

LESSON TWENTY-FIVE

EXCEPTIONS TO THE RULE

In some cases FIRST AORIST endings are placed on SECOND AORIST stems.

Example: **ἔγνω** SECOND PERSON SINGULAR
FIRST AORIST MIDDLE INDICATIVE ending

γν SECOND AORIST STEM of **γινώσκω**, I know

These differences must be learned by observation of each word.

SECOND AORIST ACTIVE AUGMENT AND “ENDINGS”

	<u>Singular</u>	<u>Plural</u>
1 st person	I ----- ἐ...οῦ	We ----- ἐ...ομεν
2 nd person	You (thou) -- ἐ...ες	You (ye) --- ἐ...ετε
3 rd person	He, She, It -- ἐ...ε(ν)	They ----- ἐ...οῦ

Notice: The third person singular has the MOVEABLE NU (ν). When the third person singular comes before a word that starts with a vowel or at the end of a sentence, a "ν" called a MOVEABLE NU (ν) is added to it. This rule applies only where the moveable ν occurs. The moveable ν occurs in very few forms.

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THE SECOND AORIST ACTIVE INDICATIVE OF λαμβάνω

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	ἔλαβον	ἐλάβομεν
	I received	We received

2 nd PERSON	ἔλαβες	ἐλάβετε
	You (thou) received	You (ye) received

3 rd PERSON	ἔλαβε(ν)	ἔλαβον
	He, She, received	They received

NOTICE: The third person singular has the MOVEABLE NU (ν).

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SECOND AORIST MIDDLE AUGMENT AND “ENDINGS”

	<u>Singular</u>	<u>Plural</u>
1 st person	I ----- ἐ...ομην	We ----- ἐ...ομεθα
2 nd person	You (thou) ---- ἐ...ου	You (ye) ----- ἐ...εσθε
3 rd person	He, She, It ---- ἐ...ετο	They ----- ἐ...οντο

VOCABULARY

REGULAR VERBS

- 1) λαμβάνω - - - - - I receive, I take
- 2) γινώσκω - - - - - I know
- 3) λέγω - - - - - I speak, I say

SECOND AORIST

- 4) ἔλαβον - - - - - I took
[2nd aorist of λαμβάνω]
- 5) ἦλθον - - - - - I came
[2nd aorist of ἔρχομαι]
- 6) ἐγενόμην - - - - - I became
[deponent 2nd aorist of γίνομαι]
- 7) εἶπον - - - - - I said
[2nd aorist of λέγω]

DEPONENT VERBS

- 8) γίνομαι - - - - - I become, I create
- 9) ἔρχομαι - - - - - I go

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THE SECOND AORIST MIDDLE INDICATIVE OF λαμβάνω

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	ἐλάβομην I received for myself	ἐλαβόμεθα We received for ourselves
<hr/>		
2 nd PERSON	ἔλαβου You (thou) received for yourself	ἐλάβεσθε You (ye) received for yourselves
<hr/>		
3 rd PERSON	ἐλάβετο He received for himself	ἐλάβοντο They received for themselves
<hr/>		

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VERB COMPARISON CHART

ACTIVE VOICE

SINGULAR

FIRST PERSON – I

	augment	stem	tense suffix	variable vowel	personal ending
present active indicative	.....	λυ	.....	.....	ω
future active indicative	.....	λυ	σ	.....	ω
imperfect active indicative	.....ε	λυ	.....	.....	ον
1 st aorist active indicative	.....ε	λυ	σ	.....	α
2 nd aorist active indicative	.....ε	λαβ	.....	.....	ον

SECOND PERSON - You (thou)

present active indicative	.....	λυ	.....	.....	εις
future active indicative	.....	λυ	σ	.....	εις
imperfect active indicative	.....ε	λυ	.....	.....	εις
1 st aorist active indicative	.....ε	λυ	σ	α	ς
2 nd aorist active indicative	.....ε	λαβ	.....	.....	εις

THIRD PERSON – He, She, It

present active indicative	.....	λυ	.....	.....	ει
future active indicative	.....	λυ	σ	.....	ει
imperfect active indicative	.....ε	λυ	.....	.....	ει(ν)
1 st aorist active indicativeε	λυ	σ	ει(ν)
2 nd aorist active indicativeε	λαβ	ει(ν)

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VERB COMPARISON CHART

ACTIVE VOICE

PLURAL

FIRST PERSON – We

	augment	stem	tense suffix	variable vowel	personal ending
present active indicative	.....	λυ	.....	ο	.....μεν
future active indicative	.....	λυ	.....σ	ο	.....μεν
imperfect active indicative	.....ε	λυ	.....	ο	.....μεν
1 st aorist active indicative	.....ε	λυ	.....σ	α	.....μεν
2 nd aorist active indicative	.....ε	λαβ	.....	ο	.....μεν

SECOND PERSON - You (ye)

present active indicative	.....	λυ	.....	ε	.....τε
future active indicative	.....	λυ	.....σ	ε	.....τε
imperfect active indicative	.....ε	λυ	.....	ε	.....τε
1 st aorist active indicative	.....ε	λυ	.....σ	α	.....τε
2 nd aorist active indicative	.....ε	λαβ	.....	ε	.....τε

THIRD PERSON – They

present active indicative	.....	λυ	.....	ου	.....σι(ν)
future active indicative	.....	λυ	.....σ	ου	.....σι(ν)
imperfect active indicative	.....ε	λυ	.....	ο	.....ν
1 st aorist active indicativeε	λυσ	αν
2 nd aorist active indicativeε	λαβ	ον

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VERB COMPARISON CHART

MIDDLE VOICE

SINGULAR

FIRST PERSON – I

	augment	stem	tense suffix	variable vowel	personal ending
present middle indicative	.....	λυ	.....	ο	.....μαι
future middle indicative	.....	λυ	.....σ	ο	.....μαι
imperfect middle indicative	.....ε	λυ	.....	ο	.....μην
1 st aorist middle indicative	.....ε	λυ	.....σ	α	.....μην
2 nd aorist middle indicative	.....ε	λαβ	.....	ο	.....μην

SECOND PERSON - You (thou)

present middle indicative	.....	λυ	.....		.....η
future middle indicative	.....	λυ	.....σ		.....η
imperfect middle indicative	.....ε	λυ	.....		.....ου
1 st aorist middle indicative	.....ε	λυ	.....σ		.....ω
2 nd aorist middle indicative	.....ε	λαβ	.....		.....ου

THIRD PERSON – He, She, It

present middle indicative	.....	λυ	.....	ε	.....ται
future middle indicative	.....	λυ	.....σ	ε	.....ται
imperfect middle indicative	.....ε	λυ	.....	ε	.....το
1 st aorist middle indicativeε	λυσ	ατο
2 nd aorist middle indicativeε	λαβ	ετο

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VERB COMPARISON CHART

MIDDLE VOICE

PLURAL

FIRST PERSON – We

	augment	stem	tense suffix	variable vowel	personal ending
present middle indicative	.....	λυ	.....	ο	.....μεθα
future middle indicative	.....	λυ	.....σ	ο	.....μεθα
imperfect middle indicative	.....ε	λυ	.....	ο	.....μεθα
1 st aorist middle indicative	.....ε	λυ	.....σ	α	.....μεθα
2 nd aorist middle indicative	.....ε	λαβ	.....	ο	.....μεθα

SECOND PERSON - You (ye)

present middle indicative	.....	λυ	.....	ε	.....σθε
future middle indicative	.....	λυ	.....σ	ε	.....σθε
imperfect middle indicative	.....ε	λυ	.....	ε	.....σθε
1 st aorist middle indicative	.....ε	λυ	.....σ	α	.....σθε
2 nd aorist middle indicative	.....ε	λαβ	.....	ε	.....σθε

THIRD PERSON – They

present middle indicative	.....	λυ	.....	ο	.....νται
future middle indicative	.....	λυ	.....σ	ο	.....νται
imperfect middle indicative	.....ε	λυ	.....	ο	.....ντο
1 st aorist middle indicativeε	λυσ	αντο
2 nd aorist middle indicativeε	λαβ	οντο

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EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18 and study the **SECOND AORIST ACTIVE** and **MIDDLE** verbs. All of the material that we have studied in Lessons 11-24 is now underlined and **PARSED** in the text. It would be beneficial for you to take the charts on **SECOND AORIST ACTIVE** and **MIDDLE** verbs, pages 35-36, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῇ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) πάντα ^{PREP. W/GEN.(18)} δι' ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο οὐδὲ ἐν ὃ γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ
in him life was, and the life

Line 8: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{GEN.PL.M. ART.(13)} τῶν ^{GEN.PL.M. 2DEC.N.(12)} ἀνθρώπων,
was the light of the men,

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτίᾳ
and the light in the darkness

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτὸ ^{PARTICLE} οὐ
shines, and the darkness it not

Line 11: ^{3PERS.SING. 2AOR.ACT.IND.(35)} κατέλαβεν. (6) ^{3PERS.SING. 2AOR.MID.IND.(36)} Ἐγένετο ^{NOM.S.M. 2DEC.N.(12)} ἄνθρωπος ἄπεσταλμένος
overtake. Became man having been sent

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ^{DAT.SING.M. 3P.PER.PRO.(20)} ὄνομα ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης. (7) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
from God, name to him John. this one

Line 13: ^{3PERS.SING. 2AOR.ACT.IND.(35)} ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ἵνα μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ
came for a testimony, that he might testify concerning

Line 14: ^{GEN.S.N. ART.(13)} τοῦ φωτός, ἵνα πάντες πιστεύσωσι ^{PREP. W/GEN.(18)} δι'
the light, that all might believe through

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς,
him. not was that one the light,

Line 16: ἀλλ' ἵνα μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὃ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὃ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ ἔγνω. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> παρέλαβον. (12) ὅσοι ^{CONJ.} δὲ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν <sup>GEN.S.M.
2DEC.N.(12)</sup> τέκνα Θεοῦ
him, He gave to them authority children of God

Line 25: <sup>DAT.PL.M.
ART.(13)</sup> γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν ^{PREP. W/ACC.(18)} εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ <sup>GEN.S.N.
ART.(13)</sup> ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) οἷ ^{PARTICLE} οὐκ <sup>PREP.
W/GEN.(18)</sup> ἐξ αἱμάτων, οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος σαρκός, οὐδὲ <sup>PREP.
W/GEN.(18)</sup> ἐκ θελήματος
out of will of flesh, nor out of will

Line 28: άνδρός <sup>PREP.
W/GEN.(18)</sup> ἀλλ' ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος σὰρξ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ <sup>3PERS.SING.
AOR.ACT.IND.(33)</sup> ἐσκήνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ <sup>1PERS.PL.
AOR.MID.IND.(34)</sup> ἐθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31:	^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ, of him,	^{ACC.S.F. 1DEC.N.(15)} δόξαν glory	ὡς as	μονογενοῦς of an only begotten	^{PREP. W/GEN.(18)} παρὰ from	Πατρός, father,	
Line 32:	πλήρης full	χάριτος of grace	^{CONJ.} καὶ and	^{GEN.SING.F. 1DEC.N.(15)} ἀληθείας. truth.	(15)	^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης John	
Line 33:	^{3 PERS.SING. PRES.ACT.IND.(10)} μαρτυρεῖ testifies	^{PREP. W/GEN.(18)} περὶ concerning	^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ, him,	^{CONJ.} καὶ and	κέκραγε has cried	λέγων, saying,	
Line 34:	^{NOM.S.M. DEM.PRO.(21)} Οὗτος This One	^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν was	ὃν whom	^{1PERS.SING. 2AOR.ACT.IND.(35)} εἶπον, I said,	^{ADV.(67)} ὁ the One	^{GEN.SING. 1P.PER.PRO.(19)} ὀπίσω μου after of me	
Line 35:	ἐρχόμενος coming	^{PREP. W/GEN.(18)} ἔμπροσθέν before	^{GEN.SING. 1P.PER.PRO.(19)} μου me	γέγονεν· has become;	ὅτι because		
Line 36:	^{NOM.S.M. ADJ.(16)} πρῶτός first	^{GEN.SING. 1P.PER.PRO.(19)} μου of me	^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν. he was.	(16)	^{CONJ.} καὶ and	^{PREP. W/GEN.(18)} ἐκ out of	^{GEN.S.N. ART.(13)} τοῦ the
Line 37:	πληρώματος fullness	^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ of him	^{NOM.PL. 1P.PER.PRO.(19)} ἡμεῖς ourselves	πάντες all	^{1PERS.PL. 2AOR.ACT.IND.(35)} ἐλάβομεν, we received,		
Line 38:	^{CONJ.} καὶ and	χάριν grace	^{PREP. W/GEN.(18)} ἀντὶ succeeding	χάριτος. grace.	(17)	ὅτι because	^{NOM.S.M. ART.(13)} ὁ the
Line 39:	^{NOM.S.M. 2DEC.N.(12)} νόμος law	^{PREP. W/GEN.(18)} διὰ through	Μωσέως Moses	ἐδόθη, was given,	^{NOM.S.F. ART.(13)} ἡ the	χάρις grace	

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EXERCISE ONE (continued)

Line 40: ^{CONJ.} ^{NOM.S.F.} ^{NOM.S.F.} ^{PREP.}
 καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ
 and the truth through Jesus Christ

Line 41: ^{3PERS.SING.} ^{ACC.S.M.}
 ^{2AOR.MID.IND.(36)} ἐγένετο. (18) Θεὸν οὐδείς έώρακε πώποτε
 became. God no one has seen at any time;

Line 42: ^{NOM.S.M.} ^{NOM.S.M.} ^{NOM.S.M.} ^{PREP.} ^{ACC.S.M.}
 ^{ART.(13)} ὁ μονογενῆς υἱός, ὁ ὢν εἰς τὸν
 the only begotten son, the one being into the

Line 43: ^{ACC.S.M.} ^{GEN.S.M.} ^{NOM.S.M.} ^{3PERS.SING.}
 ^{2DEC.N.(12)} κόλπον τοῦ Πατρός, ἐκεῖνος ἐξηγήσατο.
 bosom of the Father, that one declared (Him).

You should review this exercise while going on to Lesson 26 and the study of AORIST PASSIVE and FUTURE PASSIVE verbs.