

## **LESSON SEVENTEEN**

### **PERSONAL PRONOUNS**

In this lesson we are going to study a new part of Greek grammar - the PRONOUN.

#### **DEFINITION**

A PRONOUN takes the place of a noun or a word that functions like a noun, such as a substantive.

A PRONOUN is used to keep from repeating a noun in a sentence or a paragraph.

#### **CLASSES OF PRONOUNS**

Most PRONOUNS can be placed in the following classes:

PERSONAL	RELATIVE
DEMONSTRATIVE	REFLEXIVE
INDEFINITE	RECIPROCAL
INTERROGATIVE	

In this lesson we are going to study the PERSONAL PRONOUN.

#### **THE PERSONAL PRONOUN**

The pronoun in the PERSONAL PRONOUN class is used when talking about persons or things.

EXAMPLE: The man is writing the letter to the servant of the apostle.  
He is going to send it with his servant.

In the above sentence: HE takes the place of MAN  
IT takes the place of LETTER  
HIS takes the place of MAN

## LESSON SEVENTEEN

### ANTECEDENT

The noun that is replaced is called the ANTECEDENT of the PRONOUN.

In the example sentence:

The man is writing the letter to the servant of the apostle.  
He is going to send it with his servant.

MAN is the antecedent of HE.  
LETTER is the antecedent of IT.  
MAN is the antecedent of HIS.

### AGREEMENT

A PERSONAL PRONOUN agrees with the noun it represents in: GENDER  
NUMBER  
PERSON  
but not necessarily in CASE.

### CATEGORIES OF PERSONAL PRONOUNS

There are three categories of the PERSONAL PRONOUN:

- 1) FIRST PERSON PERSONAL PRONOUN
- 2) SECOND PERSON PERSONAL PRONOUN
- 3) THIRD PERSON PERSONAL PRONOUN

### ENCLITICS

In this lesson you will also be introduced to ENCLITICS. An ENCLITIC is a word that goes so closely with the preceding word as to have no accent of its own. In the phrase below, the personal pronoun **μου** is enclitic.

EXAMPLE:      **ὁ**      **ὀπίσω**      **μου**  
                  the one      after      me

## LESSON 17

### Page 2

## LESSON SEVENTEEN

### VOCABULARY

The vocabulary of the PERSONAL PRONOUN is as follows:

#### FIRST PERSON PERSONAL PRONOUN

ἐγώ = I

#### SECOND PERSON PERSONAL PRONOUN

σύ = you

#### THIRD PERSON PERSONAL PRONOUN

αὐτός = he  
αὐτή = she  
αὐτό = it

### PERSONAL PRONOUNS

#### FIRST PERSON PERSONAL PRONOUN

	<u>SINGULAR</u>	<u>PLURAL</u>
NOMINATIVE	ἐγώ I	ἡμεῖς we
GENITIVE	ἐμοῦ or μου of me	ἡμῶν of us
DATIVE	ἐμοί or μοι to or for me	ἡμῖν to or for us
ACCUSATIVE	ἐμέ or με me	ἡμᾶς us

The forms ἐμοῦ, ἐμοί, ἐμέ are used when emphasis is desired.

The unemphatic forms μου, μοι, με are enclitic.

# LESSON SEVENTEEN

## SECOND PERSON PERSONAL PRONOUN

	<u>SINGULAR</u>	<u>PLURAL</u>
NOMINATIVE	<span style="border: 1px solid black; padding: 2px;">σύ</span> you (thou)	<span style="border: 1px solid black; padding: 2px;">ὕμεις</span> you (ye)
<hr/>		
GENITIVE	<span style="border: 1px solid black; padding: 2px;">σοῦ</span> or <span style="border: 1px solid black; padding: 2px;">σου</span> of you	<span style="border: 1px solid black; padding: 2px;">ὕμῶν</span> of you
<hr/>		
DATIVE	<span style="border: 1px solid black; padding: 2px;">σοί</span> or <span style="border: 1px solid black; padding: 2px;">σοι</span> to or for you	<span style="border: 1px solid black; padding: 2px;">ὑμῖν</span> to or for you
<hr/>		
ACCUSATIVE	<span style="border: 1px solid black; padding: 2px;">σέ</span> or <span style="border: 1px solid black; padding: 2px;">σε</span> you	<span style="border: 1px solid black; padding: 2px;">ὑμᾶς</span> you
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The forms **σοῦ**, **σοί**, **σέ** are used when emphasis is desired.

The unemphatic forms **σου**, **σοι**, **σε** are enclitic.

## LESSON 17

### Page 4

## LESSON SEVENTEEN

### THIRD PERSON PERSONAL PRONOUN

#### SINGULAR

	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	<b>αὐτός</b> he	<b>αὐτή</b> she	<b>αὐτό</b> it
<hr/>			
GENITIVE	<b>αὐτοῦ</b> of him	<b>αὐτῆς</b> of her	<b>αὐτοῦ</b> of it
<hr/>			
DATIVE	<b>αὐτῷ</b> to or for him	<b>αὐτῇ</b> to or for her	<b>αὐτῷ</b> to or for it
<hr/>			
ACCUSATIVE	<b>αὐτόν</b> him	<b>αὐτήν</b> her	<b>αὐτό</b> it
<hr/>			

# LESSON SEVENTEEN

## THIRD PERSON PERSONAL PRONOUN

### PLURAL

	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	<b>αὐτοί</b> they	<b>αὐταί</b> they	<b>αὐτά</b> they
<hr/>			
GENITIVE	<b>αὐτῶν</b> <u>o</u> f them	<b>αὐτῶν</b> <u>o</u> f them	<b>αὐτῶν</b> <u>o</u> f them
<hr/>			
DATIVE	<b>αὐτοῖς</b> <u>t</u> o or <u>f</u> or them	<b>αὐταῖς</b> <u>t</u> o or <u>f</u> or them	<b>αὐτοῖς</b> <u>t</u> o or <u>f</u> or them
<hr/>			
ACCUSATIVE	<b>αὐτούς</b> them	<b>αὐτάς</b> them	<b>αὐτά</b> them
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## LESSON 17

### Page 6

## LESSON SEVENTEEN

### OTHER USES OF THE PERSONAL PRONOUN

There are three other basic uses of the pronoun:

- 1) When EMPHASIS is desired to be placed upon the pronoun within a verb, the personal pronoun in the nominative case is used.

EXAMPLE: βλέπομεν τὸν Κύριον  
we see the Lord

                  ἡμεῖς βλέπομεν τὸν Κύριον  
                  ourselves we see the Lord

- 2) The third person personal pronoun **αὐτός** when used in the predicate position with a noun produces an INTENSIVE use.

EXAMPLE: βλέπομεν αὐτὸν τὸν Κύριον  
we see Himself the Lord

  “the Lord Himself”

- 3) When the expression “the same” is desired, **αὐτός** is used in the attributive position.

EXAMPLE: βλέπομεν τὸν αὐτὸν Κύριον  
we see the same Lord

After you review this lesson, you should continue on to the pronunciation exercise.

## LESSON SEVENTEEN

### EXERCISE ONE

#### PRONUNCIATION EXERCISES

In this exercise we are going to study the PERSONAL PRONOUNS that are in John 1:1-18. All of the material that we have studied in Lessons 11-16 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on PERSONAL PRONOUNS, pages 19 & 20, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1:	(1)	<sup>PREP. W/DAT.(18)</sup> <u>Ἐν</u>	<sup>DAT.S.F. 1 DEC.N.(14)</sup> <u>ἀρχῆ</u>	<u>ἦν</u>	<sup>NOM.S.M. ART.(13)</sup> <u>ὁ</u>	<sup>NOM.S.M. 2DEC.N.(12)</sup> <u>λόγος,</u>	<sup>CONJ.</sup> <u>καὶ</u>
		In	beginning	was	the	word,	and
Line 2:		<sup>NOM.S.M. ART.(13)</sup> <u>ὁ</u>	<sup>NOM.S.M. 2DEC.N.(12)</sup> <u>Λόγος</u>	<u>ἦν</u>	<sup>PREP. W/ACC.(18)</sup> <u>πρὸς</u>	<sup>ACC.S.M. ART.(13)</sup> <u>τὸν</u>	<sup>ACC.S.M. 2DEC.N.(12)</sup> <u>Θεόν</u>
		the	Word	was	with	the	God,
Line 3:		<sup>CONJ.</sup> <u>καὶ</u>	<sup>NOM.S.M. 2DEC.N.(12)</sup> <u>Θεός</u>	<sup>NOM.S.M. ART.(13)</sup> <u>ἦν</u>	<sup>NOM.S.M. ART.(13)</sup> <u>ὁ</u>	<sup>NOM.S.M. 2DEC.N.(12)</sup> <u>λόγος.</u>	(2) <u>οὗτος</u>
		and	God	was	the	word.	this one
Line 4:		<u>ἦν</u>	<sup>PREP. W/DAT.(18)</sup> <u>ἐν</u>	<sup>DAT.S.F. 1DEC.N.(14)</sup> <u>ἀρχῆ</u>	<sup>PREP. W/ACC.(18)</sup> <u>πρὸς</u>	<sup>ACC.S.M. ART.(13)</sup> <u>τὸν</u>	<sup>ACC.S.M. 2DEC.N.(12)</sup> <u>Θεόν.</u>
		was	in	beginning	with	the	God.
Line 5:	(3)	<u>πάντα</u>	<sup>PREP. W/GEN.(18)</sup> <u>δι'</u>	<sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> <u>αὐτοῦ</u>	<u>ἐγένετο,</u>	<sup>CONJ.</sup> <u>καὶ</u>	<sup>PREP. W/GEN.(18)</sup> <u>χωρὶς</u>
		all things	through	him	became,	and	without
Line 6:		<sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> <u>αὐτοῦ</u>	<u>ἐγένετο</u>	<u>οὐδὲ</u>	<u>ἐν</u>	<u>ὃ</u>	<u>γέγονεν.</u>
		him	became	not even	one thing	which	has become.

## LESSON 17

### Page 8



## LESSON SEVENTEEN

### EXERCISE ONE (continued)

Line 7: (4) <sup>PREP.  
W/DAT.(18)</sup> **ἐν** <sup>DAT.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτῷ** <sup>NOM.S.F.  
1DEC.N.(14)</sup> **ζῶῃ** **ἦν,** <sup>CONJ.</sup> **καὶ** <sup>NOM.S.F.  
ART.(13)</sup> **ἡ**  
in him life was, and the

Line 8: <sup>NOM.S.F.  
1DEC.N.(14)</sup> **ζῶῃ** <sup>NOM.S.N.  
ART.(13)</sup> **ἦν** <sup>NOM.S.N.  
ART.(13)</sup> **τὸ** **φῶς** <sup>GEN.PL.M.  
ART.(13)</sup> **τῶν** <sup>GEN.PL.M.  
2DEC.N.(12)</sup> **ἀνθρώπων,**  
life was the light of the men,

Line 9: (5) <sup>CONJ.</sup> **καὶ** <sup>NOM.S.N.  
ART.(13)</sup> **τὸ** **φῶς** <sup>PREP.  
W/DAT.(18)</sup> **ἐν** <sup>DAT.S.F.  
ART.(13)</sup> **τῇ** <sup>DAT.S.F.  
1DEC.N.(15)</sup> **σκοτίᾳ**  
and the light in the darkness

Line 10: <sup>3 PERS.SING.  
PRES.ACT.IND.(10)</sup> **φαίνει,** <sup>CONJ.</sup> **καὶ** <sup>NOM.S.F.  
ART.(13)</sup> **ἡ** <sup>NOM.S.F.  
1DEC.N.(15)</sup> **σκοτία** <sup>ACC.S.N.  
3P.PER.PRO.(20)</sup> **αὐτὸ** **οὐ**  
shines, and the darkness it not

Line 11: **κατέλαβεν.** (6) <sup>NOM.S.M.  
2DEC.N.(12)</sup> **Ἐγένετο** **ἄνθρωπος** **ἀπεσταλμένος**  
overtake. Became man having been sent

Line 12: <sup>PREP.  
W/GEN.(18)</sup> **παρὰ** <sup>GEN.S.M.  
2DEC.N.(12)</sup> **Θεοῦ,** **ὄνομα** <sup>DAT.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτῷ** **Ἰωάννης.** (7) **οὗτος**  
from God, name to him John. this one

Line 13: **ἦλθεν** <sup>PREP.  
W/ACC.(18)</sup> **εἰς** <sup>ACC.S.F.  
1DEC.N.(15)</sup> **μαρτυρίαν,** **ἵνα** **μαρτυρήσῃ** <sup>PREP.  
W/GEN.(18)</sup> **περὶ**  
came for a testimony, that he might testify concerning

Line 14: <sup>GEN.S.N.  
ART.(13)</sup> **τοῦ** **φωτός,** **ἵνα** **πάντες** **πιστεύσωσι** <sup>PREP.  
W/GEN.(18)</sup> **δι’**  
the light, that all might believe through

## LESSON SEVENTEEN

### EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτοῦ.** (8) **οὐκ** **ἦν** **ἐκεῖνος** <sup>NOM.S.N.  
ART.(13)</sup> **τὸ** **φῶς,**  
him. not was that one the light,

Line 16: **ἀλλ'** **ἵνα** **μαρτυρήσῃ** <sup>PREP.  
W/GEN.(18)</sup> **περὶ** <sup>GEN.S.N.  
ART.(13)</sup> **τοῦ** **φωτός.**  
but that he might testify concerning the light.

Line 17: (9) **Ἦν** <sup>NOM.S.N.  
ART.(13)</sup> **τὸ** **φῶς** <sup>NOM.S.N.  
ART.(13)</sup> **τὸ** <sup>NOM.S.N.  
ADJ.(16)</sup> **ἀληθινόν,** **ὃ**  
He was the light the true, which

Line 18: <sup>3 PERS. SING.  
PRES.ACT.IND.(10)</sup> **φωτίζει** **πάντα** <sup>ACC.S.M.  
2DEC.N.(12)</sup> **ἄνθρωπον** **ἐρχόμενον** <sup>PREP.  
W/ACC.(18)</sup> **εἰς**  
enlightens every man coming into

Line 19: <sup>ACC.S.M.  
ART.(13)</sup> **τὸν** <sup>ACC.S.M.  
2DEC.N.(12)</sup> **κόσμον.** (10) <sup>PREP.  
W/DAT.(18)</sup> **ἐν** <sup>DAT.S.M.  
ART.(13)</sup> **τῷ** <sup>DAT.S.M.  
2DEC.N.(12)</sup> **κόσμῳ** **ἦν,** **καὶ**  
the world. in the world he was, and

Line 20: <sup>NOM.S.M.  
ART.(13)</sup> **ὁ** <sup>NOM.S.M.  
2DEC.N.(12)</sup> **κόσμος** <sup>PREP.  
W/GEN.(18)</sup> **δι'** <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτοῦ** **ἐγένετο,** **καὶ**  
the world through him became, and

Line 21: <sup>NOM.S.M.  
ART.(13)</sup> **ὁ** <sup>NOM.S.M.  
2DEC.N.(12)</sup> **κόσμος** <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτὸν** **οὐκ** **ἔγνω.** (11) <sup>PREP.  
W/ACC.(18)</sup> **εἰς**  
the world him not knew. into

Line 22: <sup>ACC.PL.N.  
ART.(13)</sup> **τὰ** <sup>ACC.PL.N.  
ADJ.(17)</sup> **ἴδια** **ἦλθε,** **καὶ** <sup>NOM.PL.M.  
ART.(13)</sup> **οἱ** <sup>NOM.PL.M.  
ADJ.(17)</sup> **ἴδιοι**  
the things his own he came, and the ones his own

## LESSON 17

### Page 10

## LESSON SEVENTEEN

### EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτὸν** <sup>οὐ</sup> **παρέλαβον.** (12) <sup>ὅσοι</sup> **δὲ** **ἔλαβον**  
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτόν,** <sup>ἔδωκεν</sup> <sup>DAT.PL.M.  
3P.PER.PRO.(20)</sup> **αὐτοῖς** <sup>ἔξουσίαν</sup> <sup>τέκνα</sup> <sup>Θεοῦ</sup>  
him, He gave to them authority children of God

Line 25: <sup>γενέσθαι,</sup> <sup>DAT.PL.M.  
ART.(13)</sup> **τοῖς** <sup>πιστεύουσιν</sup> <sup>εἰς</sup> <sup>τὸ</sup> **ὄνομα**  
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτοῦ·** (13) <sup>οἱ</sup> <sup>οὐκ</sup> <sup>ἐξ</sup> <sup>αἱμάτων,</sup> <sup>οὐδὲ</sup>  
of him; who not out of bloods, neither

Line 27: <sup>ἐκ</sup> <sup>θελήματος</sup> <sup>σαρκός,</sup> <sup>οὐδὲ</sup> <sup>ἐκ</sup> <sup>θελήματος</sup>  
out of will of flesh, nor out of will

Line 28: <sup>άνδρός</sup> <sup>ἀλλ'</sup> <sup>ἐκ</sup> <sup>Θεοῦ</sup> <sup>ἐγεννήθησαν.</sup> (14) <sup>Καὶ</sup>  
of man, but out of God were born. And

Line 29: <sup>ὁ</sup> <sup>λόγος</sup> <sup>σὰρξ</sup> <sup>ἐγένετο,</sup> <sup>καὶ</sup> <sup>ἐσκήνωσεν</sup>  
the word flesh became, and tabernacled

Line 30: <sup>ἐν</sup> <sup>ἡμῖν,</sup> <sup>καὶ</sup> <sup>ἑθεασάμεθα</sup> <sup>τὴν</sup> <sup>δόξαν</sup>  
among us, and we beheld the glory

## LESSON SEVENTEEN

### EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτοῦ,** <sup>ACC.S.F.  
1DEC.N.(15)</sup> **δόξαν** **ὡς** **μονογενοῦς** <sup>PREP.  
W/GEN.(18)</sup> **παρὰ** **Πατρός,**  
of him, glory as of an only begotten from father,

Line 32: **πλήρης** **χάριτος** <sup>CONJ.</sup> **καὶ** <sup>GEN.SING.F.  
1DEC.N.(15)</sup> **ἀληθείας.** (15) **Ἰωάννης**  
full of grace and truth. John

Line 33: <sup>3 PERS.SING.  
PRES.ACT.IND.(10)</sup> **μαρτυρεῖ** <sup>PREP.  
W/GEN.(18)</sup> **περὶ** <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτοῦ,** <sup>CONJ.</sup> **καὶ** **κέκραγε** **λέγων,**  
testifies concerning him, and has cried saying,

Line 34: **Οὗτος** **ἦν** **ὃν** **εἶπον,** <sup>NOM.S..M.  
ART.(13)</sup> **ὁ** **ὀπίσω** <sup>GEN.SING.  
1P.PER.PRO.(19)</sup> **μου**  
This One was whom I said, the One after of me

Line 35: **ἐρχόμενος** <sup>PREP.  
W/GEN.(18)</sup> **ἔμπροσθέν** <sup>GEN.SING.  
1P.PER.PRO.(19)</sup> **μου** **γέγονεν·** **ὅτι**  
coming before me has become; because

Line 36: <sup>NOM.S.M.  
ADJ.(16)</sup> **πρῶτος** <sup>GEN.SING.  
1P.PER.PRO.(19)</sup> **μου** **ἦν.** (16) <sup>CONJ.</sup> **καὶ** <sup>PREP.  
W/GEN.(18)</sup> **ἐκ** <sup>GEN.S.N.  
ART.(13)</sup> **τοῦ**  
first of me he was. and out of the

Line 37: **πληρώματος** <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> **αὐτοῦ** <sup>NOM.PL.  
1P.PER.PRO.(19)</sup> **ἡμεῖς** **πάντες** **ἐλάβομεν,**  
fullness of him ourselves all we received,

Line 38: <sup>CONJ.</sup> **καὶ** **χάριν** <sup>PREP.  
W/GEN.(18)</sup> **ἀντὶ** **χάριτος.** (17) **ὅτι** <sup>NOM.S.M.  
ART.(13)</sup> **ὁ**  
and grace succeeding grace. because the

Line 39: <sup>NOM.S.M.  
2DEC.N.(12)</sup> **νόμος** <sup>PREP.  
W/GEN.(18)</sup> **διὰ** **Μωσέως** **ἐδόθη,** <sup>NOM.S.F.  
ART.(13)</sup> **ἡ** **χάρις**  
law through Moses was given, the grace

## LESSON 17

### Page 12

## LESSON SEVENTEEN

### EXERCISE ONE (continued)

Line 40: <sup>CONJ.</sup> **καὶ** <sup>NOM.S.F. ART.(13)</sup> **ἡ** <sup>NOM.S.F. 1DEC.N.(15)</sup> **ἀλήθεια** <sup>PREP. W/GEN.(18)</sup> **διὰ** **Ἰησοῦ** **Χριστοῦ**  
and the truth through Jesus Christ

Line 41: **ἐγένετο.** (18) <sup>ACC.S.M. 2DEC.N.(12)</sup> **Θεὸν** **οὐδείς** **έώρακε** **πώποτε·**  
became. God no one has seen at any time;

Line 42: <sup>NOM.S.M. ART.(13)</sup> **ὁ** **μονογενῆς** <sup>NOM.S.M. 2DEC.N.(12)</sup> **υἱός,** <sup>NOM.S.M. ART.(13)</sup> **ὁ** **ὢν** <sup>PREP. W/ACC.(18)</sup> **εἰς** <sup>ACC.S.M. ART.(13)</sup> **τὸν**  
the only begotten son, the one being into the

Line 43: <sup>ACC.S.M. 2DEC.N.(12)</sup> **κόλπον** <sup>GEN.S.M. ART.(13)</sup> **τοῦ** **Πατρός,** **ἐκεῖνος** **έξηγήσατο.**  
bosom of the Father, that one declared (him).

You should review this exercise while going on to Lesson 18 and the study of DEMONSTRATIVE PRONOUNS.