

Lesson 10

Assignments

Assignment One

Answer the following questions.

1. What is the definition of a sentence as it is presented in Principle #1?

2. How is each Greek word translated?

3. What five things does the ending on the verb designate?

4. What does the Greek writer place at the beginning of his sentence?

Assignment Two

Name and define basic foundation words used in forming sentences.

Assignment Three

Describe the five cases and the function of each.

Assignment Four

Complete the following sentences.

1. A Greek word in the genitive case expresses _____.
2. A Greek word in the accusative case expresses _____.
3. A Greek word in the dative case expresses _____.
4. A Greek word in the nominative case expresses _____.
5. A Greek word in the vocative case expresses _____.

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Assignment Five

Write the phonetic sound above each Greek word in the text.

See example below:

Example:	"en" Ἐν Fig. 1	"ahrchay" ἀρχῆ Fig. 2	"ayn" ἦν Fig. 3	"ho" ὁ Fig. 4	"logos" λόγος, Fig. 5
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Line 1: (1) **Ἐν** **ἀρχῆ** **ἦν** **ὁ** **λόγος,** **καὶ**
in beginning was the word, and

Line 2: **ὁ** **Λόγος** **ἦν** **πρὸς** **τὸν** **Θεόν,**
the word was with the god,

Line 3: **καὶ** **Θεὸς** **ἦν** **ὁ** **λόγος.** (2) **οὗτος**
and god was the word. this one

Line 4: **ἦν** **ἐν** **ἀρχῆ** **πρὸς** **τὸν** **θεόν.**
was in beginning with the god.

Line 5: (3) **πάντα** **δι'** **αὐτοῦ** **ἐγένετο,** **καὶ** **χωρὶς**
all things through him became, and without

Line 6: **αὐτοῦ** **ἐγένετο** **οὐδὲ** **ἐν** **ὃ** **γέγονεν.**
him became not even one thing which has become.

Line 7: (4) **ἐν** **αὐτῷ** **ζωῇ** **ἦν,** **καὶ** **ἡ**
in him life was, and the

Line 8: **ζωῇ** **ἦν** **τὸ** **φῶς** **τῶν** **ἀνθρώπων,**
life was the light of the men,

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Assignment Five (continued)

Write the phonetic sound above each Greek word in the text.

Line 9: (5) **καὶ** and **τὸ** the **φῶς** light **ἐν** in **τῇ** the **σκοτία** darkness

Line 10: **φαίνει,** shines, **καὶ** and **ἡ** the **σκοτία** darkness **αὐτὸ** it **οὐ** not

Line 11: **κατέλαβεν.** overtake. (6) **Ἐγένετο** became **ἄνθρωπος** man **ἀπεσταλμένος** having been sent

Line 12: **παρὰ** from **θεοῦ,** god, **ὄνομα** name **αὐτῷ** to him **Ἰωάννης.** john. (7) **οὗτος** this one

Line 13: **ἦλθεν** came **εἰς** for **μαρτυρίαν,** testimony, **ἵνα** that **μαρτυρήσῃ** he might testify **περὶ** concerning

Line 14: **τοῦ** the **φωτός,** light, **ἵνα** that **πάντες** all **πιστεύσωσι** might believe **δι’** through

Line 15: **αὐτοῦ.** him. (8) **οὐκ** not **ἦν** was **ἐκεῖνος** that one **τὸ** the **φῶς,** light,

Line 16: **ἀλλ’** but **ἵνα** that **μαρτυρήσῃ** he might testify **περὶ** concerning **τοῦ** the **φωτός.** light.

Line 17: (9) **Ἦν** he was **τὸ** the **φῶς** light **τὸ** the **ἀληθινόν,** true, **ὃ** which

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Assignment Five (continued)

Write the phonetic sound above each Greek word in the text.

Line 18: **φωτίζει** πάντα **ἄνθρωπον** **ἐρχόμενον** εἰς
enlightens every man coming into

Line 19: **τὸν** **κόσμον.** (10) **ἐν** **τῷ** **κόσμῳ** **ἦν,** **καὶ**
the world. in the world he was, and

Line 20: **ὁ** **κόσμος** **δι'** **αὐτοῦ** **ἐγένετο,** **καὶ**
the world through him became, and

Line 21: **ὁ** **κόσμος** **αὐτὸν** **οὐκ** **ἔγνω.** (11) **εἰς**
the world him not knew. into

Line 22: **τὰ** **ἴδια** **ἦλθε,** **καὶ** **οἱ** **ἴδιοι**
the things his own he came, and the ones his own

Line 23: **αὐτὸν** **οὐ** **παρέλαβον.** (12) **ὅσοι** **δὲ** **ἔλαβον**
him not they received. as many as but received

Line 24: **αὐτόν,** **ἔδωκεν** **αὐτοῖς** **ἐξουσίαν** **τέκνα** **θεοῦ**
him, He gave to them authority children of god

Line 25: **γενέσθαι,** **τοῖς** **πιστεύουσιν** **εἰς τὸ** **ὄνομα**
to become, to the ones believing into the name

Line 26: **αὐτοῦ·** (13) **οἱ** **οὐκ** **ἐξ** **αἱμάτων,** **οὐδὲ**
of him; who not out of bloods, neither

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Assignment Five (continued)

Write the phonetic sound above each Greek word in the text.

Line 27: **ἐκ** **θελήματος** **σαρκός,** **οὐδὲ** **ἐκ** **θελήματος**
out of will of flesh, nor out of will

Line 28: **ἀνδρός** **ἀλλ'** **ἐκ** **θεοῦ** **ἐγεννήθησαν.** (14) **Καὶ**
of man, but out of god were born. and

Line 29: **ὁ** **λόγος** **σὰρξ** **ἐγένετο,** **καὶ** **ἐσκήνωσεν**
the word flesh became, and tabernacled

Line 30: **ἐν** **ἡμῖν,** **καὶ** **ἐθεασάμεθα** **τὴν** **δόξαν**
among us, and we beheld the glory

Line 31: **αὐτοῦ,** **δόξαν** **ὡς** **μονογενοῦς** **παρὰ** **Πατρός,**
of him, glory as of an only begotten from father,

Line 32: **πλήρης** **χάριτος** **καὶ** **ἀληθείας.** (15) **Ἰωάννης**
full of grace and of truth john

Line 33: **μαρτυρεῖ** **περὶ** **αὐτοῦ,** **καὶ** **κέκραγε** **λέγων,**
testifies concerning him, and has cried saying,

Line 34: **Οὗτος** **ἦν** **ὃν** **εἶπον,** **ὁ** **ὀπίσω** **μου**
this one was whom I said, the one after me

Line 35: **ἐρχόμενος** **ἔμπροσθέν** **μου** **γέγονεν·** **ὅτι**
coming before me has become; because

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Assignment Five (continued)

Write the phonetic sound above each Greek word in the text.

Line 36: **πρῶτός** **μου** **ἦν.** (16) **καὶ** **ἐκ** **τοῦ**
first of me he was. and out of the

Line 37: **πληρώματος** **αὐτοῦ** **ἡμεῖς** **πάντες** **ἐλάβομεν,**
fullness of him we ourselves all received,

Line 38: **καὶ** **χάριν** **ἀντὶ** **χάριτος.** (17) **ὅτι** **ὁ**
and grace succeeding grace. because the

Line 39: **νόμος** **διὰ** **Μωσέως** **ἐδόθη,** **ἡ** **χάρις**
law through moses was given, the grace

Line 40: **καὶ** **ἡ** **ἀλήθεια** **διὰ** **ἰησοῦ** **Χριστοῦ**
and the truth through jesus christ

Line 41: **ἐγένετο.** (18) **Θεὸν** **οὐδεὶς** **έώρακε** **πώποτε·**
became. god no one has seen at any time;

Line 42: **ὁ** **μονογενῆς** **υἱός,** **ὁ** **ὢν** **εἰς** **τὸν**
the only begotten son, the one being into the

Line 43: **κόλπον** **τοῦ** **Πατρός,** **ἐκεῖνος** **ἐξηγήσατο.**
bosom of the father, that one declared (him).