

# **LESSON TWENTY-EIGHT**

## **PRESENT PARTICIPLES**

With this lesson we are going to begin our study of PARTICIPLES. In this lesson we are going to study PRESENT ACTIVE and MIDDLE / PASSIVE PARTICIPLES.

**A participle is a VERBAL ADJECTIVE.**

Remember that a VERB expresses the action of the subject in a sentence. Since they have the nature of verbs, they have:

- 1) TENSE
- 2) VOICE

Remember that an ADJECTIVE is a word that modifies, or describes, a noun. It modifies or describes a noun in four ways. It tells:

- 1) Whose

EXAMPLE: He came into his own things.

- 2) Which person or thing

EXAMPLE: The man was walking.

- 3) What kind

EXAMPLE: The good word.

The man is evil.

- 4) How many or how much

EXAMPLE: All of the people were saved.

Being adjectives, they have:

- 1) GENDER
- 2) NUMBER
- 3) CASE

As with other adjectives, they agree with the nouns that they modify in GENDER, NUMBER, and CASE.

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### THE TENSE OF THE PARTICIPLE

The tense of the participle is in direct relation to the time of the leading verb.

A PRESENT PARTICIPLE expresses that the action of the participle is taking place at the same time as the action denoted by the leading verb.

EXAMPLE:

ὁ      φωτίζει      πάντα      ἄνθρωπον      ἐρχόμενον      εἰς      τὸν      κόσμον.  
which      enlightens      every      man      coming      into      the      world.

In the sentence above, the participle ἐρχόμενον, *coming*, expresses continuous action at the time of φωτίζει, *enlightens*.

### THE USES OF THE PARTICIPLE WITH THE ARTICLE

When the PARTICIPLE is used with the article “the” in a sentence, there are two usages: the attributive position and the predicate position.

#### 1) THE ATTRIBUTIVE POSITION

The ATTRIBUTIVE use of the participle expresses what person or thing is being spoken of.

**IN THE ATTRIBUTIVE POSITION, THE PARTICIPLE  
WILL ALWAYS FOLLOW THE ARTICLE.**

EXAMPLES:

1)      ὁ      λέγων      ἄνθρωπος      2)      ὁ      ἄνθρωπος      ὁ      λέγων  
the      speaking      man      the      man      the      speaking

(Notice there are two ways to write the attributive position.)

#### 2) THE PREDICATE POSITION

The PREDICATE use of the participle modifies the verb.

**IN THE PREDICATE POSITION, THE PARTICIPLE  
WILL NOT FOLLOW THE ARTICLE.**

EXAMPLE:      ὁ      ἄνθρωπος      λέγων,      βλέπει      τὸν      Κύριον.  
the      man      while speaking,      sees      the      Lord.

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### THE SUBSTANTIVE USE OF THE PARTICIPLE

Like the article, the participle may also be used as a substitute for a noun in the sentence.

EXAMPLE: ὁ καλὸς ἄνθρωπος = the good man

ὁ καλὸς = the good (man)

ὁ λέγων = the speaking (man) or the (man) speaking

### THE PRESENT ACTIVE PARTICIPLE OF λύω

The translation of the PRESENT ACTIVE PARTICIPLE of λύω is “WHILE” LOOSING

	<u>SINGULAR</u>			<u>PLURAL</u>		
	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	<u>λύων</u>	<u>λύουσα</u>	<u>λύον</u>	<u>λύοντες</u>	<u>λύουσαι</u>	<u>λύοντα</u>
GENITIVE	<u>λύοντος</u>	<u>λυούσης</u>	<u>λύοντος</u>	<u>λύόντων</u>	<u>λυουσῶν</u>	<u>λύόντων</u>
DATIVE	<u>λύοντι</u>	<u>λυούσῃ</u>	<u>λύοντι</u>	<u>λύουσι</u>	<u>λυούσαις</u>	<u>λύουσι</u>
ACCUSATIVE	<u>λύοντα</u>	<u>λύουσαν</u>	<u>λύον</u>	<u>λύοντας</u>	<u>λυούσας</u>	<u>λύοντα</u>

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### THE PRESENT MIDDLE / PASSIVE PARTICIPLE OF λύω

The translation of the PRESENT MIDDLE PARTICIPLE of λύω is "WHILE" LOOSING FOR HIMSELF.

The translation of the PRESENT PASSIVE PARTICIPLE of λύω is "WHILE" BEING LOOSED.

	<u>SINGULAR</u>			<u>PLURAL</u>		
	<u>MASC.</u>	<u>FEM.</u>	<u>NEUT.</u>	<u>MASC.</u>	<u>FEM.</u>	<u>NEUT.</u>
NOM.	<u>λυόμενος</u>	<u>λυομένη</u>	<u>λυόμενον</u>	<u>λυόμενοι</u>	<u>λυόμεναι</u>	<u>λυόμενα</u>
GEN.	<u>λυομένου</u>	<u>λυομένης</u>	<u>λυομένου</u>	<u>λυομένων</u>	<u>λυομένων</u>	<u>λυομένων</u>
DAT.	<u>λυομένῳ</u>	<u>λυομένῃ</u>	<u>λυομένῳ</u>	<u>λυομένοις</u>	<u>λυομέναις</u>	<u>λυομένοις</u>
ACC.	<u>λυόμενον</u>	<u>λυομένην</u>	<u>λυόμενον</u>	<u>λυομένους</u>	<u>λυομένας</u>	<u>λυόμενα</u>

### VOCABULARY

- 1) ὄν, οὔσα, ὄν - - - - - being  
present participle of εἰμί, I am

Notice that the present participle of εἰμί is made up of the "endings" of the present participle, which expresses existence or state of being.

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### EXERCISE ONE

#### PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18 and study the PRESENT PARTICIPLES in the text. All of the material that we have studied in Lessons 11-27 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on PRESENT PARTICIPLES, pages 41 and 42, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) <sup>PREP. W/DAT.(18)</sup> Ἐν <sup>DAT.S.F. 1 DEC.N.(14)</sup> ἀρχῆ <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M. ART.(13)</sup> ὁ <sup>NOM.S.M. 2DEC.N.(12)</sup> λόγος, <sup>CONJ.</sup> καὶ  
In beginning was the word, and

Line 2: <sup>NOM.S.M. ART.(13)</sup> ὁ <sup>NOM.S.M. 2DEC.N.(12)</sup> Λόγος <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>PREP. W/ACC.(18)</sup> πρὸς <sup>ACC.S.M. ART.(13)</sup> τὸν <sup>ACC.S.M. 2DEC.N.(12)</sup> Θεόν  
the Word was with the God,

Line 3: <sup>CONJ.</sup> καὶ <sup>NOM.S.M. 2DEC.N.(12)</sup> Θεὸς <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M. ART.(13)</sup> ὁ <sup>NOM.S.M. 2DEC.N.(12)</sup> λόγος. (2) <sup>NOM.S.M. DEM.PRO.(21)</sup> οὗτος  
and God was the word. this one

Line 4: <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>PREP. W/DAT.(18)</sup> ἐν <sup>DAT.S.F. 1DEC.N.(14)</sup> ἀρχῆ <sup>PREP. W/ACC.(18)</sup> πρὸς <sup>ACC.S.M. ART.(13)</sup> τὸν <sup>ACC.S.M. 2DEC.N.(12)</sup> Θεόν.  
was in beginning with the God.

Line 5: (3) πάντα <sup>PREP. W/GEN.(18)</sup> δι' <sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING. 2AOR.MID.IND.(36)</sup> ἐγένετο, <sup>CONJ.</sup> καὶ <sup>PREP. W/GEN.(18)</sup> χωρὶς  
all things through him became, and without

Line 6: <sup>GEN.SING.M. 3P.PERS.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING. 2AOR.MID.IND.(36)</sup> ἐγένετο οὐδὲ ἐν ὅ γάγονεν.  
him became not even one thing which has become.

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### EXERCISE ONE (continued)

Line 7: (4) <sup>PREP. W/DAT.(18)</sup> ἐν <sup>DAT.SING.M. 3P.PER.PRO.(20)</sup> αὐτῷ <sup>NOM.S.F. 1DEC.N.(14)</sup> ζωῇ <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν, <sup>CONJ.</sup> καὶ <sup>NOM.S.F. ART.(13)</sup> ἡ <sup>NOM.S.F. 1DEC.N.(14)</sup> ζωῇ  
in him life was, and the life

Line 8: <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.N. ART.(13)</sup> τὸ <sup>NOM.S.N. 3DEC.N.(39)</sup> φῶς <sup>GEN.PL.M. ART.(13)</sup> τῶν <sup>GEN.PL.M. 2DEC.N.(12)</sup> ἀνθρώπων,  
was the light of the men,

Line 9: (5) <sup>CONJ.</sup> καὶ <sup>NOM.S.N. ART.(13)</sup> τὸ <sup>NOM.S.N. 3DEC.N.(39)</sup> φῶς <sup>PREP. W/DAT.(18)</sup> ἐν <sup>DAT.S.F. ART.(13)</sup> τῇ <sup>DAT.S.F. 1DEC.N.(15)</sup> σκοτία  
and the light in the darkness

Line 10: <sup>3 PERS.SING. PRES.ACT.IND.(10)</sup> φαίνει, <sup>CONJ.</sup> καὶ <sup>NOM.S.F. ART.(13)</sup> ἡ <sup>NOM.S.F. 1DEC.N.(15)</sup> σκοτία <sup>ACC.S.N. 3P.PER.PRO.(20)</sup> αὐτὸ <sup>PARTICLE</sup> οὐ  
shines, and the darkness it not

Line 11: <sup>3PERS.SING. 2AOR.ACT.IND.(35)</sup> κατέλαβεν. (6) <sup>3PERS.SING. 2AOR.MID.IND.(36)</sup> Ἐγένετο <sup>NOM.S.M. 2DEC.N.(12)</sup> ἄνθρωπος ἀπεσταλμένος  
overtake. Became man having been sent

Line 12: <sup>PREP. W/GEN.(18)</sup> παρὰ <sup>GEN.S.M. 2DEC.N.(12)</sup> Θεοῦ, <sup>NOM.S.N. 3DEC.N.(40)</sup> ὄνομα <sup>DAT.SING.M. 3P.PER.PRO.(20)</sup> αὐτῷ <sup>NOM.S.M. 1DEC.N.(30)</sup> Ἰωάννης. (7) <sup>NOM.S.M. DEM.PRO.(21)</sup> οὗτος  
from God, name to him John. this one

Line 13: <sup>3PERS.SING. 2AOR.ACT.IND.(35)</sup> ἦλθεν <sup>PREP. W/ACC.(18)</sup> εἰς <sup>ACC.S.F. 1DEC.N.(15)</sup> μαρτυρίαν, ἵνα μαρτυρήσῃ <sup>PREP. W/GEN.(18)</sup> περὶ  
came for a testimony, that he might testify concerning

Line 14: <sup>GEN.S.N. ART.(13)</sup> τοῦ <sup>GEN.S.N. 3DEC.N.(39)</sup> φωτός, ἵνα πάντες πιστεύσωσι <sup>PREP. W/GEN.(18)</sup> δι’  
the light, that all might believe through

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## EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) <sup>PARTICLE</sup> οὐκ <sup>3PERS.SING.  
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.  
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.  
ART.(13)</sup> τὸ <sup>NOM.S.N.  
3DEC.N.(39)</sup> φῶς,  
him. not was that one the light,

Line 16: ἀλλ’ ἵνα μαρτυρήσῃ <sup>PREP.  
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.  
ART.(13)</sup> τοῦ <sup>GEN.S.N.  
3DEC.N.(39)</sup> φωτός.  
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.  
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.  
ART.(13)</sup> τὸ <sup>NOM.S.N.  
3DEC.N.(39)</sup> φῶς <sup>NOM.S.N.  
ART.(13)</sup> τὸ <sup>NOM.S.N.  
ADJ.(16)</sup> ἀληθινόν, ὃ  
He was the light the true, which

Line 18: <sup>3 PERS. SING.  
PRES.ACT.IND.(10)</sup> φωτίζει πάντα <sup>ACC.S.M.  
2DEC.N.(12)</sup> ἄνθρωπον <sup>ACC.SING.M.  
PRES.MID.PART.(42)</sup> ἐρχόμενον <sup>PREP.  
W/ACC.(18)</sup> εἰς  
enlightens every man coming into

Line 19: <sup>ACC.S.M.  
ART.(13)</sup> τὸν <sup>ACC.S.M.  
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.  
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.  
ART.(13)</sup> τῷ <sup>DAT.S.M.  
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.  
IMPERF.ACT.IND.(26)</sup> ἦν, <sup>CONJ.</sup> καὶ  
the world. in the world he was, and

Line 20: <sup>NOM.S.M.  
ART.(13)</sup> ὁ <sup>NOM.S.M.  
2DEC.N.(12)</sup> κόσμος <sup>PREP.  
W/GEN.(18)</sup> δι’ <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING.  
2AOR.MID.IND.(36)</sup> ἐγένετο, <sup>CONJ.</sup> καὶ  
the world through him became, and

Line 21: <sup>NOM.S.M.  
ART.(13)</sup> ὁ <sup>NOM.S.M.  
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτὸν <sup>PARTICLE</sup> οὐκ <sup>3PERS.SING.  
2AOR.ACT.IND.(35)</sup> ἔγνω. (11) <sup>PREP.  
W/ACC.(18)</sup> εἰς  
the world him not knew. into

Line 22: <sup>ACC.PL.N.  
ART.(13)</sup> τὰ <sup>ACC.PL.N.  
ADJ.(17)</sup> ἴδια <sup>3PERS.SING.  
2AOR.ACT.IND.(35)</sup> ἦλθε, <sup>CONJ.</sup> καὶ <sup>NOM.PL.M.  
ART.(13)</sup> οἱ <sup>NOM.PL.M.  
ADJ.(17)</sup> ἴδιοι  
the things his own he came, and the ones his own

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### EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτὸν <sup>PARTICLE</sup> οὐ <sup>3PERS.PL.  
2AOR.ACT.IND.(35)</sup> παρέλαβον. (12) <sup>CONJ.</sup> ὅσοι <sup>3PERS.PL.  
2AOR.ACT.IND.(35)</sup> δὲ ἔλαβον  
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτόν, <sup>DAT.PL.M.  
3P.PER.PRO.(20)</sup> ἔδωκεν <sup>DAT.PL.M.  
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.  
1DEC.N.(15)</sup> ἐξουσίαν <sup>NOM.PL.N.  
3DEC.N.(39)</sup> τέκνα <sup>GEN.S.M.  
2DEC.N.(12)</sup> Θεοῦ  
him, He gave to them authority children of God

Line 25: <sup>DAT.PL.M.  
ART.(13)</sup> γενέσθαι, <sup>DAT.PL.M.  
ART.(13)</sup> τοῖς <sup>3 PERS.PL.  
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.  
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.  
ART.(13)</sup> τὸ <sup>ACC.S.N.  
3DEC.N.(40)</sup> ὄνομα  
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) <sup>PARTICLE</sup> οἱ <sup>PARTICLE</sup> οὐκ <sup>PREP.  
W/GEN.(18)</sup> ἐξ <sup>GEN.PL.N.  
3DEC.N.(40)</sup> αιμάτων, οὐδὲ  
of him; who not out of bloods, neither

Line 27: <sup>PREP.  
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.  
3DEC.N.(40)</sup> θελήματος <sup>GEN.S.F.  
3DEC.N.(39)</sup> σαρκός, οὐδὲ <sup>PREP.  
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.  
3DEC.N.(40)</sup> θελήματος  
out of will of flesh, nor out of will

Line 28: <sup>GEN.S.M.  
3DEC.N.(39)</sup> ἀνδρός <sup>PREP.  
W/GEN.(18)</sup> ἀλλ’ <sup>GEN.S.M.  
2DEC.N.(12)</sup> ἐκ Θεοῦ <sup>3PERS.PL.  
AOR.PASS.IND.(37)</sup> ἐγεννήθησαν. (14) <sup>CONJ.</sup> Καὶ  
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.  
ART.(13)</sup> ὁ <sup>NOM.S.M.  
2DEC.N.(12)</sup> λόγος <sup>NOM.S.N.  
3DEC.N.(39)</sup> σὰρξ <sup>3PERS.SING.  
2AOR.MID.IND.(36)</sup> ἐγένετο, <sup>CONJ.</sup> καὶ <sup>3PERS.SING.  
AOR.ACT.IND.(33)</sup> ἔσκήνωσεν  
the word flesh became, and tabernacled

Line 30: <sup>PREP.  
W/DAT.(18)</sup> ἐν <sup>DAT.PL.  
1P.PER.PRO.(19)</sup> ἡμῖν, <sup>CONJ.</sup> καὶ <sup>1PERS.PL.  
AOR.MID.IND.(34)</sup> ἐθεασάμεθα <sup>ACC.S.F.  
ART.(13)</sup> τὴν <sup>ACC.S.F.  
1DEC.N.(15)</sup> δόξαν  
among us, and we beheld the glory

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## EXERCISE ONE (continued)

Line 31:	<sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> <u>αὐτοῦ,</u> of him,	<sup>ACC.S.F. 1DEC.N.(15)</sup> <u>δόξαν</u> glory	<u>ὡς</u> as	<u>μονογενοῦς</u> of an only begotten	<sup>PREP. W/GEN.(18)</sup> <u>παρὰ</u> from	<sup>GEN.S.M. 3DEC.N.(39)</sup> <u>Πατρός,</u> father,	
Line 32:	<u>πλήρης</u> full	<sup>GEN.S.F. 3DEC.N.(39)</sup> <u>χάριτος</u> of grace	<sup>CONJ.</sup> <u>καὶ</u> and	<sup>GEN.SING.F. 1DEC.N.(15)</sup> <u>ἀληθείας.</u> truth.	(15)	<sup>NOM.S.M. 1DEC.N.(30)</sup> <u>Ἰωάννης</u> John	
Line 33:	<sup>3 PERS.SING. PRES.ACT.IND.(10)</sup> <u>μαρτυρεῖ</u> testifies	<sup>PREP. W/GEN.(18)</sup> <u>περὶ</u> concerning	<sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> <u>αὐτοῦ,</u> him,	<sup>CONJ.</sup> <u>καὶ</u> and	<u>κέκραγε</u> has cried	<sup>NOM.SING.M. PRES.ACT.PART.(41)</sup> <u>λέγων,</u> saying,	
Line 34:	<sup>NOM.S.M. DEM.PRO.(21)</sup> <u>Οὗτος</u> This One	<sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> <u>ἦν</u> was	<u>ὃν</u> whom	<sup>1PERS.SING. 2AOR.ACT.IND.(35)</sup> <u>εἶπον,</u> I said,	<sup>NOM.S..M. ART.(13)</sup> <u>Ὁ</u> the One	<u>ὀπίσω</u> after	<sup>GEN.SING. 1P.PER.PRO.(19)</sup> <u>μου</u> of me
Line 35:	<sup>NOM.SING.M. PRES.MID.PART.(42)</sup> <u>ἐρχόμενος</u> coming	<sup>PREP. W/GEN.(18)</sup> <u>ἔμπροσθέν</u> before	<sup>GEN.SING. 1P.PER.PRO.(19)</sup> <u>μου</u> me	<u>γέγονεν·</u> has become;	<u>ὅτι</u> because		
Line 36:	<sup>NOM.S.M. ADJ.(16)</sup> <u>πρώτος</u> first	<sup>GEN.SING. 1P.PER.PRO.(19)</sup> <u>μου</u> of me	<sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> <u>ἦν.</u> he was.	(16)	<sup>CONJ.</sup> <u>καὶ</u> and	<sup>PREP. W/GEN.(18)</sup> <u>ἐκ</u> out of	<sup>GEN.S.N. ART.(13)</sup> <u>τοῦ</u> the
Line 37:	<sup>GEN.SING.N. 3DEC.N.(40)</sup> <u>πληρώματος</u> fullness	<sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> <u>αὐτοῦ</u> of him	<sup>NOM.PL. 1P.PERS.PRO.(19)</sup> <u>ἡμεῖς</u> ourselves	<u>πάντες</u> all	<sup>1PERS.PL. 2AOR.ACT.IND.(35)</sup> <u>ἐλάβομεν,</u> we received,		
Line 38:	<sup>CONJ.</sup> <u>καὶ</u> and	<sup>ACC.S.F. 3DEC.N.(39)</sup> <u>χάριν</u> grace	<sup>PREP. W/GEN.(18)</sup> <u>ἀντὶ</u> succeeding	<sup>GEN.SING.F. 3DEC.NOUN.(39)</sup> <u>χάριτος.</u> grace.	(17)	<u>ὅτι</u> because	<sup>NOM.S.M. ART.(13)</sup> <u>ὁ</u> the
Line 39:	<sup>NOM.S.M. 2DEC.N.(12)</sup> <u>νόμος</u> law	<sup>PREP. W/GEN.(18)</sup> <u>διὰ</u> through	<u>Μωσέως</u> Moses	<u>ἐδόθη,</u> was given,	<sup>NOM.S.F. ART.(13)</sup> <u>ἡ</u> the	<sup>NOM.S.F. 3DEC.N.(39)</sup> <u>χάρις</u> grace	

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### EXERCISE ONE (continued)

Line 40: <sup>CONJ.</sup> καὶ <sup>NOM.S.F. ART.(13)</sup> ἡ <sup>NOM.S.F. 1DEC.N.(15)</sup> ἀλήθεια <sup>PREP. W/GEN.(18)</sup> διὰ Ἰησοῦ Χριστοῦ  
and the truth through Jesus Christ

Line 41: <sup>3PERS.SING. 2AOR.MID.IND.(36)</sup> ἐγένετο. (18) <sup>ACC.S.M. 2DEC.N.(12)</sup> Θεόν οὐδείς έώρακε πώποτε.  
became. God no one has seen at any time;

Line 42: <sup>NOM.S.M. ART.(13)</sup> ὁ μονογενῆς <sup>NOM.S.M. 2DEC.N.(12)</sup> υἱός, <sup>NOM.S.M. ART.(13)</sup> ὁ <sup>NOM.SING.M. PRES.ACT.PART.(41)</sup> ὢν <sup>PREP. W/ACC.(18)</sup> εἰς <sup>ACC.S.M. ART.(13)</sup> τὸν  
the only begotten son, the one being into the

Line 43: <sup>ACC.S.M. 2DEC.N.(12)</sup> κόλπον <sup>GEN.S.M. ART.(13)</sup> τοῦ <sup>GEN.S.M. 3DEC.N.(39)</sup> Πατρός, <sup>NOM.S.M. DEM.PRO.(22)</sup> ἐκεῖνος <sup>3PERS.SING. AOR.MID.IND.(34)</sup> ἐξηγήσατο.  
bosom of the Father, that one declared (Him).

You should learn this exercise thoroughly, then go on to Lesson 29 and the study of AORIST ACTIVE and MIDDLE PARTICIPLES.

## LESSON 28

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