

LESSON TWENTY-ONE

IMPERFECT MIDDLE AND PASSIVE VERBS

SPECIAL USES OF καί and οὐδέ

In this lesson we are going to study the middle and passive voice forms of the imperfect tense verb.

IMPERFECT (tense) - denotes continued action in past time

MIDDLE (voice) - means the subject of the sentence is doing the action to or for himself

PASSIVE (voice) - means the subject of the sentence is receiving the action of the verb

INDICATIVE (mood) - means the verb is expressing a factual statement

THE AUGMENT OF PAST TENSE VERBS

IMPERFECT MIDDLE AND PASSIVE INDICATIVE verbs also have an AUGMENT placed at the beginning of the stem of the verb.

- 1) The AUGMENT placed at the beginning of the stem of verbs that do not begin with a vowel is EPSILON (€).

EXAMPLE: **λύω** is changed to **ἐλύομαι**
 I loose I was being loosed

έ + **λυ** + **ομαι**
 augment + stem + imperfect passive personal ending

- 2) Verbs that begin with a vowel lengthen that vowel, except **α** lengthens to **η**.

EXAMPLE: **ἐγείρω** is changed to **ἠγειρόμαι**
 I raise up I was being raised

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IMPERFECT MIDDLE / PASSIVE AUGMENT AND “ENDINGS”

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	I ----- ἐ...ομην	we ----- ἐ...ομεθα
2 nd PERSON	you (thou) --- ἐ...ου	you (ye) --- ἐ...εσθε
3 rd PERSON	he, she, it --- ἐ...ετο	they ----- ἐ...οντο

VOCABULARY

- 1) **δέ** - - - - - but, and
conjunction
postpositive, i.e., positioned second at the beginning of a sentence
- 2) **οὐ** - - - - - no, not
proclitic
οὐκ before vowels
οὐχ before rough breathing

SPECIAL USES OF **καί** and **οὐδέ**

- 1) **καί** - When “**καί...καί**” appear in the same phrase they are translated “both...and”
- 2) **οὐδέ** - Normally translated “not even”
When “**οὐδέ...οὐδέ**” appear in the same phrase, they are translated “neither...nor”

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THE IMPERFECT MIDDLE INDICATIVE OF λύω

SINGULAR

PLURAL

1st PERSON

ἐλύομην

ἐλύομεθα

I was loosing
for myself

We were loosing
for ourselves

2nd PERSON

ἐλύου

ἐλύεσθε

You (thou) were
loosing for yourself

You (ye) were
loosing for yourself

3rd PERSON

ἐλύετο

ἐλύοντο

He (She, It) was
loosing for himself

They were loosing
for themselves

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THE IMPERFECT PASSIVE INDICATIVE OF λύω

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	ἐλύομην	ἐλύομεθα
	I was being loosed	We were being loosed

2 nd PERSON	ἐλύου	ἐλύεσθε
	You (thou) were being loosed	You (ye) were being loosed

3 rd PERSON	ἐλύετο	ἐλύοντο
	He (She, It) was being loosed	They were being loosed

After you become familiar with the endings for the IMPERFECT MIDDLE and PASSIVE INDICATIVE VERBS and the SPECIAL USES of **καί** and **οὐδέ**, you should go on to the reading exercise for this lesson.

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EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18 and study the vocabulary words of Lesson 21 as well as the IMPERFECT PASSIVE INDICATIVE verb found in Acts 27:41. All of the material that we have studied in Lessons 11-20 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on IMPERFECT MIDDLE/PASSIVE INDICATIVE verbs, pages 27-28, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. (2) this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῇ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) πάντα ^{PREP. W/GEN.(18)} δι' ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ἐγένετο οὐδὲ ἐν ὃ γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζῶῃ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ. ART.(13)} καὶ ἡ ^{NOM.S.F. ART.(13)} θεοῦ

Line 8: ^{NOM.S.F. 1DEC.N.(14)} ζῶῃ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ ^{GEN.PL.M. ART.(13)} φῶς ^{GEN.PL.M. 2DEC.N.(12)} τῶν ἀνθρώπων,

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ ^{GEN.PL.M. ART.(13)} φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτίᾳ

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτὸ ^{PARTICLE} οὐ

Line 11: κατέλαβεν. (6) ^{NOM.S.M. 2DEC.N.(12)} Ἐγένετο ἄνθρωπος ἀπεσταλμένος
overtake. Became man having been sent

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ^{DAT.SING.M. 3P.PER.PRO.(20)} ὄνομα αὐτῷ Ἰωάννης. (7) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
from God, name to him John. this one

Line 13: ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ἵνα μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ
came for a testimony, that he might testify concerning

Line 14: ^{GEN.S.N. ART.(13)} τοῦ φωτός, ἵνα πάντες πιστεύσωσι ^{PREP. W/GEN.(18)} δι'
the light, that all might believe through

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς,
him. not was that one the light,

Line 16: ἀλλ' ἵνα μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ ἔγνων. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ παρέλαβον. (12) ^{CONJ.} ὅσοι δὲ ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν τέκνα <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ
him, He gave to them authority children of God

Line 25: γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) <sup>NOM.PL.M.
REL.PRO.(62)</sup> οἱ ^{PARTICLE} οὐκ <sup>PREP.
W/GEN.(18)</sup> ἐξ <sup>GEN.PL.N.
3DEC.N.(40)</sup> αἱμάτων, οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος σαρκός, οὐδὲ <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος
out of will of flesh, nor out of will

Line 28: ἀνδρός ἀλλ’ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος σὰρξ ἐγένετο, ^{CONJ.} καὶ ἑσκήνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ ἑθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν ὡς μονογενοῦς <sup>PREP.
W/GEN.(18)</sup> παρὰ Πατρός,
of him, glory as of an only begotten from father,

Line 32: πλήρης χάριτος ^{CONJ.} καὶ <sup>GEN.SING.F.
1DEC.N.(15)</sup> ἀληθείας. (15) Ἰωάννης
full of grace and truth. John

Line 33: <sup>3 PERS.SING.
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, ^{CONJ.} καὶ κέκραγε λέγων,
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν ὃν εἶπον, <sup>NOM.S..M.
ART.(13)</sup> ὁ ὀπίσω <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου
This One was whom I said, the One after of me

Line 35: ἐρχόμενος <sup>PREP.
W/GEN.(18)</sup> ἔμπροσθέν <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου γέγονεν· ὅτι
coming before me has become; because

Line 36: <sup>NOM.S.M.
ADJ.(16)</sup> πρώτος <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν. (16) καὶ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
ART.(13)</sup> τοῦ
first of me he was. and out of the

Line 37: πληρώματος <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.
1P.PER.PRO.(19)</sup> ἡμεῖς πάντες ἐλάβομεν,
fullness of him ourselves all we received,

Line 38: ^{CONJ.} καὶ χάριν <sup>PREP.
W/GEN.(18)</sup> ἀντὶ χάριτος. (17) ὅτι <sup>NOM.S.M.
ART.(13)</sup> ὁ
and grace succeeding grace. because the

Line 39: <sup>NOM.S.M.
2DEC.N.(12)</sup> νόμος <sup>PREP.
W/GEN.(18)</sup> διὰ Μωσέως ἐδόθη, <sup>NOM.S.F.
ART.(13)</sup> ἡ χάρις
law through Moses was given, the grace

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EXERCISE ONE (continued)

Line 40: ^{CONJ.} καὶ and ^{NOM.S.F. ART.(13)} ἡ the ^{NOM.S.F. 1DEC.N.(15)} ἀλήθεια truth ^{PREP. W/GEN.(18)} διὰ through Ἰησοῦ Jesus Χριστοῦ Christ

Line 41: ἐγένετο. became. (18) ^{ACC.S.M. 2DEC.N.(12)} Θεὸν God οὐδείς no one έώρακε has seen πώποτε. at any time;

Line 42: ^{NOM.S.M. ART.(13)} ὁ the μονογενῆς only begotten ^{NOM.S.M. 2DEC.N.(12)} υἱός, son, ^{NOM.S.M. ART.(13)} ὁ the one ὦν being ^{PREP. W/ACC.(18)} εἰς into ^{ACC.S.M. ART.(13)} τὸν the

Line 43: ^{ACC.S.M. 2DEC.N.(12)} κόλπον bosom ^{GEN.S.M. ART.(13)} τοῦ of the Πατρός, Father, ^{NOM.S.M. DEM.PRO.(22)} ἐκεῖνος that one έξηγήσατο. declared (Him).

Acts 27:41

Line 44: ἡ the ^{CONJ.} δὲ but πρύμνα stern ^{3PERS.SING. IMPERF.PASS.IND.(28)} έλύετο was being broken ὑπό by τῆς the βίας violence

Line 45: τῶν of the κυμάτων. waves.

You should review this exercise while going on to Lesson 22 and the study of FIRST DECLENSION MASCULINE NOUNS.

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