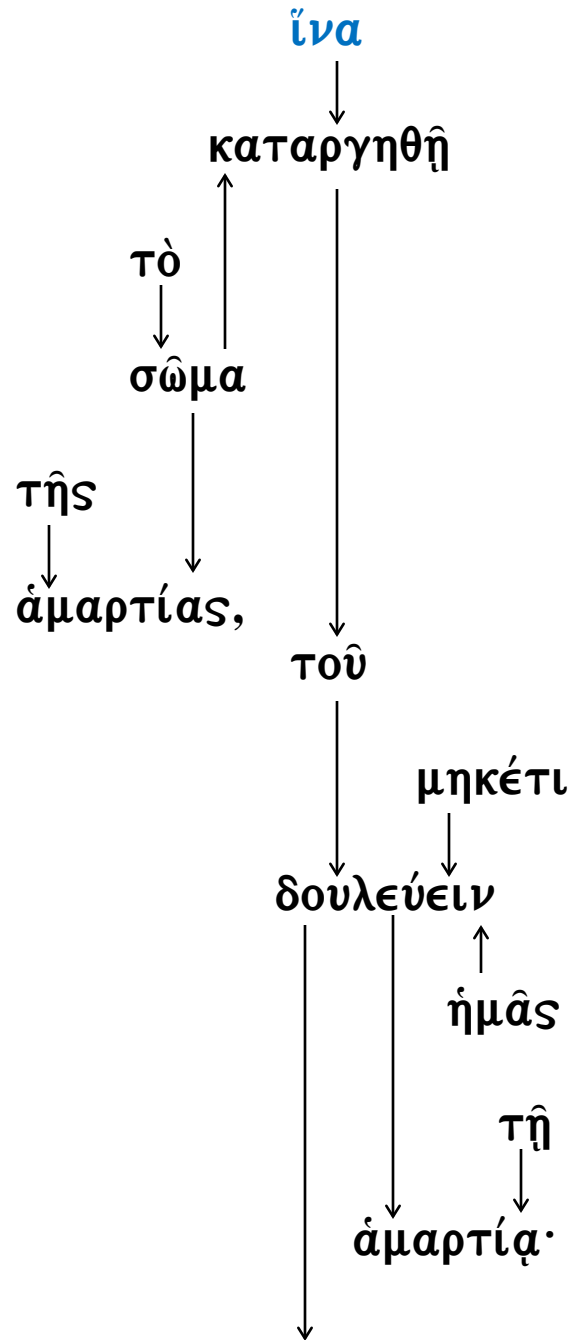
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Verse 7 Page 746

7) ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

7)
ἀμαρτίας.



ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς

7)

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γὰρ ὁ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

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ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

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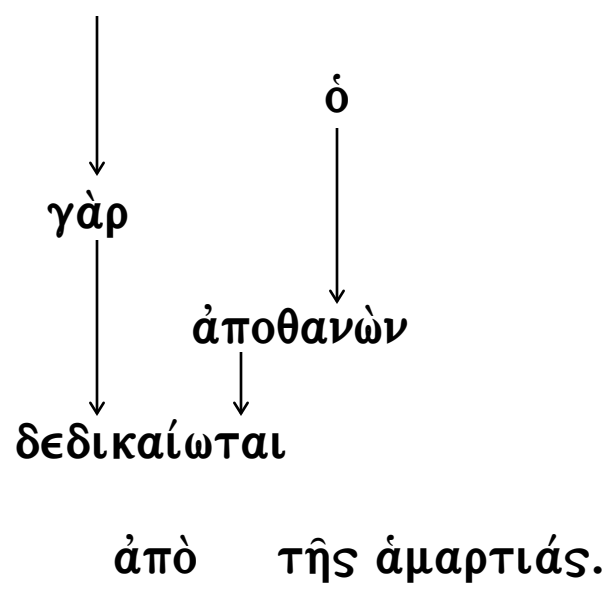
δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

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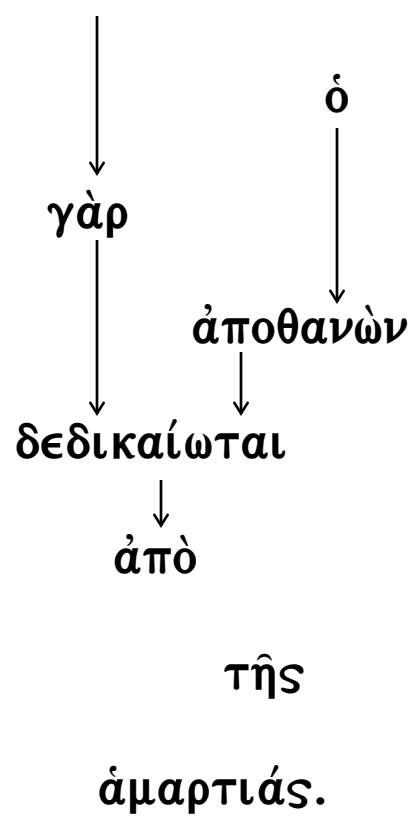
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ἀπὸ τῆς ἁμαρτίας.

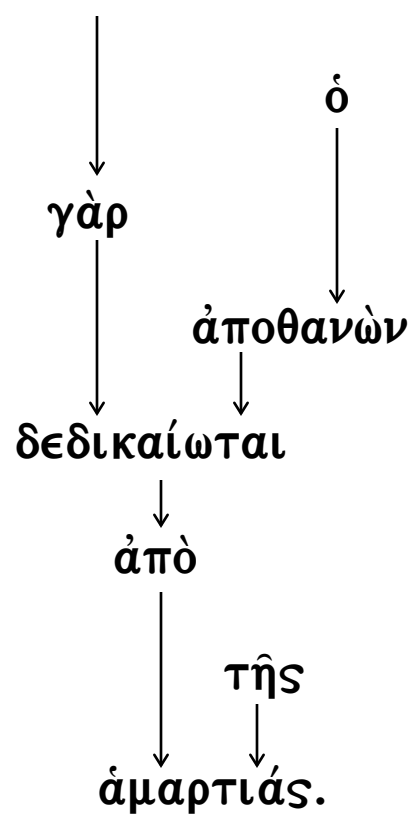
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New Testament

ROMANS

Greek Exegesis