

## **LESSON TWENTY-NINE**

### **AORIST PARTICIPLES**

In the last lesson we began our study of participles with the study of the PRESENT ACTIVE and MIDDLE / PASSIVE PARTICIPLE. In this lesson we are going to study the AORIST ACTIVE and AORIST MIDDLE PARTICIPLE.

**A participle is a VERBAL ADJECTIVE.**

Since they have the nature of verbs, the participle expresses the action of the subject in a sentence. Because they have the nature of verbs, they have:

- 1) TENSE
- 2) VOICE

Participles also have the nature of adjectives. An ADJECTIVE is a word that modifies, or describes a noun. Being adjectives, participles have:

- 1) GENDER
- 2) NUMBER
- 3) CASE

As with other adjectives, participles agree with the nouns that they modify in:

- 1) GENDER
- 2) NUMBER
- 3) CASE

## LESSON TWENTY-NINE

### THE TENSE OF THE AORIST PARTICIPLE

The tense of the participle is in direct relation to the time of the leading verb. An AORIST PARTICIPLE expresses that the action of the participle is taking place before the action denoted by the leading verb, whether the leading verb is past, present or future.

### THE USES OF THE AORIST PARTICIPLE WITH THE ARTICLE

When the PARTICIPLE is used with the article “the” in a sentence, there are two usages: the attributive position and the predicate position.

#### 1) THE ATTRIBUTIVE POSITION

The ATTRIBUTIVE use of the participle expresses what person or thing is being spoken of.

**IN THE ATTRIBUTIVE POSITION, THE PARTICIPLE  
WILL ALWAYS FOLLOW THE ARTICLE.**

EXAMPLES: 1)   ὁ     ἀκούσας     ταῦτα     ἄνθρωπος  
                  the   having heard   these things   man

                  2)   ὁ     ἄνθρωπος     ὁ     ἀκούσας     ταῦτα  
                  the           man           the (man)   having heard   these things

(Notice there are two ways to write the attributive position.)

#### 2) THE PREDICATE POSITION

The PREDICATE use of the participle modifies the verb.

**IN THE PREDICATE POSITION, THE PARTICIPLE  
WILL NOT FOLLOW THE ARTICLE.**

EXAMPLE:

          ἀκούσας           ταῦτα           ὁ     ἄνθρωπος           ἐβλέπον     τὸ     Κύριον.  
after having heard   these things   the       man           was seeing   the       Lord.

## LESSON 29

### Page 2

## LESSON TWENTY-NINE

### THE SUBSTANTIVE USE OF THE PARTICIPLE

Like the article, the participle may also be used as a substitute for a noun in the sentence.

EXAMPLE:           ὁ καλός ἄνθρωπος = the good man

                          ὁ καλός       = the good (man)

                          ὁ λέγων       = the speaking (man)

                                                          the (man) speaking

                          ὁ ἀκούσας = the having heard (man)

                                                          the (man) having heard

### THE AUGMENT AND TENSE SUFFIX

In the aorist active indicative the augment EPSILON (ε) is placed at the beginning of the stem of the verb. This is true only for the indicative. The aorist active and middle participle does not have the augment.

The tense suffix **-σα** is found throughout the aorist participle.

## LESSON TWENTY-NINE

### THE AORIST ACTIVE PARTICIPLE OF λύω

The translation of the AORIST ACTIVE PARTICIPLE of λύω is  
“WHEN” OR “AFTER” HAVING LOOSED.

	<u>SINGULAR</u>		
	<u>M</u>	<u>F</u>	<u>N</u>
NOMINATIVE	λύ <u>σας</u>	λύ <u>σασα</u>	λύ <u>σαν</u>
GENITIVE	λύ <u>σαντος</u>	λυ <u>σάσης</u>	λύ <u>σαντος</u>
DATIVE	λύ <u>σαντι</u>	λυ <u>σάση</u>	λύ <u>σαντι</u>
ACCUSATIVE	λύ <u>σαντα</u>	λύ <u>σασαν</u>	λύ <u>σαν</u>
	<u>PLURAL</u>		
	<u>M</u>	<u>F</u>	<u>N</u>
NOMINATIVE	λύ <u>σαντες</u>	λύ <u>σασαι</u>	λύ <u>σαντα</u>
GENITIVE	λυ <u>σάντων</u>	λυ <u>σασῶν</u>	λυ <u>σάντων</u>
DATIVE	λύ <u>σασι(ν)</u>	λυ <u>σάσαις</u>	λύ <u>σασι(ν)</u>
ACCUSATIVE	λύ <u>σαντας</u>	λυ <u>σάσας</u>	λύ <u>σαντα</u>

## LESSON 29

### Page 4

## LESSON TWENTY-NINE

### THE AORIST MIDDLE PARTICIPLE OF λύω

The translation of the AORIST MIDDLE PARTICIPLE of λύω is  
“WHEN” OR “AFTER” HAVING LOOSED FOR HIMSELF.

#### SINGULAR

	<u>M</u>	<u>F</u>	<u>N</u>
NOMINATIVE	λυ <u>σάμενος</u>	λυ <u>σαμένη</u>	λυ <u>σάμενον</u>
GENITIVE	λυ <u>σαμένου</u>	λυ <u>σαμένης</u>	λυ <u>σαμένου</u>
DATIVE	λυ <u>σαμένῳ</u>	λυ <u>σαμένη</u>	λυ <u>σαμένῳ</u>
ACCUSATIVE	λυ <u>σάμενον</u>	λυ <u>σαμένην</u>	λυ <u>σάμενον</u>

#### PLURAL

	<u>M</u>	<u>F</u>	<u>N</u>
NOMINATIVE	λυ <u>σάμενοι</u>	λυ <u>σάμεναι</u>	λυ <u>σάμενα</u>
GENITIVE	λυ <u>σαμένων</u>	λυ <u>σαμένων</u>	λυ <u>σαμένων</u>
DATIVE	λυ <u>σαμένοις</u>	λυ <u>σαμέναις</u>	λυ <u>σαμένοις</u>
ACCUSATIVE	λυ <u>σαμένους</u>	λυ <u>σαμένας</u>	λυ <u>σάμενα</u>

## LESSON TWENTY-NINE

### EXERCISE ONE

#### PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18. An example of the AORIST PARTICIPLE is at the end of verse 18. All of the material that we have studied in Lessons 11-28 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on AORIST PARTICIPLES, pages 43-44, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) <sup>PREP. W/DAT.(18)</sup> Ἐν <sup>DAT.S.F. 1 DEC.N.(14)</sup> ἀρχῆ <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M. ART.(13)</sup> ὁ <sup>NOM.S.M. 2DEC.N.(12)</sup> λόγος, <sup>CONJ.</sup> καὶ  
In beginning was the word, and

Line 2: <sup>NOM.S.M. ART.(13)</sup> ὁ <sup>NOM.S.M. 2DEC.N.(12)</sup> Λόγος <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>PREP. W/ACC.(18)</sup> πρὸς <sup>ACC.S.M. ART.(13)</sup> τὸν <sup>ACC.S.M. 2DEC.N.(12)</sup> Θεόν  
the Word was with the God,

Line 3: <sup>CONJ.</sup> καὶ <sup>NOM.S.M. 2DEC.N.(12)</sup> Θεὸς <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M. ART.(13)</sup> ὁ <sup>NOM.S.M. 2DEC.N.(12)</sup> λόγος. (2) <sup>NOM.S.M. DEM.PRO.(21)</sup> οὗτος  
and God was the word. this one

Line 4: <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>PREP. W/DAT.(18)</sup> ἐν <sup>DAT.S.F. 1DEC.N.(14)</sup> ἀρχῆ <sup>PREP. W/ACC.(18)</sup> πρὸς <sup>ACC.S.M. ART.(13)</sup> τὸν <sup>ACC.S.M. 2DEC.N.(12)</sup> Θεόν.  
was in beginning with the God.

Line 5: (3) πάντα <sup>PREP. W/GEN.(18)</sup> δι' <sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING. 2AOR.MID.IND.(36)</sup> ἐγένετο, <sup>CONJ.</sup> καὶ <sup>PREP. W/GEN.(18)</sup> χωρὶς  
all things through him became, and without

Line 6: <sup>GEN.SING.M. 3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING. 2AOR.MID.IND.(36)</sup> ἐγένετο οὐδὲ ἐν ὃ γέγονεν.  
him became not even one thing which has become.

## LESSON 29

### Page 6

## LESSON TWENTY-NINE

### EXERCISE ONE (continued)

Line 7: (4) <sup>PREP. W/DAT.(18)</sup> ἐν <sup>DAT.SING.M. 3P.PER.PRO.(20)</sup> αὐτῷ <sup>NOM.S.F. 1DEC.N.(14)</sup> ζωῇ <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν, <sup>CONJ.</sup> καὶ <sup>NOM.S.F. ART.(13)</sup> ἡ <sup>NOM.S.F. 1DEC.N.(14)</sup> ζωῇ  
in him life was, and the life

Line 8: <sup>3PERS.SING. IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.N. ART.(13)</sup> τὸ <sup>NOM.S.N. 3DEC.N.(39)</sup> φῶς <sup>GEN.PL.M. ART.(13)</sup> τῶν <sup>GEN.PL.M. 2DEC.N.(12)</sup> ἀνθρώπων,  
was the light of the men,

Line 9: (5) <sup>CONJ.</sup> καὶ <sup>NOM.S.N. ART.(13)</sup> τὸ <sup>NOM.S.N. 3DEC.N.(39)</sup> φῶς <sup>PREP. W/DAT.(18)</sup> ἐν <sup>DAT.S.F. ART.(13)</sup> τῇ <sup>DAT.S.F. 1DEC.N.(15)</sup> σκοτία  
and the light in the darkness

Line 10: <sup>3 PERS.SING. PRES.ACT.IND.(10)</sup> φαίνει, <sup>CONJ.</sup> καὶ <sup>NOM.S.F. ART.(13)</sup> ἡ <sup>NOM.S.F. 1DEC.N.(15)</sup> σκοτία <sup>ACC.S.N. 3P.PER.PRO.(20)</sup> αὐτὸ <sup>PARTICLE</sup> οὐ  
shines, and the darkness it not

Line 11: <sup>3PERS.SING. 2AOR.ACT.IND.(35)</sup> κατέλαβεν. (6) <sup>3PERS.SING. 2AOR.MID.IND.(36)</sup> Ἐγένετο <sup>NOM.S.M. 2DEC.N.(12)</sup> ἄνθρωπος ἄπεσταλμένος  
overtake. Became man having been sent

Line 12: <sup>PREP. W/GEN.(18)</sup> παρὰ <sup>GEN.S.M. 2DEC.N.(12)</sup> Θεοῦ, <sup>NOM.S.N. 3DEC.N.(40)</sup> ὄνομα <sup>DAT.SING.M. 3P.PER.PRO.(20)</sup> αὐτῷ <sup>NOM.S.M. 1DEC.N.(30)</sup> Ἰωάννης. (7) <sup>NOM.S.M. DEM.PRO.(21)</sup> οὗτος  
from God, name to him John. this one

Line 13: <sup>3PERS.SING. 2AOR.ACT.IND.(35)</sup> ἦλθεν <sup>PREP. W/ACC.(18)</sup> εἰς <sup>ACC.S.F. 1DEC.N.(15)</sup> μαρτυρίαν, ἵνα μαρτυρήσῃ <sup>PREP. W/GEN.(18)</sup> περὶ  
came for a testimony, that he might testify concerning

Line 14: <sup>GEN.S.N. ART.(13)</sup> τοῦ <sup>GEN.S.N. 3DEC.N.(39)</sup> φωτός, ἵνα πάντες πιστεύσωσι <sup>PREP. W/GEN.(18)</sup> δι’  
the light, that all might believe through

## LESSON TWENTY-NINE

### EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) <sup>PARTICLE</sup> οὐκ <sup>3PERS.SING.  
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.  
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.  
ART.(13)</sup> τὸ <sup>NOM.S.N.  
3DEC.N.(39)</sup> φῶς,  
him. not was that one the light,

Line 16: ἀλλ' ἵνα μαρτυρήσῃ <sup>PREP.  
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.  
ART.(13)</sup> τοῦ <sup>GEN.S.N.  
3DEC.N.(39)</sup> φωτός.  
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.  
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.  
ART.(13)</sup> τὸ <sup>NOM.S.N.  
3DEC.N.(39)</sup> φῶς <sup>NOM.S.N.  
ART.(13)</sup> τὸ <sup>NOM.S.N.  
ADJ.(16)</sup> ἀληθινόν, ὃ  
He was the light the true, which

Line 18: <sup>3 PERS. SING.  
PRES.ACT.IND.(10)</sup> φωτίζει πάντα <sup>ACC.S.M.  
2DEC.N.(12)</sup> ἄνθρωπον <sup>ACC.SING.M.  
PRES.MID.PART.(42)</sup> ἐρχόμενον <sup>PREP.  
W/ACC.(18)</sup> εἰς  
enlightens every man coming into

Line 19: <sup>ACC.S.M.  
ART.(13)</sup> τὸν <sup>ACC.S.M.  
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.  
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.  
ART.(13)</sup> τῷ <sup>DAT.S.M.  
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.  
IMPERF.ACT.IND.(26)</sup> ἦν, <sup>CONJ.</sup> καὶ  
the world. in the world he was, and

Line 20: <sup>NOM.S.M.  
ART.(13)</sup> ὃ <sup>NOM.S.M.  
2DEC.N.(12)</sup> κόσμος <sup>PREP.  
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING.  
2AOR.MID.IND.(36)</sup> ἐγένετο, <sup>CONJ.</sup> καὶ  
the world through him became, and

Line 21: <sup>NOM.S.M.  
ART.(13)</sup> ὃ <sup>NOM.S.M.  
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτὸν <sup>PARTICLE</sup> οὐκ <sup>3PERS.SING.  
2AOR.ACT.IND.(35)</sup> ἔγνω. (11) <sup>PREP.  
W/ACC.(18)</sup> εἰς  
the world him not knew. into

Line 22: <sup>ACC.PL.N.  
ART.(13)</sup> τὰ <sup>ACC.PL.N.  
ADJ.(17)</sup> ἴδια <sup>3PERS.SING.  
2AOR.ACT.IND.(35)</sup> ἦλθε, <sup>CONJ.</sup> καὶ <sup>NOM.PL.M.  
ART.(13)</sup> οἱ <sup>NOM.PL.M.  
ADJ.(17)</sup> ἴδιοι  
the things his own he came, and the ones his own

## LESSON 29

### Page 8



## LESSON TWENTY-NINE

### EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτὸν <sup>PARTICLE</sup> οὐ <sup>3PERS.PL.  
2AOR.ACT.IND.(35)</sup> παρέλαβον. (12) <sup>3PERS.PL.  
2AOR.ACT.IND.(35)</sup> ὅσοι <sup>CONJ.</sup> δὲ ἔλαβον  
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.  
3P.PER.PRO.(20)</sup> αὐτόν, <sup>DAT.PL.M.  
3P.PER.PRO.(20)</sup> ἔδωκεν <sup>DAT.PL.M.  
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.  
1DEC.N.(15)</sup> ἐξουσίαν <sup>NOM.PL.N.  
3DEC.N.(39)</sup> τέκνα <sup>GEN.S.M.  
2DEC.N.(12)</sup> Θεοῦ  
him, He gave to them authority children of God

Line 25: <sup>DAT.PL.M.  
ART.(13)</sup> γενέσθαι, <sup>DAT.PL.M.  
ART.(13)</sup> τοῖς <sup>3 PERS.PL.  
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.  
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.  
ART.(13)</sup> τὸ <sup>ACC.S.N.  
3DEC.N.(40)</sup> ὄνομα  
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) <sup>PARTICLE</sup> οἷ <sup>PARTICLE</sup> οὐκ <sup>PREP.  
W/GEN.(18)</sup> ἐξ <sup>GEN.PL.N.  
3DEC.N.(40)</sup> αιμάτων, οὐδὲ  
of him; who not out of bloods, neither

Line 27: <sup>PREP.  
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.  
3DEC.N.(40)</sup> θελήματος <sup>GEN.S.F.  
3DEC.N.(39)</sup> σαρκός, οὐδὲ <sup>PREP.  
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.  
3DEC.N.(40)</sup> θελήματος  
out of will of flesh, nor out of will

Line 28: <sup>GEN.S.M.  
3DEC.N.(39)</sup> ἀνδρός <sup>PREP.  
W/GEN.(18)</sup> ἀλλ' <sup>GEN.S.M.  
2DEC.N.(12)</sup> ἐκ Θεοῦ <sup>3PERS.PL.  
AOR.PASS.IND.(37)</sup> ἐγεννήθησαν. (14) <sup>CONJ.</sup> Καὶ  
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.  
ART.(13)</sup> ὁ <sup>NOM.S.M.  
2DEC.N.(12)</sup> λόγος <sup>NOM.S.N.  
3DEC.N.(39)</sup> σὰρξ <sup>3PERS.SING.  
2AOR.MID.IND.(36)</sup> ἐγένετο, <sup>CONJ.</sup> καὶ <sup>3PERS.SING.  
AOR.ACT.IND.(33)</sup> ἑσκήνωσεν  
the word flesh became, and tabernacled

Line 30: <sup>PREP.  
W/DAT.(18)</sup> ἐν <sup>DAT.PL.  
1P.PER.PRO.(19)</sup> ἡμῖν, <sup>CONJ.</sup> καὶ <sup>1PERS.PL.  
AOR.MID.IND.(34)</sup> ἑθεασάμεθα <sup>ACC.S.F.  
ART.(13)</sup> τὴν <sup>ACC.S.F.  
1DEC.N.(15)</sup> δόξαν  
among us, and we beheld the glory

## LESSON TWENTY-NINE

### EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.  
1DEC.N.(15)</sup> δόξαν ὡς μονογενοῦς <sup>PREP.  
W/GEN.(18)</sup> παρὰ <sup>GEN.S.M.  
3DEC.N.(39)</sup> Πατρός,  
of him, glory as of an only begotten from father,

Line 32: πλήρης <sup>GEN.S.F.  
3DEC.N.(39)</sup> χάριτος <sup>CONJ.</sup> καὶ <sup>GEN.SING.F.  
1DEC.N.(15)</sup> ἀληθείας. (15) <sup>NOM.S.M.  
1DEC.N.(30)</sup> Ἰωάννης  
full of grace and truth. John

Line 33: <sup>3 PERS.SING.  
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.  
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>CONJ.</sup> καὶ κέκραγε <sup>NOM.SING.M.  
PRES.ACT.PART.(41)</sup> λέγων,  
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.  
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.  
IMPERF.ACT.IND.(26)</sup> ἦν ὃν <sup>1PERS.SING.  
2AOR.ACT.IND.(35)</sup> εἶπον, <sup>NOM.S..M.  
ART.(13)</sup> Ὁ ὀπίσω <sup>GEN.SING.  
1P.PER.PRO.(19)</sup> μου  
This One was whom I said, the One after of me

Line 35: <sup>NOM.SING.M.  
PRES.MID.PART.(42)</sup> ἐρχόμενος <sup>PREP.  
W/GEN.(18)</sup> ἔμπροσθέν μου <sup>GEN.SING.  
1P.PER.PRO.(19)</sup> γέγονεν· ὅτι  
coming before me has become; because

Line 36: <sup>NOM.S.M.  
ADJ.(16)</sup> πρῶτός <sup>GEN.SING.  
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.  
IMPERF.ACT.IND.(26)</sup> ἦν. (16) <sup>CONJ.</sup> καὶ <sup>PREP.  
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.  
ART.(13)</sup> τοῦ  
first of me he was. and out of the

Line 37: <sup>GEN.SING.N.  
3DEC.N.(40)</sup> πληρώματος <sup>GEN.SING.M.  
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.  
1P.PER.PRO.(19)</sup> ἡμεῖς πάντες <sup>1PERS.PL.  
2AOR.ACT.IND.(35)</sup> ἐλάβομεν,  
fullness of him ourselves all we received,

Line 38: <sup>CONJ.</sup> καὶ <sup>ACC.S.F.  
3DEC.N.(39)</sup> χάριν <sup>PREP.  
W/GEN.(18)</sup> ἀντὶ <sup>GEN.SING.F.  
3DEC.NOUN.(39)</sup> χάριτος. (17) ὅτι <sup>NOM.S.M.  
ART.(13)</sup> ὁ  
and grace succeeding grace. because the

Line 39: <sup>NOM.S.M.  
2DEC.N.(12)</sup> νόμος <sup>PREP.  
W/GEN.(18)</sup> διὰ Μωσέως ἐδόθη, <sup>NOM.S.F.  
ART.(13)</sup> ἡ <sup>NOM.S.F.  
3DEC.N.(39)</sup> χάρις  
law through Moses was given, the grace

## LESSON 29

### Page 10

## LESSON TWENTY-NINE

### EXERCISE ONE (continued)

Line 40: <sup>CONJ.</sup> **καὶ** <sup>NOM.S.F. ART.(13)</sup> **ἡ** <sup>NOM.S.F. 1DEC.N.(15)</sup> **ἀλήθεια** <sup>PREP. W/GEN.(18)</sup> **διὰ** **Ἰησοῦ** **Χριστοῦ**  
and the truth through Jesus Christ

Line 41: <sup>3PERS.SING. 2AOR.MID.IND.(36)</sup> **ἐγένετο.** (18) <sup>ACC.S.M. 2DEC.N.(12)</sup> **Θεὸν** **οὐδεὶς** **έώρακε** **πώποτε·**  
became. God no one has seen at any time;

Line 42: <sup>NOM.S.M. ART.(13)</sup> **ὁ** **μονογενῆς** <sup>NOM.S.M. 2DEC.N.(12)</sup> **υἱός,** <sup>NOM.S.M. ART.(13)</sup> **ὁ** <sup>NOM.SING.M. PRES.ACT.PART.(41)</sup> **ὢν** <sup>PREP. W/ACC.(18)</sup> **εἰς** <sup>ACC.S.M. ART.(13)</sup> **τὸν**  
the only begotten son, the one being into the

Line 43: <sup>ACC.S.M. 2DEC.N.(12)</sup> **κόλπον** <sup>GEN.S.M. ART.(13)</sup> **τοῦ** <sup>GEN.S.M. 3DEC.N.(39)</sup> **Πατρός,** <sup>NOM.S.M. DEM.PRO.(22)</sup> **ἐκεῖνος** <sup>3PERS.SING. AOR.MID.IND.(34)</sup> **ἐξηγήσατο.**  
bosom of the Father, that one declared (Him).

### PARTICIPLES

Line 44: <sup>NOM.PL.M. AOR.ACT.PART.(43)</sup> **ἀκούσαντες** <sup>ACC.PL.N. ART.(13)</sup> **τὰ** <sup>ACC.PL.N. PRES.PASS.PART.(42)</sup> **λεγόμενα** <sup>PREP. W/GEN.(18)</sup> **ἀπὸ** <sup>GEN.PL.M. ART.(13)</sup> **τῶν**  
after having heard the things being said from the

Line 43: <sup>GEN.PL.M. 2DEC.N.(12)</sup> **ἀνθρώπων,** <sup>3P.PL. AOR.ACT.IND.(33)</sup> **ἐπίστευσαν** <sup>PREP. W/ACC.(18)</sup> **εἰς** <sup>ACC.S.M. 3P.PERS.PRO.(20)</sup> **αὐτόν.**  
men, they believed in (into) him.

You should study this exercise while going on to Lesson 30 and the study of AORIST PASSIVE PARTICIPLES and SECOND AORIST PARTICIPLES.