

LESSON EIGHT

EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise you will be introduced to the syllables of the words of John 1:1-18. In the second exercise of this lesson, you will be introduced to the reading of these words as they appear in the Greek New Testament.

Line 1:	ἐν Fig. 1	ἀρ χῆ Fig. 2	ἦν Fig. 3	ὁ Fig. 4	λό γος, Fig. 5	καὶ Fig. 6
Line 2:	ὁ Fig. 1	λό γος Fig. 2	ἦν Fig. 3	πρὸς Fig. 4	τὸν Fig. 5	θε ὄν, Fig. 6
Line 3:	καὶ Fig. 1	θε ὄς Fig. 2	ἦν Fig. 3	ὁ Fig. 4	λό γος. Fig. 5	οὗ τος Fig. 6
Line 4:	ἦν Fig. 1	ἐν Fig. 2	ἀρ χῆ Fig. 3	πρὸς Fig. 4	τὸν Fig. 5	θε ὄν. Fig. 6
Line 5:	πάν τα Fig. 1	δι' Fig. 2	αὐ τοῦ Fig. 3	ἐ γέ νε το, Fig. 4	καὶ Fig. 5	χω ρὶς Fig. 6
Line 6:	αὐ τοῦ Fig. 1	ἐ γέ νε το Fig. 2	οὐ δέ Fig. 3	ἐν Fig. 4	ὃ Fig. 5	γέ γο νεν. Fig. 6
Line 7:	ἐν Fig. 1	αὐ τῶ Fig. 2	ζω ἡ Fig. 3	ἦν, Fig. 4	καὶ Fig. 5	ἡ Fig. 6
Line 8:	ζω ἡ Fig. 1	ἦν Fig. 2	τὸ Fig. 3	φῶς Fig. 4	τῶν Fig. 5	ἀν θρώ πων, Fig. 6
Line 9:	καὶ Fig. 1	τὸ Fig. 2	φῶς Fig. 3	ἐν Fig. 4	τῇ Fig. 5	σκο τί α Fig. 6
Line 10:	φαί νει, Fig. 1	καὶ Fig. 2	ἡ Fig. 3	σκο τί α Fig. 4	αὐ τὸ Fig. 5	οὐ Fig. 6

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EXERCISE ONE (continued)

Line 11:	<u>κα τέ λα βεν.</u> Fig. 1	<u>έ γέ νε το</u> Fig. 2	<u>άν θρω πος</u> Fig. 3	<u>ά πεσ ταλ μέ νος</u> Fig. 4			
Line 12:	πα ρά Fig. 1	θε ού, Fig. 2	<u>ό νο μα</u> Fig. 3	αύ τῶ Fig. 4	<u>ι ω άν νης.</u> Fig. 5	οῦ τος Fig. 6	
Line 13:	ἦλ θεν Fig. 1	εἰς Fig. 2	<u>μαρ τυ ρί αν,</u> Fig. 3	ἵ να Fig. 4	<u>μαρ τυ ρή ση</u> Fig. 5	πε ρί Fig. 6	
Line 14:	του̇ Fig. 1	φω τός, Fig. 2	ἵ να Fig. 3	πάν τες Fig. 4	<u>πισ τεύ σω σι</u> Fig. 5	δι' Fig. 6	
Line 15:	αὐ του̇. Fig. 1	οὐκ Fig. 2	ἦν Fig. 3	<u>έ κεί νος</u> Fig. 4	τὸ Fig. 5	φῶς, Fig. 6	
Line 16:	ἀλλ' Fig. 1	ἵ να Fig. 2	<u>μαρ τυ ρή ση</u> Fig. 3	πε ρί Fig. 4	του̇ Fig. 5	φω τός. Fig. 6	
Line 17:	ἦν Fig. 1	τὸ Fig. 2	φῶς Fig. 3	τὸ Fig. 4	<u>ά λη θι νόν,</u> Fig. 5	ὃ Fig. 6	
Line 18:	<u>φω τί ζει</u> Fig. 1	πάν τα Fig. 2	<u>άν θρω πον</u> Fig. 3	<u>έρ χό με νον</u> Fig. 4	εἰς Fig. 5		
Line 19:	τὸν Fig. 1	κόσ μον. Fig. 2	έν Fig. 3	τῶ Fig. 4	κόσ μω Fig. 5	ἦν, Fig. 6	καὶ Fig. 7
Line 20:	ὃ Fig. 1	κόσ μος Fig. 2	δι' Fig. 3	αὐ του̇ Fig. 4	<u>έ γέ νε το,</u> Fig. 5	καὶ Fig. 6	
Line 21:	ὃ Fig. 1	κόσ μος Fig. 2	αὐ τὸν Fig. 3	οὐκ Fig. 4	ἔγ νω. Fig. 5	εἰς Fig. 6	
Line 22:	τὰ Fig. 1	<u>ἱ δι α</u> Fig. 2	ἦλ θε, Fig. 3	καὶ Fig. 4	οἱ Fig. 5	<u>ἱ δι οι</u> Fig. 6	

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EXERCISE ONE (continued)

- Line 23: αὐ τὸν οὐ πα ρέ λα βον. ὅ σοι δὲ ἔ λα βον
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 24: αὐ τόν, ἔ δω κεν αὐ τοῖς έ ξου σί αν τέκ να θε οὐ
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 25: γε νέσ θαι, τοῖς πισ τεύ ου σιν εἰς τὸ ὄ νο μα
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 26: αὐ τοῦ· οὐ οὐκ έξ αί μά των, οὐ δὲ
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 27: έκ θε λή μα τος σαρ κός, οὐ δὲ έκ θε λή μα τος
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 28: άν δρός άλλ' έκ θε οὐ έ γεν νή θη σαν. καὶ
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 29: ὁ λό γος σάρξ έ γέ νε το, καὶ έσ κή νω σεν
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 30: έν ή μῖν, καὶ έ θε α σά με θα τήν δό ξαν
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 31: αὐ τοῦ, δό ξαν ὡς μο νο γε νοῦς πα ρά πατ ρός,
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 32: πλή ρης χά ρι τος καὶ ά λη θεί ας. ἰ ω άν νης
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5
- Line 33: μαρ τυ ρεῖ πε ρὶ αὐ τοῦ, καὶ κέ κρα γε λέ γων,
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6
- Line 34: οὐ τος ἦν ὄν εἶ πον, ὁ ὀ πί σω μου
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5 Fig. 6 Fig. 7
- Line 35: έρ χό με νος έμ προσ θέν μου γέ γο νεν· ὄ τι
Fig. 1 Fig. 2 Fig. 3 Fig. 4 Fig. 5

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EXERCISE ONE (continued)

Line 36:	πρῶ τός Fig. 1	μου Fig. 2	ἦν. Fig. 3	καὶ Fig. 4	ἐκ Fig. 5	τοῦ Fig. 6
Line 37:	<u>πλη ρώ μα τος</u> Fig. 1	αὐ τοῦ Fig. 2	ἡ μείς Fig. 3	πάν τες Fig. 4	<u>ἐ λά βο μεν,</u> Fig. 5	
Line 38:	καὶ Fig. 1	χά ριν Fig. 2	ἀν τὶ Fig. 3	<u>χά ρι τος.</u> Fig. 4	ὅ τι Fig. 5	ὁ Fig. 6
Line 39:	νόμος Fig. 1	δι ἅ Fig. 2	<u>μω σέ ως</u> Fig. 3	<u>ἐδ ό θη,</u> Fig. 4	ἡ Fig. 5	χά ρις Fig. 6
Line 40:	καὶ Fig. 1	ἡ Fig. 2	<u>ἀλ ή θει α</u> Fig. 3	δι ἅ Fig. 4	<u>ἰ η σου</u> Fig. 5	χρισ τοῦ Fig. 6
Line 41:	<u>ἐ γέ νε το.</u> Fig. 1	θε ὄν Fig. 2	οὐ δεῖς Fig. 3	<u>ἐώ ρα κε</u> Fig. 4	<u>πώ πο τε·</u> Fig. 5	ὁ Fig. 6
Line 42:	<u>μο νο γε νῆς</u> Fig. 1	υῖ ός, Fig. 2	ὁ Fig. 3	ὦν Fig. 4	εἰς Fig. 5	τὸν Fig. 6
Line 43:	κόλ πον Fig. 1	τοῦ Fig. 2	πατ ρός, Fig. 3	<u>ἐ κεῖ νος</u> Fig. 4	<u>ἐ ξη γή σα το.</u> Fig. 5	

After you practice this exercise, you will be ready to go on to Exercise 2 and the reading of these words as they appear in the Greek New Testament.

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EXERCISE TWO

PRONUNCIATION EXERCISES

In this lesson you will be introduced to the reading of John 1:1-18. You should practice this reading as much as possible.

Line 1: (1) ἐν ἀρχῇ ἦν ὁ λόγος, καὶ
in beginning was the word, and

Line 2: ὁ λόγος ἦν πρὸς τὸν θεόν,
the word was with the god,

Line 3: καὶ θεὸς ἦν ὁ λόγος. (2) οὗτος
and god was the word. this one

Line 4: ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.
was in beginning with the god.

Line 5: (3) πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς
all things through him became, and without

Line 6: αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν.
him became not even one thing which has become.

Line 7: (4) ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ
in him life was, and the

Line 8: ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων,
life was the light of the men,

Line 9: (5) καὶ τὸ φῶς ἐν τῇ σκοτίᾳ
and the light in the darkness

Line 10: φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ
shines, and the darkness it not

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EXERCISE TWO (continued)

- Line 11: **κατέλαβεν.** (6) **ἐγένετο** **ἄνθρωπος** **ἀπεσταλμένος**
overtake. became man having been sent
- Line 12: **παρὰ** **θεοῦ,** **ὄνομα** **αὐτῷ** **ἰωάννης.** (7) **οὗτος**
from god, name to him john. this one
- Line 13: **ἦλθεν** **εἰς** **μαρτυρίαν,** **ἵνα** **μαρτυρήσῃ** **περὶ**
came for testimony, that he might testify concerning
- Line 14: **τοῦ** **φωτός,** **ἵνα** **πάντες** **πιστεύσωσι** **δι’**
the light, that all might believe through
- Line 15: **αὐτοῦ.** (8) **οὐκ** **ἦν** **ἐκεῖνος** **τὸ** **φῶς,**
him. not was that one the light,
- Line 16: **ἀλλ’** **ἵνα** **μαρτυρήσῃ** **περὶ** **τοῦ** **φωτός.**
but that he might testify concerning the light.
- Line 17: (9) **ἦν** **τὸ** **φῶς** **τὸ** **ἀληθινόν,** **ὃ**
he was the light the true, which
- Line 18: **φωτίζει** **πάντα** **ἄνθρωπον** **ἐρχόμενον** **εἰς**
enlightens every man coming into
- Line 19: **τὸν** **κόσμον.** (10) **ἐν** **τῷ** **κόσμῳ** **ἦν,** **καὶ**
the world. in the world he was, and
- Line 20: **ὁ** **κόσμος** **δι’** **αὐτοῦ** **ἐγένετο,** **καὶ**
the world through him became, and
- Line 21: **ὁ** **κόσμος** **αὐτὸν** **οὐκ** **ἔγνω.** (11) **εἰς**
the world him not knew. into
- Line 22: **τὰ** **ἴδια** **ἦλθε,** **καὶ** **οἱ** **ἴδιοι**
the things his own he came, and the ones his own

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EXERCISE TWO (continued)

Line 23:	αὐτὸν	οὐ	παρέλαβον.	(12)	ὅσοι	δὲ	ἔλαβον
	him	not	they received.		as many as	but	received
Line 24:	αὐτόν,	ἔδωκεν	αὐτοῖς	ἐξουσίαν	τέκνα	θεοῦ	
	him,	He gave	to them	authority	children	of god	
Line 25:	γενέσθαι,	τοῖς	πιστεύουσιν	εἰς τὸ	ὄνομα		
	to become,	to the ones	believing	into the	name		
Line 26:	αὐτοῦ·	(13)	οἱ	οὐκ	ἐξ	αἱμάτων,	οὐδὲ
	of him;		who	not	out of	bloods,	neither
Line 27:	ἐκ	θελήματος	σαρκός,	οὐδὲ	ἐκ	θελήματος	
	out of	will	of flesh,	nor	out of	will	
Line 28:	ἀνδρός	ἀλλ’	ἐκ	θεοῦ	ἐγεννήθησαν.	(14)	καὶ
	of man,	but	out of	god	were born.		and
Line 29:	ὁ	λόγος	σὰρξ	ἐγένετο,	καὶ	ἐσκήνωσεν	
	the	word	flesh	became,	and	tabernacled	
Line 30:	ἐν	ἡμῖν,	καὶ	ἐθεασάμεθα	τὴν	δόξαν	
	among	us,	and	we beheld	the	glory	
Line 31:	αὐτοῦ,	δόξαν	ὡς	μονογενοῦς	παρὰ	πατρός,	
	of him,	glory	as	of an only begotten	from	father,	
Line 32:	πλήρης	χάριτος	καὶ	ἀληθείας.	(15)	ἰωάννης	
	full	of grace	and	truth.		john	
Line 33:	μαρτυρεῖ	περὶ	αὐτοῦ,	καὶ	κέκραγε	λέγων,	
	testifies	concerning	him,	and	has cried	saying,	
Line 34:	οὗτος	ἦν	ὃν	εἶπον,	ὁ	ὀπίσω	μου
	this one	was	whom	I said,	the one	after	me
Line 35:	ἐρχόμενος	ἔμπροσθέν	μου	γέγονεν·	ὅτι		
	coming	before	me	has become;	because		

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EXERCISE TWO (continued)

Line 36:	πρῶτος first	μου of me	ἦν. he was.	(16)	καὶ and	ἐκ out of	τοῦ the
Line 37:	πληρώματος fullness	αὐτοῦ of him	ἡμεῖς ourselves	πάντες all	ἐλάβομεν, we received,		
Line 38:	καὶ and	χάριν grace	ἀντὶ succeeding	χάριτος. grace.	(17)	ὅτι because	ὁ the
Line 39:	νόμος law	διὰ through	μωσέως moses	ἐδόθη, was given,	ἡ the	χάρις grace	
Line 40:	καὶ and	ἡ the	ἀλήθεια truth	διὰ through	ἰησοῦ jesus	χριστοῦ christ	
Line 41:	ἐγένετο. became.	(18)	θεὸν god	οὐδεὶς no one	έώρακε has seen	πώποτε· at any time;	
Line 42:	ὁ the	μονογενῆς only begotten	υἱός, son,	ὁ the one	ὢν being	εἰς into	τὸν the
Line 43:	κόλπον bosom	τοῦ of the	πατρός, father,	ἐκεῖνος that one	ἐξηγήσατο. declared (him).		

You should review this exercise thoroughly while going on to Lesson 9.

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