

LESSON TWENTY-THREE

FUTURE ACTIVE INDICATIVE “ENDINGS”

	SINGULAR	PLURAL		
1st Person	<table border="1"><tr><td>σω</td></tr></table> I	σω	<table border="1"><tr><td>σομεν</td></tr></table> we	σομεν
σω				
σομεν				
2nd Person	<table border="1"><tr><td>σεις</td></tr></table> you (thou)	σεις	<table border="1"><tr><td>σετε</td></tr></table> you (ye)	σετε
σεις				
σετε				
3rd Person	<table border="1"><tr><td>σει</td></tr></table> he, she, it	σει	<table border="1"><tr><td>σουσι(ν)</td></tr></table> they	σουσι(ν)
σει				
σουσι(ν)				

NOTE:

Notice the ending for the third person plural. The NU (ν) on the end is called a MOVEABLE NU (ν). The MOVEABLE NU (ν) is added when: 1) the word following begins with a vowel
2) when the word is at the end of a sentence

However, not all Greek New Testament texts follow this rule. Some texts will not use it.

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FUTURE ACTIVE INDICATIVE OF λύω

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	λύσω I will loose	λύσομεν We will loose
<hr/>		
2 nd PERSON	λύσεις You (thou) will loose	λύσετε You (ye) will loose
<hr/>		
3 rd PERSON	λύσει He, She, It will loose	λύσουσι(ν) They will loose
<hr/>		

NOTICE: The third person plural, **λύσουσι(ν)**.

A Greek text would have the MOVEABLE NU (**ν**) would read **λύσουσιν** and a Greek text that would not use the MOVEABLE NU (**ν**) would read **λύσουσι**. You should learn that **σουσι** is the third person plural ending for the FUTURE ACTIVE INDICATIVE verb.

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FUTURE MIDDLE INDICATIVE “ENDINGS”

	SINGULAR	PLURAL		
1st Person	<table border="1"><tr><td>σομαι</td></tr></table> I	σομαι	<table border="1"><tr><td>σομεθα</td></tr></table> we	σομεθα
σομαι				
σομεθα				
2nd Person	<table border="1"><tr><td>ση</td></tr></table> you (thou)	ση	<table border="1"><tr><td>σεσθε</td></tr></table> you (ye)	σεσθε
ση				
σεσθε				
3rd Person	<table border="1"><tr><td>σεται</td></tr></table> he, she, it	σεται	<table border="1"><tr><td>σονται</td></tr></table> they	σονται
σεται				
σονται				

These “ENDINGS” can be applied to the stem of any regular verb. To find the stem of a regular verb, you must drop the OMEGA (ω) ending from the FIRST PERSON SINGULAR, PRESENT ACTIVE INDICATIVE form.

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FUTURE MIDDLE INDICATIVE OF λύω

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	λύσομαι I will loose for myself	λυσόμεθα We will loose for ourselves
<hr/>		
2 nd PERSON	λύση You (thou) will loose for yourself	λύσεσθε You (ye) will loose for yourselves
<hr/>		
3 rd PERSON	λύσεται He will loose for himself	λύσονται They will loose for themselves
<hr/>		

LESSON TWENTY-THREE

EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18. All of the material that we have studied in Lessons 11-22 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on FUTURE ACTIVE/MIDDLE INDICATIVE VERBS, pages 31-32, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῆ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῆ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) πάντα ^{PREP. W/GEN.(18)} δι' ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ἐγένετο οὐδὲ ἐν ὃ γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ
in him life was, and the life

Line 8: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ φῶς ^{GEN.PL.M. ART.(13)} τῶν ^{GEN.PL.M. 2DEC.N.(12)} ἀνθρώπων,
was the light of the men,

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτία
and the light in the darkness

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτὸ ^{PARTICLE} οὐ
shines, and the darkness it not

Line 11: κατέλαβεν. (6) ^{NOM.S.M. 2DEC.N.(12)} Ἐγένετο ἄνθρωπος ἀπεσταλμένος
overtake. Became man having been sent

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ὄνομα ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης. (7) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
from God, name to him John. this one

Line 13: ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ἵνα μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ
came for a testimony, that he might testify concerning

Line 14: ^{GEN.S.N. ART.(13)} τοῦ φωτός, ἵνα πάντες πιστεύσωσι ^{PREP. W/GEN.(18)} δι'
the light, that all might believe through

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς,
him. not was that one the light,

Line 16: ἀλλ' ἵνα μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, <sup>NOM.S.N.
REL.PRO.(62)</sup> ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ ἔγνω. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ παρέλαβον. (12) ^{CONJ.} ὅσοι δὲ ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν <sup>GEN.S.M.
2DEC.N.(12)</sup> τέκνα Θεοῦ
him, He gave to them authority children of God

Line 25: γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) οἱ ^{PARTICLE} οὐκ <sup>PREP.
W/GEN.(18)</sup> ἐξ αἱμάτων, οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος σαρκός, οὐδὲ <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος
out of will of flesh, nor out of will

Line 28: ἀνδρός ἀλλ’ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος σὰρξ ἐγένετο, ^{CONJ.} καὶ ἐσκήνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ ἑθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν ὡς μονογενοῦς <sup>PREP.
W/GEN.(18)</sup> παρὰ Πατρός,
of him, glory as of an only begotten from father,

Line 32: πλήρης χάριτος ^{CONJ.} καὶ <sup>GEN.SING.F.
1DEC.N.(15)</sup> ἀληθείας. (15) <sup>NOM.S.M.
1DEC.N.(30)</sup> Ἰωάννης
full of grace and truth. John

Line 33: <sup>3 PERS.SING.
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, ^{CONJ.} καὶ κέκραγε λέγων,
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν ὃν εἶπον, <sup>NOM.S..M.
ART.(13)</sup> ὁ ὀπίσω <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου
This One was whom I said, the One after of me

Line 35: ἐρχόμενος <sup>PREP.
W/GEN.(18)</sup> ἔμπροσθέν <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου γέγονεν· ὅτι
coming before me has become; because

Line 36: <sup>NOM.S.M.
ADJ.(16)</sup> πρώτος <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν. (16) ^{CONJ.} καὶ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
ART.(13)</sup> τοῦ
first of me he was. and out of the

Line 37: πληρώματος <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.
1P.PER.PRO.(19)</sup> ἡμεῖς πάντες ἐλάβομεν,
fullness of him ourselves all we received,

Line 38: ^{CONJ.} καὶ χάριν <sup>PREP.
W/GEN.(18)</sup> ἀντὶ χάριτος. (17) ὅτι <sup>NOM.S.M.
ART.(13)</sup> ὁ
and grace succeeding grace. because the

Line 39: <sup>NOM.S.M.
2DEC.N.(12)</sup> νόμος <sup>PREP.
W/GEN.(18)</sup> διὰ Μωσέως ἐδόθη, <sup>NOM.S.F.
ART.(13)</sup> ἡ χάρις
law through Moses was given, the grace

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EXERCISE ONE (continued)

Line 40: ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} ἀλήθεια ^{PREP. W/GEN.(18)} διὰ Ἰησοῦ Χριστοῦ
and the truth through Jesus Christ

Line 41: ἐγένετο. (18) ^{ACC.S.M. 2DEC.N.(12)} Θεὸν οὐδείς έώρακε πώποτε·
became. God no one has seen at any time;

Line 42: ^{NOM.S.M. ART.(13)} ὁ μονογενῆς ^{NOM.S.M. 2DEC.N.(12)} υἱός, ^{NOM.S.M. ART.(13)} ὁ ὢν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.M. ART.(13)} τὸν
the only begotten son, the one being into the

Line 43: ^{ACC.S.M. 2DEC.N.(12)} κόλπον ^{GEN.S.M. ART.(13)} τοῦ Πατρός, ^{NOM.S.M. DEM.PRO.(22)} ἐκεῖνος έξηγήσατο.
bosom of the Father, that one declared (Him).

You should review this exercise while going on to Lesson 24 and the study of AORIST ACTIVE and MIDDLE INDICATIVE verbs.

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