

LESSON TWENTY-TWO

MASCULINE NOUNS OF THE FIRST DECLENSION

In this lesson we are going to return to the study of FIRST DECLENSION NOUNS.

**YOU SHOULD REVIEW LESSON 14
– THE STUDY OF THE FIRST DECLENSION NOUN –
BEFORE YOU START THIS LESSON.**

In Lesson 14 we stated that the first declension noun is known as the feminine declension because most of the words in this declension end with the prominent feminine letter ALPHA (**α**) or ETA (**η**). The first declension also has MASCULINE nouns, but have the characteristic feminine endings except in the nominative, genitive, and vocative singular.

VOCABULARY

- 1) ὁ Ἰωάννης - - - - - John

- 2) ὁ μαθητής - - - - - the disciple

- 3) ὁ προφήτης - - - - - the prophet

You should make the comparisons of the endings of the masculine noun of the first declension with the endings of the feminine noun of the first declension. It should be observed that even though this declension is the feminine declension, it also has masculine nouns with the feminine declension characteristics.

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FIRST DECLENSION MASCULINE NOUN "ENDINGS"

	<u>SINGULAR</u>	<u>PLURAL</u>
NOMINATIVE CASE (subject)	ης	αι
GENITIVE CASE (direct object)	ου	ων
DATIVE CASE (indirect object)	η	αις
ACCUSATIVE CASE (direct object)	ην	ας
VOCATIVE CASE (direct address)	α	αι

THE DECLENSION OF προφήτης, prophet

	<u>SINGULAR</u>	<u>PLURAL</u>
NOMINATIVE CASE (subject)	προφήτης	προφήται
GENITIVE CASE (possession)	προφήτου	προφητών
DATIVE CASE (indirect object)	προφήτη	προφήταις
ACCUSATIVE CASE (direct object)	προφήτην	προφήτας
VOCATIVE CASE (direct address)	προφήτα	προφήται

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EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18 and study the MASCULINE NOUNS of the FIRST DECLENSION. All of the material that we have studied in Lessons 11-21 are now underlined and PARSED in the text. It would be beneficial for you to take the charts on FIRST DECLENSION MASCULINE NOUNS, page 30, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. (2) this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῇ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) πάντα ^{PREP. W/GEN.(18)} δι' ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ἐγένετο οὐδὲ ἐν ὃ γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζῶῃ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ. NOM.S.F. ART.(13)} καὶ ἡ ^{the}

Line 8: ^{NOM.S.F. 1DEC.N.(14)} ζῶῃ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ ^{GEN.PL.M. ART.(13)} φῶς ^{GEN.PL.M. 2DEC.N.(12)} τῶν ἀνθρώπων, ^{life was the light of the men,}

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ ^{GEN.PL.M. ART.(13)} φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτίᾳ ^{and the light in the darkness}

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτὸ ^{PARTICLE} οὐ ^{shines, and the darkness it not}

Line 11: κατέλαβεν. (6) Ἐγένετο ^{NOM.S.M. 2DEC.N.(12)} ἄνθρωπος ἀπεσταλμένος ^{overtake. Became man having been sent}

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ὄνομα ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης. (7) οὗτος ^{NOM.S.M. DEM.PRO.(21)} ^{from God, name to him John. this one}

Line 13: ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ἵνα μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ ^{came for a testimony, that he might testify concerning}

Line 14: ^{GEN.S.N. ART.(13)} τοῦ φωτός, ἵνα πάντες πιστεύσωσι ^{PREP. W/GEN.(18)} δι' ^{the light, that all might believe through}

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς,
him. not was that one the light,

Line 16: ἀλλ' ἵνα μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ ἔγνω. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ παρέλαβον. (12) ^{CONJ.} ὅσοι δὲ ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν <sup>GEN.S.M.
2DEC.N.(12)</sup> τέκνα Θεοῦ
him, He gave to them authority children of God

Line 25: γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) ^{PARTICLE} οἱ ^{W/GEN.(18)} οὐκ ἐξ αιμάτων, οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος σαρκός, <sup>PREP.
W/GEN.(18)</sup> οὐδὲ ἐκ θελήματος
out of will of flesh, nor out of will

Line 28: ἀνδρός ἀλλ’ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος σὰρξ ἐγένετο, ^{CONJ.} καὶ ἐσκήνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ ἑθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν ὡς μονογενοῦς <sup>PREP.
W/GEN.(18)</sup> παρὰ Πατρός,
of him, glory as of an only begotten from father,

Line 32: πλήρης χάριτος ^{CONJ.} καὶ <sup>GEN.SING.F.
1DEC.N.(15)</sup> ἀληθείας. (15) <sup>NOM.S.M.
1DEC.N.(30)</sup> Ἰωάννης
full of grace and truth. John

Line 33: <sup>3 PERS.SING.
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, ^{CONJ.} καὶ κέκραγε λέγων,
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν ὃν εἶπον, <sup>NOM.S.M.
ART.(13)</sup> ὁ ὀπίσω <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου
This One was whom I said, the One after of me

Line 35: ἐρχόμενος <sup>PREP.
W/GEN.(18)</sup> ἔμπροσθέν <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου γέγονεν· ὅτι
coming before me has become; because

Line 36: <sup>NOM.S.M.
ADJ.(16)</sup> πρῶτός <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν. (16) ^{CONJ.} καὶ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
ART.(13)</sup> τοῦ
first of me he was. and out of the

Line 37: πληρώματος <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.
1P.PER.PRO.(19)</sup> ἡμεῖς πάντες ἐλάβομεν,
fullness of him ourselves all we received,

Line 38: ^{CONJ.} καὶ χάριν <sup>PREP.
W/GEN.(18)</sup> ἀντὶ χάριτος. (17) ὅτι <sup>NOM.S.M.
ART.(13)</sup> ὁ
and grace succeeding grace. because the

Line 39: <sup>NOM.S.M.
2DEC.N.(12)</sup> νόμος <sup>PREP.
W/GEN.(18)</sup> διὰ Μωσέως ἐδόθη, <sup>NOM.S.F.
ART.(13)</sup> ἡ χάρις
law through Moses was given, the grace

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EXERCISE ONE (continued)

Line 40: ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} ἀλήθεια ^{PREP. W/GEN.(18)} διὰ Ἰησοῦ Χριστοῦ
and the truth through Jesus Christ

Line 41: ἐγένετο. (18) ^{ACC.S.M. 2DEC.N.(12)} Θεὸν οὐδείς έώρακε πώποτε·
became. God no one has seen at any time;

Line 42: ^{NOM.S.M. ART.(13)} ὁ μονογενῆς ^{NOM.S.M. 2DEC.N.(12)} υἱός, ^{NOM.S.M. ART.(13)} ὁ ὢν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.M. ART.(13)} τὸν
the only begotten son, the one being into the

Line 43: ^{ACC.S.M. 2DEC.N.(12)} κόλπον ^{GEN.S.M. ART.(13)} τοῦ Πατρός, ^{NOM.S.M. DEM.PRO.(22)} ἐκεῖνος έξηγήσατο.
bosom of the Father, that one declared (Him).

John 1:44-45

Line 44: ^{NOM.S.M. ART.(13)} Ὁ ^{NOM.S.M. 1DEC.N.(30)} προφήτης ^{2PERS. PRES.ACT.IND.(26)} εἶ ^{NOM.S.M. 2PERS.PERS.PRO.(19)} σύ; ^{CONJ.} Καὶ
The prophet are you? And

Line 45: ἀπεκρίθη, ^{PARTICLE} Οὐ
he answered, no.

You should review this exercise while going on to Lesson 23 and the study of FUTURE ACTIVE INDICATIVE verbs.

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