

LESSON TWENTY-FOUR

FIRST AORIST ACTIVE INDICATIVE VERBS

FIRST AORIST MIDDLE INDICATIVE VERBS

DEPONENT VERBS

In this lesson we are going to study the FIRST AORIST ACTIVE INDICATIVE and FIRST AORIST MIDDLE INDICATIVE verbs.

AORIST (tense) - denotes simple or single action in past time.

ACTIVE (voice) - denotes the subject in the sentence is doing the action to someone.

MIDDLE (voice) - denotes the subject of the sentence is doing the action to or for himself.

INDICATIVE (mood) - denotes the verb is expressing a factual statement.

THE AUGMENT OF PAST TENSE VERBS

Verbs that express past tense action have an AUGMENT placed at the beginning of the stem of the verb.

- 1) The AUGMENT placed at the beginning of the stem of verbs that do not begin with a vowel is EPSILON (€)

EXAMPLE:	λύω	is changed to	έλυσα
	I loose		I loosed
	έ	λυ	σα
	augment	+ stem	+ first aorist personal ending

- 2) Verbs that begin with a vowel lengthen that vowel, except **α** lengthens to **η**.

EXAMPLE:	ἀκούω	lengthens to	ἤκουσα
	I hear		I heard

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FIRST AORIST ACTIVE INDICATIVE AUGMENT AND "ENDINGS"

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	I - - - - - ἐ...σα	we - - - - ἐ...σαμεν
2 nd PERSON	you (thou) - - ἐ...σας	you (ye) - - ἐ...σατε
3 rd PERSON	he, she, it - - ἐ...σε(ν)	they - - - - ἐ...σαν

NOTICE: The THIRD PERSON SINGULAR has the moveable NU (ν).

When the third person singular comes before a word that starts with a vowel or at the end of a sentence a “ν,” called a MOVEABLE NU (ν), is added to it. This rule applies only where the MOVEABLE NU (ν) occurs. The MOVEABLE NU (ν) occurs in very few forms.

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THE FIRST AORIST ACTIVE INDICATIVE OF λύω

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	ἔλυσα I loosed	ἐλύσαμεν We loosed
<hr/>		
2 nd PERSON	ἔλυσας You (thou) loosed	ἐλύσατε You (ye) loosed
<hr/>		
3 rd PERSON	ἔλυσε(ν) He (She, It) loosed	ἔλυσαν They loosed
<hr/>		

NOTICE: The third person singular has the MOVEABLE NU (ν).

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FIRST AORIST MIDDLE INDICATIVE AUGMENT AND “ENDINGS”

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	I ----- ἐ...σαμην	we ----- ἐ...σαμεθα
2 nd PERSON	you (thou) ----- ἐ...σω	you (ye) ----- ἐ...σασθε
3 rd PERSON	he, she, it ----- ἐ...σατο	they ----- ἐ...σαντο

VOCABULARY

Regular Verbs

- 1) ἄγω ----- I lead
- 2) σκηνόω ----- I encamp, pitch tent

Deponent Verbs

- 3) ἐξηγέομαι ----- I lead, detail, narrate
- 4) θεάομαι ----- I view, discern

DEPONENT VERBS

A DEPONENT VERB is a verb that has no active form, only middle or passive. The middle form of the DEPONENT VERB is active in meaning.

EXAMPLE: **θεάομαι** **I view**
 middle personal = active meaning
 ending

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FIRST AORIST MIDDLE INDICATIVE OF λύω

SINGULAR

PLURAL

1st PERSON

ἐλυσάμην

ἐλυσάμεθα

I loosed
for myself

We loosed
for ourselves

2nd PERSON

ἐλύσω

ἐλύσασθε

You (thou) loosed
for yourself

You (ye) loosed
for yourselves

3rd PERSON

ἐλύσατο

ἐλύσαντο

He loosed
for himself

They loosed
for themselves

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VERB COMPARISON CHART

ACTIVE VOICE

SINGULAR

FIRST PERSON – I

	augment	stem	tense suffix	variable vowel	personal ending
present active indicative	.....	λν	.....	.....	ω
future active indicative	.....	λν	.....σ	.....	ω
imperfect active indicative	.....ε	.....λν	.....	.....	ον
1 st aorist active indicative	.....ε	.....λν	.....σ	.....	α

SECOND PERSON - You (thou)

present active indicative	.....	λν	.....	.....	εις
future active indicative	.....	λν	.....σ	.....	εις
imperfect active indicative	.....ε	.....λν	.....	.....	εις
1 st aorist active indicative	.....ε	.....λν	.....σ	.....α	ς

THIRD PERSON – He, She, It

present active indicative	.....	λν	.....	.....	ει
future active indicative	.....	λν	.....σ	.....	ει
imperfect active indicativeελν	ει(ν)
1 st aorist active indicativeελνσ	ει(ν)

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VERB COMPARISON CHART

ACTIVE VOICE

PLURAL

FIRST PERSON – We

	augment	stem	tense suffix	variable vowel	personal ending
present active indicative	.....	λν	.....	ο	.....μεν
future active indicative	.....	λν	.....σ	ο	.....μεν
imperfect active indicative	.....ε	λν	.....	ο	.....μεν
1 st aorist active indicative	.....ε	λν	.....σ	α	.....μεν

SECOND PERSON - You (ye)

present active indicative	.....	λν	.....	ε	.....τε
future active indicative	.....	λν	.....σ	ε	.....τε
imperfect active indicative	.....ε	λν	.....	ε	.....τε
1 st aorist active indicative	.....ε	λν	.....σ	α	.....τε

THIRD PERSON – They

present active indicative	.....	λν	.....	ου	.....σι(ν)
future active indicative	.....	λν	.....σ	ου	.....σι(ν)
imperfect active indicativeε	λν	ον
1 st aorist active indicativeε	λνσ	αν

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VERB COMPARISON CHART

MIDDLE VOICE

SINGULAR

FIRST PERSON – I

	augment	stem	tense suffix	variable vowel	personal ending
present middle indicative	.....	λυ.....	.....	ο.....	μαι
future middle indicative	.....	λυ.....	σ.....	ο.....	μαι
imperfect middle indicative	.....ε.....	λυ.....	.....	ο.....	μην
1 st aorist middle indicative	.....ε.....	λυ.....	σ.....	α.....	μην

SECOND PERSON - You (thou)

present middle indicative	.....	λυ.....	.....	.....	η
future middle indicative	.....	λυ.....	σ.....	.....	η
imperfect middle indicative	.....ε.....	λυ.....	.....	.....	ου
1 st aorist middle indicative	.....ε.....	λυ.....	σ.....	.....	ω

THIRD PERSON – He, She, It

present middle indicative	.....	λυ.....	.....	ε.....	ται
future middle indicative	.....	λυ.....	σ.....	ε.....	ται
imperfect middle indicativeε.....	λυ.....	ε.....	το
1 st aorist middle indicativeε.....	λυ.....	σ.....	α.....	το

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VERB COMPARISON CHART

MIDDLE VOICE

PLURAL

FIRST PERSON – We

	augment	stem	tense suffix	variable vowel	personal ending
present middle indicative	.....	λυ.....	.....	ο.....	μεθα
future middle indicative	.....	λυ.....	σ.....	ο.....	μεθα
imperfect middle indicative	.....ε.....	λυ.....	.....	ο.....	μεθα
1 st aorist middle indicative	.....ε.....	λυ.....	σ.....	α.....	μεθα

SECOND PERSON - You (ye)

present middle indicative	.....	λυ.....	.....	ε.....	σθε
future middle indicative	.....	λυ.....	σ.....	ε.....	σθε
imperfect middle indicative	.....ε.....	λυ.....	.....	ε.....	σθε
1 st aorist middle indicative	.....ε.....	λυ.....	σ.....	α.....	σθε

THIRD PERSON – They

present middle indicative	.....	λυ.....	.....	ο.....	νται
future middle indicative	.....	λυ.....	σ.....	ο.....	νται
imperfect middle indicativeε.....	λυ.....	ο.....	ντο
1 st aorist middle indicativeε.....	λυ.....	σ.....	α.....	ντο

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EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18 and study the FIRST AORIST ACTIVE and MIDDLE verbs. All of the material that we have studied in Lessons 11-23 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on FIRST AORIST ACTIVE and MIDDLE verbs, pages 33 and 34, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῇ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) πάντα ^{PREP. W/GEN.(18)} δι' ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ἐγένετο οὐδὲ ἐν ὃ γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ
in him life was, and the life

Line 8: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ φῶς ^{GEN.PL.M. ART.(13)} τῶν ^{GEN.PL.M. 2DEC.N.(12)} ἀνθρώπων,
was the light of the men,

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτία
and the light in the darkness

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτό ^{PARTICLE} οὐ
shines, and the darkness it not

Line 11: κατέλαβεν. (6) Ἐγένετο ^{NOM.S.M. 2DEC.N.(12)} ἄνθρωπος ἀπεσταλμένος
overtake. Became man having been sent

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ὄνομα ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης. (7) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
from God, name to him John. this one

Line 13: ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ἵνα μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ
came for a testimony, that he might testify concerning

Line 14: ^{GEN.S.N. ART.(13)} τοῦ φωτός, ἵνα πάντες πιστεύσωσι ^{PREP. W/GEN.(18)} δι'
the light, that all might believe through

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς,
him. not was that one the light,

Line 16: ἀλλ' ἵνα μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὃ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὃ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ ἔγνω. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ παρέλαβον. (12) ^{CONJ.} ὅσοι δὲ ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν <sup>GEN.S.M.
2DEC.N.(12)</sup> τέκνα Θεοῦ
him, He gave to them authority children of God

Line 25: γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) ^{PARTICLE} οἷ <sup>PREP.
W/GEN.(18)</sup> οὐκ ἐξ αιμάτων, οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος σαρκός, οὐδὲ <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος
out of will of flesh, nor out of will

Line 28: ἀνδρός ἀλλ’ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος σὰρξ ἐγένετο, ^{CONJ.} καὶ ἑσκήνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ ἑθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν <sup>PREP.
W/GEN.(18)</sup> ὡς μονογενοῦς παρὰ Πατρός,
of him, glory as of an only begotten from father,

Line 32: πλήρης ^{CONJ.} χάριτος καὶ <sup>GEN.SING.F.
1DEC.N.(15)</sup> ἀληθείας. (15) <sup>NOM.S.M.
1DEC.N.(30)</sup> Ἰωάννης
full of grace and truth. John

Line 33: <sup>3 PERS.SING.
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, ^{CONJ.} καὶ κέκραγε λέγων,
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν ὃν εἶπον, <sup>NOM.S.M.
ART.(13)</sup> ὁ ὀπίσω <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου
This One was whom I said, the One after of me

Line 35: ἐρχόμενος <sup>PREP.
W/GEN.(18)</sup> ἔμπροσθέν <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου γέγονεν· ὅτι
coming before me has become; because

Line 36: <sup>NOM.S.M.
ADJ.(16)</sup> πρῶτος <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν. (16) ^{CONJ.} καὶ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
ART.(13)</sup> τοῦ
first of me he was. and out of the

Line 37: πληρώματος <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.
1P.PER.PRO.(19)</sup> ἡμεῖς πάντες ἐλάβομεν,
fullness of him ourselves all we received,

Line 38: ^{CONJ.} καὶ χάριν <sup>PREP.
W/GEN.(18)</sup> ἀντὶ χάριτος. (17) <sup>NOM.S.M.
ART.(13)</sup> ὅτι ὁ
and grace succeeding grace. because the

Line 39: <sup>NOM.S.M.
2DEC.N.(12)</sup> νόμος <sup>PREP.
W/GEN.(18)</sup> διὰ Μωσέως ἐδόθη, <sup>NOM.S.F.
ART.(13)</sup> ἡ χάρις
law through Moses was given, the grace

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EXERCISE ONE (continued)

Line 40:	^{CONJ.} καὶ and	^{NOM.S.F. ART.(13)} ἡ the	^{NOM.S.F. 1DEC.N.(15)} ἀλήθεια truth	^{PREP. W/GEN.(18)} διὰ through	Ἰησοῦ Jesus	Χριστοῦ Christ	
Line 41:	ἐγένετο. became.	(18)	^{ACC.S.M. 2DEC.N.(12)} Θεὸν God	οὐδείς no one	έώρακε has seen	πώποτε· at any time;	
Line 42:	^{NOM.S.M. ART.(13)} ὁ the	μονογενῆς only begotten	^{NOM.S.M. 2DEC.N.(12)} υἱός, son,	^{NOM.S.M. ART.(13)} ὁ the one	ὦν being	^{PREP. W/ACC.(18)} εἰς into	^{ACC.S.M. ART.(13)} τὸν the
Line 43:	^{ACC.S.M. 2DEC.N.(12)} κόλπον bosom	^{GEN.S.M. ART.(13)} τοῦ of the	Πατρός, Father,	^{NOM.S.M. DEM.PRO.(22)} ἐκεῖνος that one	^{3PERS.SING. AOR.MID.IND.(34)} ἐξηγήσατο. declared (Him).		

You should review this exercise while going on to Lesson 25 and the study of SECOND AORIST verbs.