

## LESSON EIGHTEEN

### DEMONSTRATIVE PRONOUNS

In this lesson we are going to continue our study of the PRONOUN.

#### DEFINITION

A PRONOUN takes the place of a noun or a word that functions like a noun, such as a substantive.

A PRONOUN is used to keep from repeating a noun in a sentence or a paragraph.

#### CLASSES OF PRONOUNS

Most PRONOUNS can be placed in the following classes:

PERSONAL	RELATIVE
DEMONSTRATIVE	REFLEXIVE
INDEFINITE	RECIPROCAL
INTERROGATIVE	

In this lesson we are going to study the DEMONSTRATIVE PRONOUN.

#### THE DEMONSTRATIVE PRONOUN

The DEMONSTRATIVE PRONOUN demonstrates or points out specific people or objects.

There are two major DEMONSTRATIVE PRONOUNS in the New Testament.

- 1) The NEAR demonstrative **οὗτος** = this  
Demonstrates or points out something that is near.
- 2) The FAR demonstrative **ἐκεῖνος** = that  
Demonstrates or points out something that is far.

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### THE USES OF THE DEMONSTRATIVE PRONOUN

There are two main uses for the DEMONSTRATIVE PRONOUN.

1) When used with a NOUN.

- a) The NOUN must have the article.
- b) The DEMONSTRATIVE PRONOUN stands in the predicate position.

EXAMPLES: 1) οὗτος ὁ λόγος = this word

2) ὁ λόγος ἐκεῖνος = that word

c) AGREEMENT

When used with nouns, the DEMONSTRATIVE PRONOUN agrees with the noun in GENDER, NUMBER and CASE.

2) When οὗτος and ἐκεῖνος are used by themselves without nouns.

EXAMPLES: 1) οὗτος = this man

2) ἐκεῖνος = that man

These two uses can be found in all cases of the DEMONSTRATIVE PRONOUN.

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## THE DECLENSION OF οὗτος

### SINGULAR

	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	<b>οὗτος</b> this	<b>αὕτη</b> this	<b>τούτο</b> this
GENITIVE	<b>τούτου</b> of this	<b>ταύτης</b> of this	<b>τούτου</b> of this
DATIVE	<b>τούτῳ</b> to or for this	<b>ταύτῃ</b> to or for this	<b>τούτῳ</b> to or for this
ACCUSATIVE	<b>τούτον</b> this	<b>ταύτην</b> this	<b>τούτο</b> this

### PLURAL

	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	<b>οὗτοι</b> these	<b>αὗται</b> these	<b>ταῦτα</b> these
GENITIVE	<b>τούτων</b> of these	<b>τούτων</b> of these	<b>τούτων</b> of these
DATIVE	<b>τούτοις</b> to or for these	<b>ταύταις</b> to or for these	<b>τούτοις</b> to or for these
ACCUSATIVE	<b>τούτους</b> these	<b>ταύτας</b> these	<b>ταῦτα</b> these

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### THE DECLENSION OF ἐκεῖνος

#### SINGULAR

	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	ἐκεῖνος that	ἐκείνη that	ἐκεῖνο that
GENITIVE	ἐκεῖνου of that	ἐκείνης of that	ἐκεῖνου of that
DATIVE	ἐκείνῳ to or for that	ἐκείνῃ to or for that	ἐκείνῳ to or for that
ACCUSATIVE	ἐκεῖνον that	ἐκείνην that	ἐκεῖνο that

#### PLURAL

	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	ἐκεῖνοι those	ἐκεῖναι those	ἐκεῖνα those
GENITIVE	ἐκείνων of those	ἐκείνων of those	ἐκείνων of those
DATIVE	ἐκείνοις to or for those	ἐκείναις to or for those	ἐκείνοις to or for those
ACCUSATIVE	ἐκεῖνους those	ἐκεῖνας those	ἐκεῖνα those

You should become familiar with the DEMONSTRATIVE PRONOUN, then go on to the pronunciation exercises.

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### EXERCISE ONE

#### PRONUNCIATION EXERCISES

In this exercise we are going to study the DEMONSTRATIVE PRONOUNS that are in John 1:1-18. All of the material that we have studied in Lessons 11-17 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on DEMONSTRATIVE PRONOUNS, pages 21 and 22, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1)      <sup>PREP.</sup>  
<sup>W/DAT.(18)</sup> Ἐν      <sup>DAT.S.F.</sup>  
<sup>1 DEC.N.(14)</sup> ἀρχῆ      ἦν      <sup>NOM.S.M.</sup>  
<sup>ART.(13)</sup> ὁ      <sup>NOM.S.M.</sup>  
<sup>2DEC.N.(12)</sup> λόγος,      <sup>CONJ.</sup>  
καὶ  
In      beginning      was      the      word,      and

Line 2:      <sup>NOM.S.M.</sup>  
<sup>ART.(13)</sup> ὁ      <sup>NOM.S.M.</sup>  
<sup>2DEC.N.(12)</sup> Λόγος      ἦν      <sup>PREP.</sup>  
<sup>W/ACC.(18)</sup> πρὸς      <sup>ACC.S.M.</sup>  
<sup>ART.(13)</sup> τὸν      <sup>ACC.S.M.</sup>  
<sup>2DEC.N.(12)</sup> Θεόν  
the      Word      was      with      the      God,

Line 3:      <sup>CONJ.</sup>  
καὶ      <sup>NOM.S.M.</sup>  
<sup>2DEC.N.(12)</sup> Θεὸς      ἦν      <sup>NOM.S.M.</sup>  
<sup>ART.(13)</sup> ὁ      <sup>NOM.S.M.</sup>  
<sup>2DEC.N.(12)</sup> λόγος.      (2)      <sup>NOM.S.M.</sup>  
<sup>DEM.PRO.(21)</sup> οὗτος  
and      God      was      the      word.      this one

Line 4:      ἦν      <sup>PREP.</sup>  
<sup>W/DAT.(18)</sup> ἐν      <sup>DAT.S.F.</sup>  
<sup>1DEC.N.(14)</sup> ἀρχῆ      <sup>PREP.</sup>  
<sup>W/ACC.(18)</sup> πρὸς      <sup>ACC.S.M.</sup>  
<sup>ART.(13)</sup> τὸν      <sup>ACC.S.M.</sup>  
<sup>2DEC.N.(12)</sup> Θεόν.  
was      in      beginning      with      the      God.

Line 5: (3)      πάντα      <sup>PREP.</sup>  
<sup>W/GEN.(18)</sup> δι'      <sup>GEN.SING.M.</sup>  
<sup>3P.PER.PRO.(20)</sup> αὐτοῦ      ἐγένετο,      <sup>CONJ.</sup>  
καὶ      <sup>PREP.</sup>  
<sup>W/GEN.(18)</sup> χωρὶς  
all things      through      him      became,      and      without

Line 6:      <sup>GEN.SING.M.</sup>  
<sup>3P.PER.PRO.(20)</sup> αὐτοῦ      ἐγένετο      οὐδὲ      ἐν      ὃ      γέγονεν.  
him      became      not even      one thing      which      has become.

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### EXERCISE ONE (continued)

Line 7: (4) <sup>PREP. W/DAT.(18)</sup> ἐν <sup>DAT.SING.M. 3P.PER.PRO.(20)</sup> αὐτῷ <sup>NOM.S.F. 1DEC.N.(14)</sup> ζῶῃ ἦν, <sup>CONJ.</sup> καὶ <sup>NOM.S.F. ART.(13)</sup> ἡ <sup>NOM.S.F. 1DEC.N.(14)</sup> ζῶῃ  
in him life was, and the life

Line 8: ἦν <sup>NOM.S.N. ART.(13)</sup> τὸ φῶς <sup>GEN.PL.M. ART.(13)</sup> τῶν <sup>GEN.PL.M. 2DEC.N.(12)</sup> ἀνθρώπων,  
was the light of the men,

Line 9: (5) <sup>CONJ.</sup> καὶ <sup>NOM.S.N. ART.(13)</sup> τὸ φῶς <sup>PREP. W/DAT.(18)</sup> ἐν <sup>DAT.S.F. ART.(13)</sup> τῇ <sup>DAT.S.F. 1DEC.N.(15)</sup> σκοτίᾳ  
and the light in the darkness

Line 10: <sup>3 PERS.SING. PRES.ACT.IND.(10)</sup> φαίνει, <sup>CONJ.</sup> καὶ <sup>NOM.S.F. ART.(13)</sup> ἡ <sup>NOM.S.F. 1DEC.N.(15)</sup> σκοτία <sup>ACC.S.N. 3P.PER.PRO.(20)</sup> αὐτὸ οὐ  
shines, and the darkness it not

Line 11: κατέλαβεν. (6) Ἐγένετο <sup>NOM.S.M. 2DEC.N.(12)</sup> ἄνθρωπος ἀπεσταλμένος  
overtake. Became man having been sent

Line 12: <sup>PREP. W/GEN.(18)</sup> παρὰ <sup>GEN.S.M. 2DEC.N.(12)</sup> Θεοῦ, ὄνομα <sup>DAT.SING.M. 3P.PER.PRO.(20)</sup> αὐτῷ Ἰωάννης. (7) οὗτος  
from God, name to him John. this one

Line 13: ἦλθεν <sup>PREP. W/ACC.(18)</sup> εἰς <sup>ACC.S.F. 1DEC.N.(15)</sup> μαρτυρίαν, ἵνα μαρτυρήσῃ <sup>PREP. W/GEN.(18)</sup> περὶ  
came for a testimony, that he might testify concerning

Line 14: <sup>GEN.S.N. ART.(13)</sup> τοῦ φωτός, ἵνα πάντες πιστεύσωσι <sup>PREP. W/GEN.(18)</sup> δι'  
the light, that all might believe through

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### EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) οὐκ ἦν ἐκεῖνος τὸ φῶς,  
him. not was that one the light,

Line 16: ἀλλ’ ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.  
but that he might testify concerning the light.

Line 17: (9) Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ  
He was the light the true, which

Line 18: <sup>3 PERS. SING.  
PRES.ACT.IND.(10)</sup> φωτίζει πάντα <sup>ACC.S.M.  
2DEC.N.(12)</sup> ἄνθρωπον έρχόμενον <sup>PREP.  
W/ACC.(18)</sup> εἰς  
enlightens every man coming into

Line 19: <sup>ACC.S.M.  
ART.(13)</sup> τὸν <sup>ACC.S.M.  
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.  
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.  
ART.(13)</sup> τῷ <sup>DAT.S.M.  
2DEC.N.(12)</sup> κόσμῳ ἦν, <sup>CONJ.</sup> καὶ  
the world. in the world he was, and

Line 20: <sup>NOM.S.M.  
ART.(13)</sup> ὁ <sup>NOM.S.M.  
2DEC.N.(12)</sup> κόσμος <sup>PREP.  
W/GEN.(18)</sup> δι’ <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ ἐγένετο, <sup>CONJ.</sup> καὶ  
the world through him became, and

Line 21: <sup>NOM.S.M.  
ART.(13)</sup> ὁ <sup>NOM.S.M.  
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτὸν οὐκ ἔγνω. (11) <sup>PREP.  
W/ACC.(18)</sup> εἰς  
the world him not knew. into

Line 22: <sup>ACC.PL.N.  
ART.(13)</sup> τὰ <sup>ACC.PL.N.  
ADJ.(17)</sup> ἴδια ἦλθε, <sup>CONJ.</sup> καὶ <sup>NOM.PL.M.  
ART.(13)</sup> οἱ <sup>NOM.PL.M.  
ADJ.(17)</sup> ἴδιοι  
the things his own he came, and the ones his own

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### EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτὸν οὐ παρέλαβον. (12) ὅσοι δὲ ἔλαβον  
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτόν, <sup>DAT.PL.M.  
3P.PER.PRO.(20)</sup> ἔδωκεν <sup>DAT.PL.M.  
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.  
1DEC.N.(15)</sup> ἐξουσίαν τέκνα <sup>GEN.S.M.  
2DEC.N.(12)</sup> Θεοῦ  
him, He gave to them authority children of God

Line 25: γενέσθαι, <sup>DAT.PL.M.  
ART.(13)</sup> τοῖς <sup>3 PERS.PL.  
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.  
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.  
ART.(13)</sup> τὸ ὄνομα  
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) οἷ οὐκ <sup>PREP.  
W/GEN.(18)</sup> ἐξ αἱμάτων, οὐδὲ  
of him; who not out of bloods, neither

Line 27: <sup>PREP.  
W/GEN.(18)</sup> ἐκ θελήματος σαρκός, οὐδὲ <sup>PREP.  
W/GEN.(18)</sup> ἐκ θελήματος  
out of will of flesh, nor out of will

Line 28: ἀνδρός ἀλλ' <sup>PREP.  
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.  
2DEC.N.(12)</sup> Θεοῦ ἐγεννήθησαν. (14) Καὶ  
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.  
ART.(13)</sup> ὁ <sup>NOM.S.M.  
2DEC.N.(12)</sup> λόγος σὰρξ ἐγένετο, <sup>CONJ.</sup> καὶ ἐσκήνωσεν  
the word flesh became, and tabernacled

Line 30: <sup>PREP.  
W/DAT.(18)</sup> ἐν <sup>DAT.PL.  
1P.PER.PRO.(19)</sup> ἡμῖν, <sup>CONJ.</sup> καὶ ἐθεασάμεθα <sup>ACC.S.F.  
ART.(13)</sup> τὴν <sup>ACC.S.F.  
1DEC.N.(15)</sup> δόξαν  
among us, and we beheld the glory

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### EXERCISE ONE (continued)

Line 31:	<sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> <u>αὐτοῦ</u> ,	<sup>ACC.S.F. 1DEC.N.(15)</sup> <u>δόξαν</u>	<u>ὡς</u>	<u>μονογενοῦς</u>	<sup>PREP. W/GEN.(18)</sup> <u>παρὰ</u>	<u>Πατρός</u> ,	
	of him,	glory	as	of an only begotten	from	father,	
Line 32:	<u>πλήρης</u>	<u>χάριτος</u>	<sup>CONJ.</sup> <u>καὶ</u>	<sup>GEN.SING.F. 1DEC.N.(15)</sup> <u>ἀληθείας.</u>	(15)	<u>Ἰωάννης</u>	
	full	of grace	and	truth.		John	
Line 33:	<sup>3 PERS.SING. PRES.ACT.IND.(10)</sup> <u>μαρτυρεῖ</u>	<sup>PREP. W/GEN.(18)</sup> <u>περὶ</u>	<sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> <u>αὐτοῦ</u> ,	<sup>CONJ.</sup> <u>καὶ</u>	<u>κέκραγε</u>	<u>λέγων</u> ,	
	testifies	concerning	him,	and	has cried	saying,	
Line 34:	<sup>NOM.S.M. DEM.PRO.(21)</sup> <u>Οὗτος</u>	<u>ἦν</u>	<u>ὃν</u>	<u>εἶπον</u> ,	<sup>NOM.S.M. ART.(13)</sup> <u>Ὁ</u>	<u>ὀπίσω</u>	<u>μου</u>
	This One	was	whom	I said,	the One	after	of me
Line 35:	<u>ἐρχόμενος</u>	<sup>PREP. W/GEN.(18)</sup> <u>ἔμπροσθέν</u>	<u>μου</u>	<u>γέγονεν</u>	<u>ὅτι</u>		
	coming	before	me	has become;	because		
Line 36:	<sup>NOM.S.M. ADJ.(16)</sup> <u>πρῶτός</u>	<sup>GEN.SING. 1P.PER.PRO.(19)</sup> <u>μου</u>	<u>ἦν.</u>	(16)	<sup>CONJ.</sup> <u>καὶ</u>	<sup>PREP. W/GEN.(18)</sup> <u>ἐκ</u>	<sup>GEN.S.N. ART.(13)</sup> <u>τοῦ</u>
	first	of me	he was.		and	out of	the
Line 37:	<u>πληρώματος</u>	<sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> <u>αὐτοῦ</u>	<sup>NOM.PL. 1P.PER.PRO.(19)</sup> <u>ἡμεῖς</u>	<u>πάντες</u>	<u>ἐλάβομεν</u> ,		
	fullness	of him	ourselves	all	we received,		
Line 38:	<sup>CONJ.</sup> <u>καὶ</u>	<u>χάριν</u>	<sup>PREP. W/GEN.(18)</sup> <u>ἀντὶ</u>	<u>χάριτος.</u>	(17)	<u>ὅτι</u>	<sup>NOM.S.M. ART.(13)</sup> <u>ὁ</u>
	and	grace	succeeding	grace.		because	the
Line 39:	<sup>NOM.S.M. 2DEC.N.(12)</sup> <u>νόμος</u>	<sup>PREP. W/GEN.(18)</sup> <u>διὰ</u>	<u>Μωσέως</u>	<u>ἐδόθη</u> ,	<sup>NOM.S.F. ART.(13)</sup> <u>ἡ</u>	<u>χάρις</u>	
	law	through	Moses	was given,	the	grace	

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### EXERCISE ONE (continued)

Line 40: <sup>CONJ.</sup> καὶ <sup>NOM.S.F. ART.(13)</sup> ἡ <sup>NOM.S.F. 1DEC.N.(15)</sup> ἀλήθεια <sup>PREP. W/GEN.(18)</sup> διὰ Ἰησοῦ Χριστοῦ  
and the truth through Jesus Christ

Line 41: ἐγένετο. (18) <sup>ACC.S.M. 2DEC.N.(12)</sup> Θεὸν οὐδείς έώρακε πώποτε.  
became. God no one has seen at any time;

Line 42: <sup>NOM.S.M. ART.(13)</sup> ὁ μονογενῆς <sup>NOM.S.M. 2DEC.N.(12)</sup> υἱός, <sup>NOM.S.M. ART.(13)</sup> ὁ ὢν <sup>PREP. W/ACC.(18)</sup> εἰς <sup>ACC.S.M. ART.(13)</sup> τὸν  
the only begotten son, the one being into the

Line 43: <sup>ACC.S.M. 2DEC.N.(12)</sup> κόλπον <sup>GEN.S.M. ART.(13)</sup> τοῦ Πατρός, <sup>NOM.S.M. DEM.PRO.(21)</sup> ἐκεῖνος έξηγήσατο.  
bosom of the Father, that one declared (him).

You should review this exercise while going on to Lesson 19 and the study of PRESENT MIDDLE and PASSIVE VERBS.

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