New Testament

ROMANS

Greek Exegesis

Lesson 34 Romans 8:31-34

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

Romans 8:31-39

The Position in Sanctification

After the initial question, this section is formed around 4 questions

Verses 31-34 Three Questions

Verses 35-39 Fourth Question

All four questions take us progressively through the court judicial system process.

What therefore shall we say to these things?

If God is on behalf of us, who is against us?

Who indeed did not spare his own son but on behalf of us all He delivered him over, how shall he not also give to us all things with Him.

Who shall make accusation against *the* elect of God?

The one justifying *is* God.

Declaring someone justified is the work of God.

Romans 5:1

Therefore after having been justified from out of faith, we have peace with God through our Lord Jesus Christ,

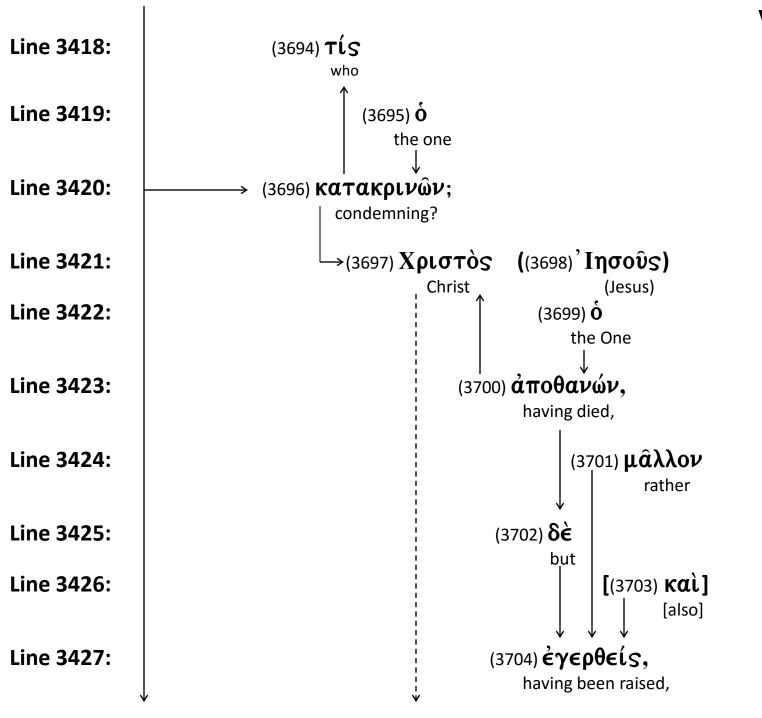
Who is our opponent?

Romans 8:33

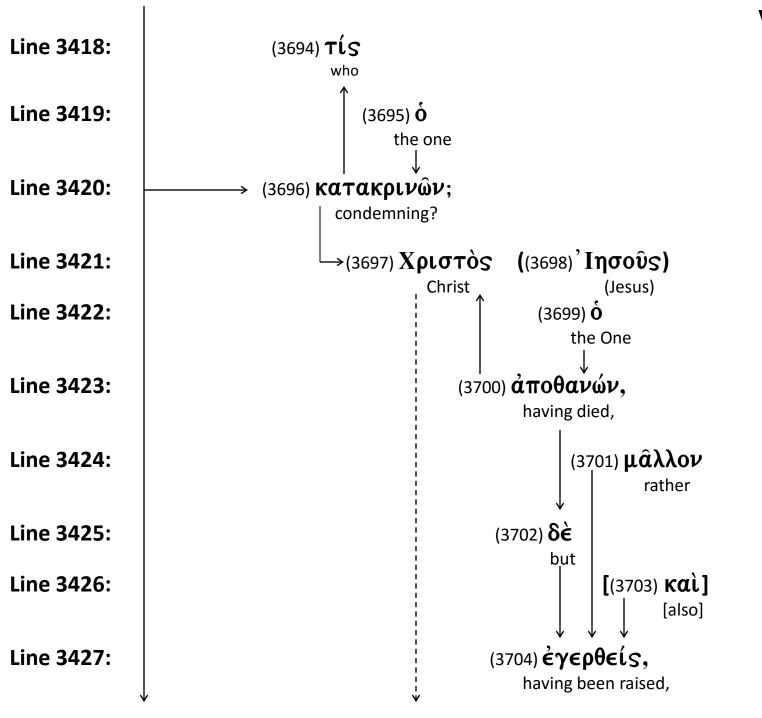
Who is the one making accusation?

Romans 8:34

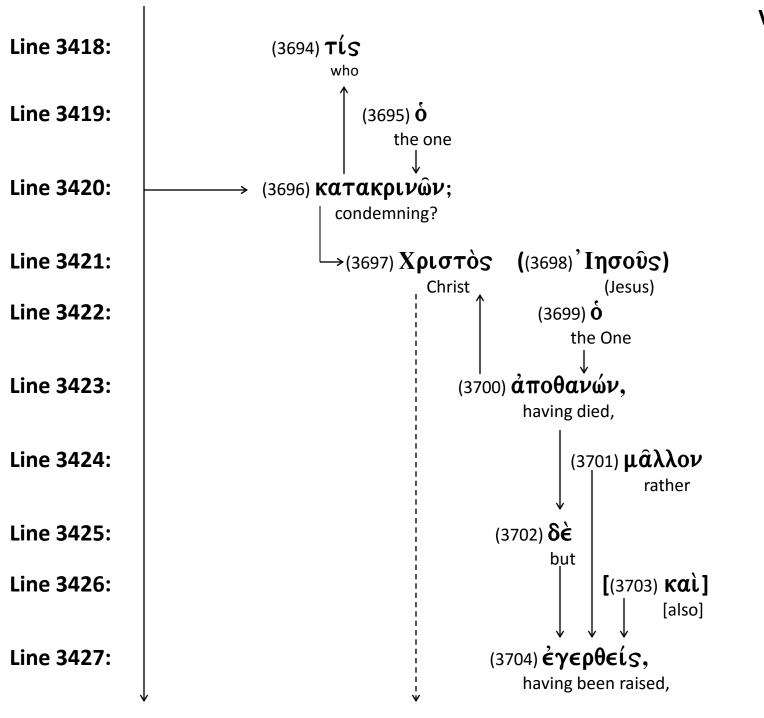
Who is the one declaring judgment or punishment against us?



Then now there is not one judgment against the ones in Christ Jesus, the ones not walking according to the flesh, but according to the Spirit.



Emphasizes the character of the person who died, not the dying.



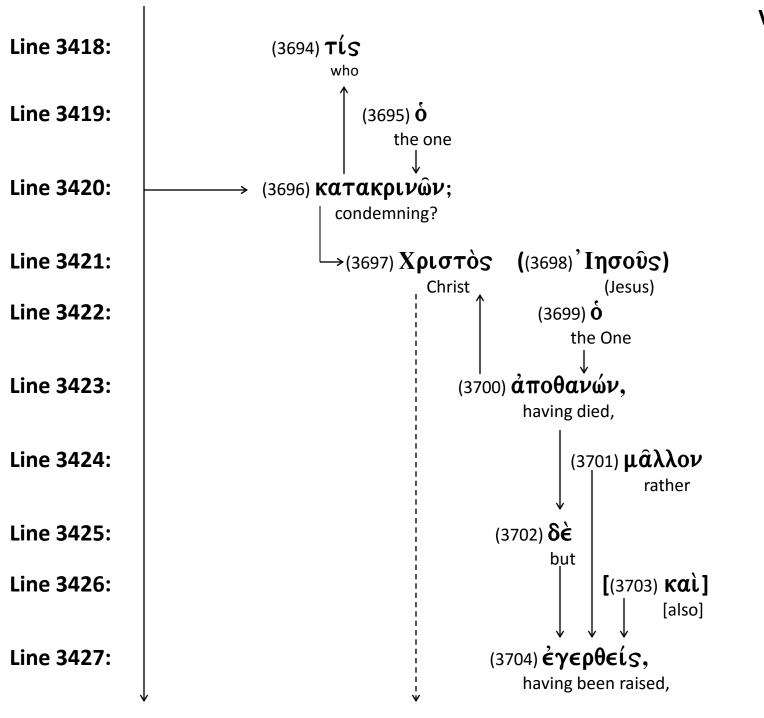
He died our death which was the punishment for our sins.

Romans 6:23

For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus ur Lord.

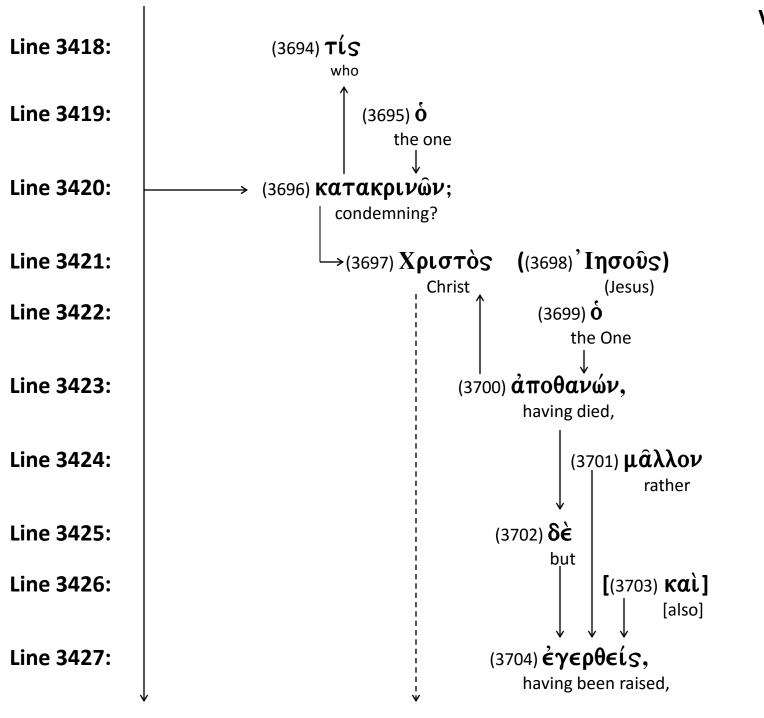
Romans 4:25

who was delivered over on account of our transgressions, and was raised on account of our justification.



"But rather also" expresses a supplement to the statement "the one having died" and expresses an inseperable unit.

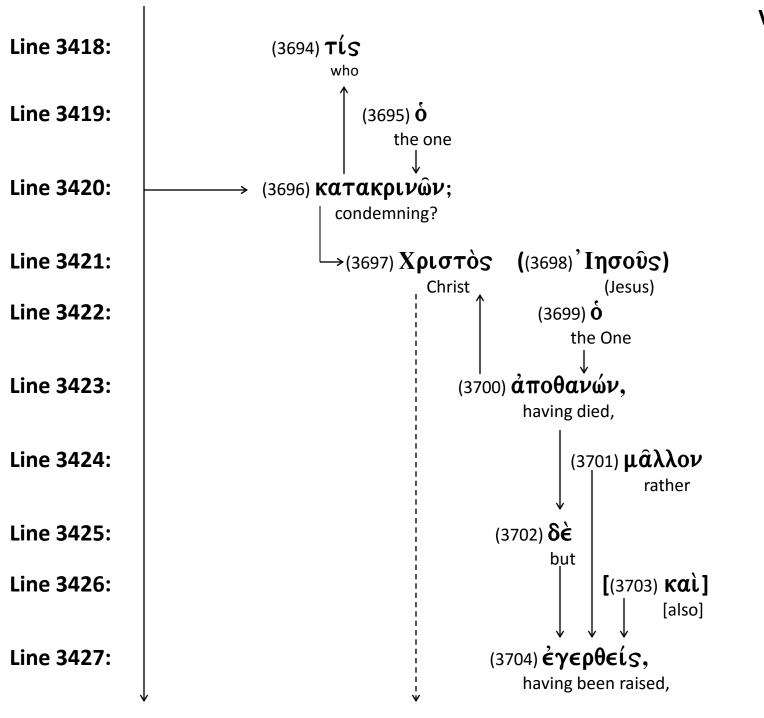
Paul does not see just the death of Christ as the sufficiency for our salvation



Proving victory over sin and the penalty of death

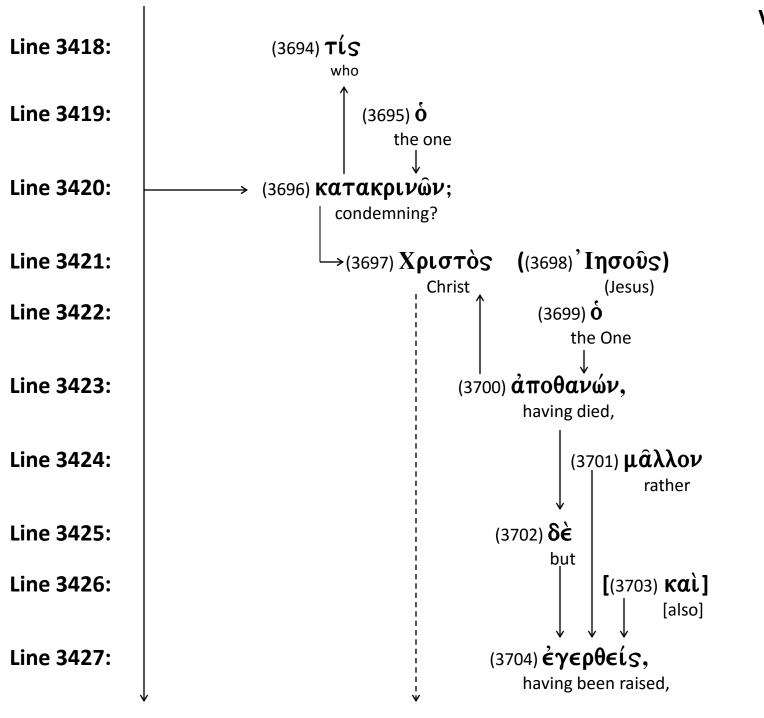
Romans 4:25

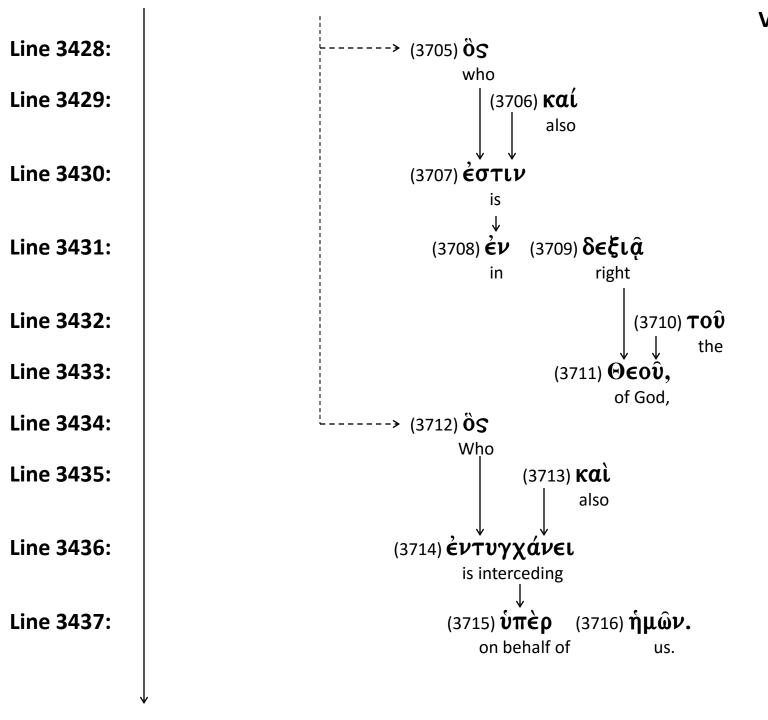
who was delivered over on account of our transgressions, and was raised on account of our justification.



I Corinthians 15:16-17

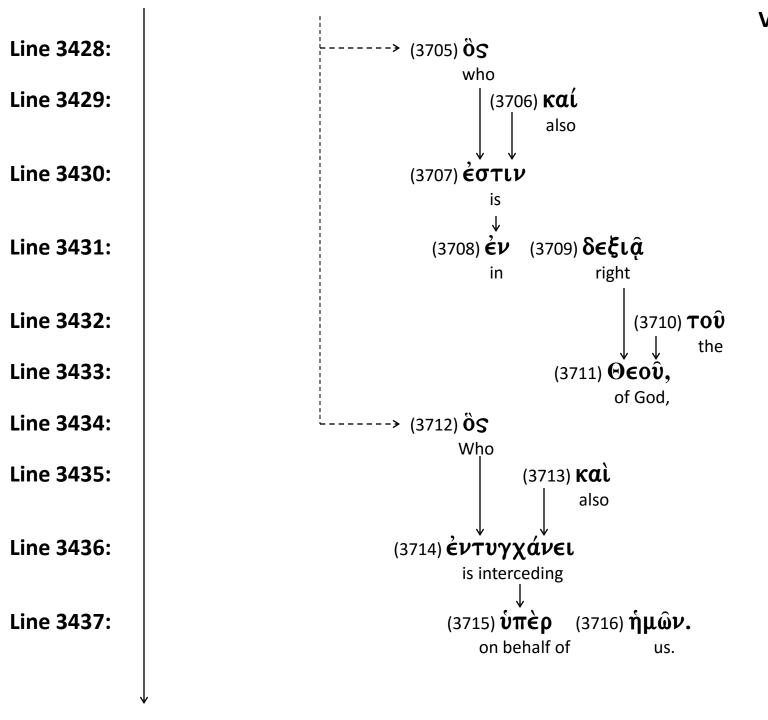
- 16 For if the dead are not being raised, Christ has not been raised.
- 17 But if Christ has not been raised, your faith is worthless, you are still in your sins.





Psalm 110:1 LET

A declaration of Yahweh to my Lord, Sit at My right *hand* until I make your enemies *a* stool for your feet.

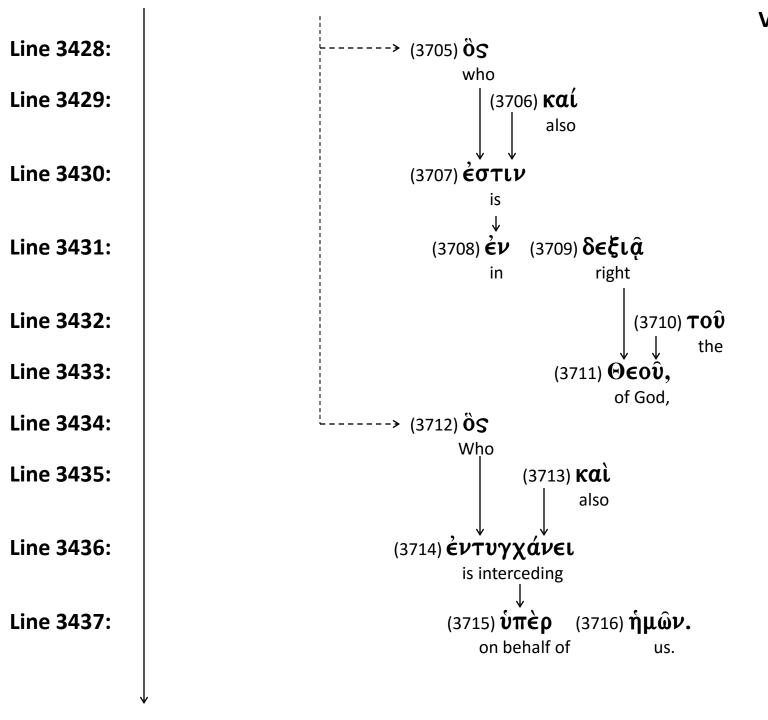


posture: sitting represents finished work

place: place of authority

Hebrews 10:11-12 LET

- 11) And indeed every priest has stood day after day ministering, and often offering the same sacrifices, which are never able to take away sins.
- 12) But He, having offered one sacrifice on behalf of sins, for eternity He sat down at the right hand of God.



Romans 8:26 LET

And likewise the Spirit also helps with our weaknesses. For we do not know what we should pray according as it is necessary, but the Spirit Himself is interceding on behalf of us with unspoken groanings.

I John 2:1 LET

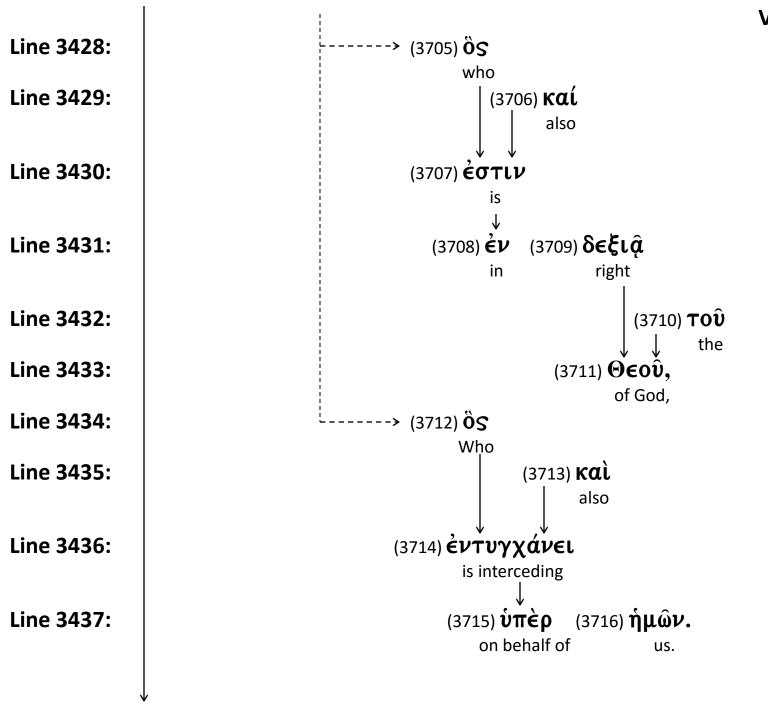
My little children, these things I am writing to you in order that you should not sin. And if anyone should sin, we have an Advocate with the Father, Jesus Christ the Righteous One.

Hebrews 7:25 LET

And from this He is able to save to the *end* completely the ones approaching through Him to God *who is* always living for to intercede on behalf of them.

Hebrews 9:24 LET

For Christ did not enter into the Holy of Holies made by hands, which are antitypes of the true things, but into Heaven itself, now to appear in the presence of God on behalf of us.



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