LESSON THIRTY-THREE

RULES OF CONTRACTION

THE IMPERATIVE MOOD

In this lesson we are going to study about CONTRACTIONS and the IMPERATIVE mood.

CONTRACTIONS

A CONTRACTION occurs when 1) two vowels, or 2) a vowel and a diphthong become a single long vowel or diphthong.

RULES OF CONTRACTION

1) OPEN AND CLOSED VOWEL RULE
   When an open vowel comes before a closed vowel, they become a diphthong.

   EXAMPLE: $ε + ι = ει$

   When a closed vowel comes before an open vowel, a diphthong is not formed and the two vowels make two syllables.

   EXAMPLE: $ι + ε = ιε$ as in ἱερόν

2) TWO LIKE VOWEL RULE
   Two like vowels form the common long.

   EXAMPLES: $α + α$ = makes long $α$
              $ε + η$ = makes $η$
              $ο + ω$ = makes $ω$

   EXCEPTIONS TO RULE 2: $ε + ε$ = makes $ει$
                          $ο + ο$ = makes $ου$

3) O-SOUND RULE
   An o-sound ($ο$ or $ω$) cancels an $α$, $ε$, or $η$ and forms $ω$, regardless if the o-sound comes first or second.

   EXAMPLES: $α + ο$ = makes $ω$
             $ε + ω$ = makes $ω$

   EXCEPTIONS TO RULE 3: $ε + ο$ and $ο + ε$ make $ου$

LESSON THIRTY-THREE

RULES OF CONTRACTION (continued)

    4)   THE ALPHA RULE
        When α and ε or η come together, whichever comes first cancels the other and forms its own long.
        EXAMPLES: α + ε = makes long α
                    α + η = makes long α
                    ε + α = makes η

    5)   VOWEL WITH DIPHTHONG
        A)   A vowel is absorbed into a diphthong that begins with the same vowel.
                EXAMPLES: ε + ει = makes long ει
                              ο + ου = makes long ου

        B)   A vowel is contracted with a diphthong's first vowel when the vowel does not begin with the same vowel as the diphthong. The diphthong's second vowel is cancelled unless it is ι, which becomes a subscript.
                EXAMPLES: α + ει = makes long ᾳ
                              α is contracted with ε, then ι becomes subscript

                            α + ου = makes ω
                              α is contracted with ο and the υ disappears

                            ε + ου = makes ου
                              ε is contracted with ο and the υ disappears

        EXCEPTIONS: ο + ει and ο + η makes οι

THE IMPERATIVE MOOD
The imperative mood expresses a command.

THE TENSE OF THE IMPERATIVE MOOD
    The tense of the imperative mood is expressed in the PRESENT and AORIST tenses. The present imperative expresses continuous action without regard to time, i.e. past, present, or future. The aorist imperative expresses a single act without regard to time, i.e. past, present, or future.

THE NEGATIVE OF THE IMPERATIVE
    The negative particle used with the imperative is μή.

LESSON 33
Page 2

LESSON THIRTY-THREE

THE IMPERATIVE MOOD (continued)

The imperative mood has no first person, but only second and third.

The present imperative is formed on the present stem.

THE PRESENT ACTIVE IMPERATIVE OF λύω, I loose

	SINGULAR	PLURAL
2nd PERSON	λῦε you (thou) loose	λύετε you (ye) loose
3rd PERSON	λυέτω let him loose	λυέτωσαν let them loose

THE PRESENT MIDDLE IMPERATIVE OF λύω, I loose

	SINGULAR	PLURAL
2nd PERSON	λύου you loose for yourself	λύεσθε you loose for yourselves
3rd PERSON	λυέσθω let him loose for himself	λυέσθωσαν let them loose for themselves

THE PRESENT PASSIVE IMPERATIVE OF λύω, I loose

	SINGULAR	PLURAL
2nd PERSON	λύου you (thou) be loosed	λύεσθε you (ye) be loosed
3rd PERSON	λυέσθω let him be loosed	λυέσθωσαν let them be loosed

LESSON THIRTY-THREE

The aorist active and middle imperatives are formed on the aorist stem.

THE AORIST ACTIVE IMPERATIVE OF λύω, I loose

	Singular	Plural
2nd person	λῦσον - You (thou) loose.	λύσατε - You (ye) loose.
3rd person	λυσάτω - Let him loose.	λυσάτωσαν - Let them loose.

THE AORIST MIDDLE IMPERATIVE OF λύω, I loose

2nd person	λῦσαι - You (thou) loose for thyself.	λύσασθε - You (ye) loose for yourselves.
3rd person	λυσάσθω - Let him loose for himself.	λυσάσθωσαν - Let them loose for themselves.

The aorist passive imperative is formed on the aorist passive stem. The θε of the aorist passive stem is lengthened to θη.

THE AORIST PASSIVE IMPERATIVE OF λύω, I loose

2nd person	λύθητι - You (thou) be loosed.	λύθητε - You (ye) be loosed.
3rd person	λυθήτω - Let him be loosed.	λυθήτωσαν - Let them be loosed.

The second aorist active and the second aorist middle imperative are formed on the second aorist stem. They have the same endings as the present imperative.

THE SECOND AORIST ACTIVE IMPERATIVE OF λείπω, I leave

2nd person	λίπε - You (thou) leave.	λίπετε - You (ye) leave.
3rd person	λιπέτω - Let him leave.	λιπέτωσαν - Let them leave.

THE SECOND AORIST MIDDLE IMPERATIVE OF λείπω, I leave

2nd person	λιποῦ - You (thou) leave for yourself.	λίπεσθε - You (thou) leave for yourselves.
3rd person	λιπέσθω - Let him leave for himself.	λιπέσθωσαν - Let them leave for themselves.

LESSON THIRTY-THREE

EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read the text of John 1:1-18 and study the IMPERATIVE MOOD at the end of the reading. The material that we have studied in Lessons 11-32 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on IMPERATIVES, page 52, out of the CHARTS Section Notebook for your reference as we go through this exercise.

Line 1: (1)

PREP. W/DAT.(18)	DAT.S.F. 1 DEC.N.(14)	3PERS.SING. IMPERF.ACT.IND.(26)	NOM.S.M. ART.(13)	NOM.S.M. 2DEC.N.(12)	CONJ.
Ἐν	ἀρχῇ	ἦν	ὁ	λόγος,	καὶ
In	beginning	was	the	word,	and

Line 2:

NOM.S.M. ART.(13)	NOM.S.M. 2DEC.N.(12)	3PERS.SING. IMPERF.ACT.IND.(26)	PREP. W/ACC.(18)	ACC.S.M. ART.(13)	ACC.S.M. 2DEC.N.(12)
ὁ	Λόγος	ἦν	πρὸς	τὸν	Θεόν
the	Word	was	with	the	God,

Line 3:

CONJ.	NOM.S.M. 2DEC.N.(12)	3PERS.SING. IMPERF.ACT.IND.(26)	NOM.S.M. ART.(13)	NOM.S.M. 2DEC.N.(12)	(2) NOM.S.M. DEM.PRO.(21)
καὶ	Θεὸς	ἦν	ὁ	λόγος.	οὗτος
and	God	was	the	word.	this one

Line 4:

3PERS.SING. IMPERF.ACT.IND.(26)	PREP. W/DAT.(18)	DAT.S.F. 1DEC.N.(14)	PREP. W/ACC.(18)	ACC.S.M. ART.(13)	ACC.S.M. 2DEC.N.(12)
ἦν	ἐν	ἀρχῇ	πρὸς	τὸν	Θεόν.
was	in	beginning	with	the	God.

Line 5: (3)

	PREP. W/GEN.(18)	GEN.SING.M. 3P.PER.PRO.(20)	3PERS.SING. 2AOR.MID.IND.(36)	CONJ.	PREP. W/GEN.(18)
πάντα	δι'	αὐτοῦ	ἐγένετο,	καὶ	χωρὶς
all things	through	him	became,	and	without

Line 6:

GEN.SING.M. 3P.PERS.PRO.(20)	3PERS.SING. 2AOR.MID.IND.(36)				
αὐτοῦ	ἐγένετο	οὐδὲ	ἓν	ὃ	γέγονεν.
him	became	not even	one thing	which	has become.

EXERCISE ONE (continued)

Line 7: (4)

	PREP. W/DAT.(18)	DAT.SING.M. 3P.PER.PRO.(20)	NOM.S.F. 1DEC.N.(14)	3PERS.SING. IMPERF.ACT.IND.(26)	CONJ.	NOM.S.F. ART.(13)	NOM.S.F. 1DEC.N.(14)
	ἐν	αὐτῷ	ζωὴ	ἦν,	καὶ	ἡ	ζωὴ
	in	him	life	was,	and	the	life

Line 8:

3PERS.SING. IMPERF.ACT.IND.(26)	NOM.S.N. ART.(13)	NOM.S.N. 3DEC.N.(39)	GEN.PL.M. ART.(13)	GEN.PL.M. 2DEC.N.(12)
ἦν	τὸ	φῶς	τῶν	ἀνθρώπων,
was	the	light	of the	men,

Line 9: (5)

CONJ.	NOM.S.N. ART.(13)	NOM.S.N. 3DEC.N.(39)	PREP. W/DAT.(18)	DAT.S.F. ART.(13)	DAT.S.F. 1DEC.N.(15)
καὶ	τὸ	φῶς	ἐν	τῇ	σκοτίᾳ
and	the	light	in	the	darkness

Line 10:

3 PERS.SING. PRES.ACT.IND.(10)	CONJ.	NOM.S.F. ART.(13)	NOM.S.F. 1DEC.N.(15)	ACC.S.N. 3P.PER.PRO.(20)	PARTICLE
φαίνει,	καὶ	ἡ	σκοτία	αὐτὸ	οὐ
shines,	and	the	darkness	it	not

Line 11:

3PERS.SING. 2AOR.ACT.IND.(35)		3PERS.SING. 2AOR.MID.IND.(36)	NOM.S.M. 2DEC.N.(12)	
κατέλαβεν.	(6)	Ἐγένετο	ἄνθρωπος	ἀπεσταλμένος
overtake.		Became	man	having been sent

Line 12:

PREP. W/GEN.(18)	GEN.S.M. 2DEC.N.(12)	NOM.S.N. 3DEC.N.(40)	DAT.SING.M. 3P.PER.PRO.(20)	NOM.S.M. 1DEC.N.(30)		NOM.S.M. DEM.PRO.(21)
παρὰ	Θεοῦ,	ὄνομα	αὐτῷ	Ἰωάννης.	(7)	οὗτος
from	God,	name	to him	John.		this one

Line 13:

3PERS.SING. 2AOR.ACT.IND.(35)	PREP. W/ACC.(18)	ACC.S.F. 1DEC.N.(15)	CONJ.	3PERS.SING. AOR.ACT.SUBJ.(48)	PREP. W/GEN.(18)
ἦλθεν	εἰς	μαρτυρίαν,	ἵνα	μαρτυρήσῃ	περὶ
came	for	testimony,	that	he might testify	concerning

Line 14:

GEN.S.N. ART.(13)	GEN.S.N. 3DEC.N.(39)	CONJ.		3PERS.PL. AOR.ACT.SUBJ.(48)	PREP. W/GEN.(18)
τοῦ	φωτός,	ἵνα	πάντες	πιστεύσωσι	δι'
the	light,	that	all	might believe	through

Line 15:

GEN.SING.M. 3P.PER.PRO.(20)		PARTICLE	3PERS.SING. IMPERF.ACT.IND.(26)	NOM.S.M. DEM.PRO.(22)	NOM.S.N. ART.(13)	NOM.S.N. 3DEC.N.(39)
αὐτοῦ.	(8)	οὐκ	ἦν	ἐκεῖνος	τὸ	φῶς,
him.		not	was	that one	the	light,

Line 16:

CONJ.	CONJ.	3PERS.SING. AOR.ACT.SUBJ.(48)	PREP. W/GEN.(18)	GEN.S.N. ART.(13)	GEN.S.N. 3DEC.N.(39)
ἀλλ᾽	ἵνα	μαρτυρήσῃ	περὶ	τοῦ	φωτός.
but	that	he might testifty	concerning	the	light.

Line 17:

	3PERS.SING. IMPERF.ACT.IND.(26)	NOM.S.N. ART.(13)	NOM.S.N. 3DEC.N.(39)	NOM.S.N. ART.(13)	NOM.S.N. ADJ.(16)	
(9)	Ἦν	τὸ	φῶς	τὸ	ἀληθινόν,	ὃ
	He was	the	light	the	true,	which

Line 18:

3 PERS. SING. PRES.ACT.IND.(10)		ACC.S.M. 2DEC.N.(12)	ACC.SING.M. PRES.MID.PART.(42)	PREP. W/ACC.(18)
φωτίζει	πάντα	ἄνθρωπον	ἐρχόμενον	εἰς
enlightens	every	man	coming	into

Line 19:

ACC.S.M. ART.(13)	ACC.S.M. 2DEC.N.(12)		PREP. W/DAT.(18)	DAT.S.M. ART.(13)	DAT.S.M. 2DEC.N.(12)	3PERS.SING. IMPERF.ACT.IND.(26)	CONJ.
τὸν	κόσμον.	(10)	ἐν	τῷ	κόσμῳ	ἦν,	καὶ
the	world.		in	the	world	he was,	and

Line 20:

NOM.S.M. ART.(13)	NOM.S.M. 2DEC.N.(12)	PREP. W/GEN.(18)	GEN.SING.M. 3P.PER.PRO.(20)	3PERS.SING. 2AOR.MID.IND.(36)	CONJ.
ὁ	κόσμος	δι᾽	αὐτοῦ	ἐγένετο,	καὶ
the	world	through	him	became,	and

Line 21:

NOM.S.M. ART.(13)	NOM.S.M. 2DEC.N.(12)	ACC.SING.M. 3P.PER.PRO.(20)	PARTICLE	3PERS.SING. 2AOR.ACT.IND.(35)		PREP. W/ACC.(18)
ὁ	κόσμος	αὐτὸν	οὐκ	ἔγνω.	(11)	εἰς
the	world	him	not	knew.		into

Line 22:

ACC.PL.N. ART.(13)	ACC.PL.N. ADJ.(17)	3PERS.SING. 2AOR.ACT.IND.(35)	CONJ.	NOM.PL.M. ART.(13)	NOM.PL.M. ADJ.(17)
τὰ	ἴδια	ἦλθε,	καὶ	οἱ	ἴδιοι
the things	his own	he came,	and	the ones	his own

LESSON THIRTY-THREE

EXERCISE ONE (continued)

Line 23:

	ACC.SING.M. 3P.PER.PRO.(20)	PARTICLE	3PERS.PL. 2AOR.ACT.IND.(35)			CONJ.	3PERS.PL. 2AOR.ACT.IND.(35)
	αὐτὸν	οὐ	παρέλαβον.	(12)	ὅσοι	δὲ	ἔλαβον
	him	not	they received.		as many as	but	received

Line 24:

	ACC.SING.M. 3P.PER.PRO.(20)		DAT.PL.M. 3P.PER.PRO.(20)	ACC.S.F. 1DEC.N.(15)	NOM.PL.N. 3DEC.N.(39)	GEN.S.M. 2DEC.N.(12)
	αὐτόν,	ἔδωκεν	αὐτοῖς	ἐξουσίαν	τέκνα	Θεοῦ
	him,	He gave	to them	authority	children	of God

Line 25:

	AOR.MID.INF.(50)	DAT.PL.M. ART.(13)	3 PERS.PL. PRES.ACT.IND.(10)	PREP. W/ACC.(18)	ACC.S.N. ART.(13)	ACC.S.N. 3DEC.N.(40)
	γενέσθαι,	τοῖς	πιστεύουσιν	εἰς	τὸ	ὄνομα
	to become,	to the ones	believing	into	the	name

Line 26:

	GEN.SING.M. 3P.PER.PRO.(20)			PARTICLE	PREP. W/GEN.(18)	GEN.PL.N. 3DEC.N.(40)	
	αὐτοῦ·	(13)	οἳ	οὐκ	ἐξ	αἱμάτων,	οὐδὲ
	of him;		who	not	out of	bloods,	neither

Line 27:

	PREP. W/GEN.(18)	GEN.SING.N. 3DEC.N.(40)	GEN.S.F. 3DEC.N.(39)		PREP. W/GEN.(18)	GEN.SING.N. 3DEC.N.(40)
	ἐκ	θελήματος	σαρκός,	οὐδὲ	ἐκ	θελήματος
	out of	will	of flesh,	nor	out of	will

Line 28:

	GEN.S.M. 3DEC.N.(39)		PREP. W/GEN.(18)	GEN.S.M. 2DEC.N.(12)	3PERS.PL. AOR.PASS.IND.(37)		CONJ.
	ἀνδρός	ἀλλ᾽	ἐκ	Θεοῦ	ἐγεννήθησαν.	(14)	Καὶ
	of man,	but	out of	God	were born.		And

Line 29:

	NOM.S.M. ART.(13)	NOM.S.M. 2DEC.N.(12)	NOM.S.N. 3DEC.N.(39)	3PERS.SING. 2AOR.MID.IND.(36)	CONJ.	3PERS.SING. AOR.ACT.IND.(33)
	ὁ	λόγος	σὰρξ	ἐγένετο,	καὶ	ἐσκήνωσεν
	the	word	flesh	became,	and	tabernacled

Line 30:

	PREP. W/DAT.(18)	DAT.PL. 1P.PER.PRO.(19)	CONJ.	1PERS.PL. AOR.MID.IND.(34)	ACC.S.F. ART.(13)	ACC.S.F. 1DEC.N.(15)
	ἐν	ἡμῖν,	καὶ	ἐθεασάμεθα	τὴν	δόξαν
	among	us,	and	we beheld	the	glory

EXERCISE ONE (continued)

Line 31:
	GEN.SING.M. 3P.PER.PRO.(20)	ACC.S.F. 1DEC.N.(15)			PREP. W/GEN.(18)	GEN.S.M. 3DEC.N.(39)
	αὐτοῦ,	δόξαν	ὡς	μονογενοῦς	παρὰ	Πατρός,
	of him,	glory	as	of an only begotten	from	father,

Line 32:
		GEN.S.F. 3DEC.N.(39)	CONJ.	GEN.SING.F. 1DEC.N.(15)		NOM.S.M. 1DEC.N.(30)
	πλήρης	χάριτος	καὶ	ἀληθείας.	(15)	Ἰωάννης
	full	of grace	and	truth.		John

Line 33:
	3 PERS.SING. PRES.ACT.IND.(10)	PREP. W/GEN.(18)	GEN.SING.M. 3P.PER.PRO.(20)	CONJ.		NOM.SING.M. PRES.ACT.PART.(41)
	μαρτυρεῖ	περὶ	αὐτοῦ,	καὶ	κέκραγε	λέγων,
	testifies	concerning	him,	and	has cried	saying,

Line 34:
	NOM.S.M. DEM.PRO.(21)	3PERS.SING. IMPERF.ACT.IND.(26)		1PERS.SING. 2AOR.ACT.IND.(35)	NOM.S..M. ART.(13)		GEN.SING. 1P.PER.PRO.(19)
	Οὗτος	ἦν	ὃν	εἶπον,	Ὁ	ὀπίσω	μου
	This One	was	whom	I said,	the One	after	of me

Line 35:
	NOM.SING.M. PRES.MID.PART.(42)	PREP. W/GEN.(18)	GEN.SING. 1P.PER.PRO.(19)		
	ἐρχόμενος	ἔμπροσθέν	μου	γέγονεν·	ὅτι
	coming	before	me	has become;	because

Line 36:
	NOM.S.M. ADJ.(16)	GEN.SING. 1P.PER.PRO.(19)	3PERS.SING. IMPERF.ACT.IND.(26)		CONJ.	PREP. W/GEN.(18)	GEN.S.N. ART.(13)
	πρῶτός	μου	ἦν.	(16)	καὶ	ἐκ	τοῦ
	first	of me	he was.		and	out of	the

Line 37:
	GEN.S.N. 3DEC.N.(40)	GEN.SING.M. 3P.PER.PRO.(20)	NOM.PL. 1P.PER.PRO.(19)		1PERS.PL. 2AOR.ACT.IND.(35)
	πληρώματος	αὐτοῦ	ἡμεῖς	πάντες	ἐλάβομεν,
	fullness	of him	ourselves	all	we received,

Line 38:
	CONJ.	ACC.S.F. 3DEC.N.(39)	PREP. W/GEN.(18)	GEN.SING.F. 3DEC.NOUN.(39)			NOM.S.M. ART.(13)
	καὶ	χάριν	ἀντὶ	χάριτος.	(17)	ὅτι	ὁ
	and	grace	succeeding	grace.		because	the

Line 39:
	NOM.S.M. 2DEC.N.(12)	PREP. W/GEN.(18)				NOM.S.F. ART.(13)	NOM.S.F. 3DEC.N.(39)
	νόμος	διὰ	Μωσέως	ἐδόθη,		ἡ	χάρις
	law	through	Moses	was given,		the	grace

LESSON THIRTY-THREE

EXERCISE ONE (continued)

Line 40:

	CONJ.	NOM.S.F. ART.(13)	NOM.S.F. 1DEC.N.(15)	PREP. W/GEN.(18)		
	καὶ	ἡ	ἀλήθεια	διὰ	᾿Ιησοῦ	Χριστοῦ
	and	the	truth	through	Jesus	Christ

Line 41:

	3PERS.SING. 2AOR.MID.IND.(36)		ACC.S.M. 2DEC.N.(12)			
	ἐγένετο.	(18)	Θεὸν	οὐδεὶς	ἑώρακε	πώποτε·
	became.		God	no one	has seen	at any time;

Line 42:

	NOM.S.M. ART.(13)		NOM.S.M. 2DEC.N.(12)	NOM.S.M. ART.(13)	NOM.SING.M. PRES.ACT.PART.(41)	PREP. W/ACC.(18)	ACC.S.M. ART.(13)
	ὁ	μονογενὴς	υἱός,	ὁ	ὢν	εἰς	τὸν
	the	only begotten	son,	the one	being	into	the

Line 43:

	ACC.S.M. 2DEC.N.(12)	GEN.S.M. ART.(13)	GEN.S.M. 3DEC.N.(39)	NOM.S.M. DEM.PRO.(22)	3PERS.SING. AOR.MID.IND.(34)
	κόλπον	τοῦ	Πατρός,	ἐκεῖνος	ἐξηγήσατο.
	bosom	of the	Father,	that one	declared (him).

Line 44:

				3PERS.SING. PRES.ACT.IMP.(52)
	ὁ	ἔξων	ὦτα	ἀκουέτω .
	the one	having	ears	let him hear.

You should study this exercise while going on to Lesson 34 and the study of the PERFECT TENSE.