

LESSON THIRTY-FIVE

THIRD DECLENSION ADJECTIVES

COMPARATIVE ADJECTIVES

In Lesson 15 we studied first and second declension adjectives. In this lesson we are going to study THIRD DECLENSION ADJECTIVES as well as adjectives that show COMPARISON.

REVIEW

A) THE THIRD DECLENSION

The first declension is the feminine declension.

The second declension is the masculine declension.

The THIRD DECLENSION is made up of all three genders.

1) CHARACTERISTICS OF THE THIRD DECLENSION

- a) The stem of a third declension noun is determined by dropping the ending of the genitive singular.
- b) The gender of third declension nouns must be learned for each noun individually.

B) THE ADJECTIVE

An ADJECTIVE is a word that modifies or describes a noun.

It modifies a noun in four ways. It tells:

1) Whose

EXAMPLE: He came into His own things.

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B) THE ADJECTIVE (continued)

2) Which person or thing.

EXAMPLE: The man was walking.

3) What kind

EXAMPLES: The good word.
The man is evil.

4) How many or how much

EXAMPLE: All of the people were saved.

COMPARATIVE ADJECTIVES

COMPARATIVE ADJECTIVES express a comparison between two people or two things.

EXAMPLES: He is great. = Great is an adjective describing what kind of a man he is.

He is greater. = Greater is a comparative adjective expressing that one man is greater than another in comparison.

VOCABULARY

1) **μέγας, μεγάλου** - - - - - great
adjective

2) **μείζων, μείζονος** - - - - - greater
comparative of **μέγας**

3) **μονογενής, μονογενοῦς** - - - - - only-begotten
adjective

4) **πᾶς, παντός** - - - - - all, every
adjective

5) **πλήρης, πλήρες** - - - - - full
adjective

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THE DECLENSION OF THE ADJECTIVE πᾶς, all or every

SINGULAR

	<u>MASCULINE</u>	<u>FEMININE</u>	<u>NEUTER</u>
NOMINATIVE	πᾶς	πᾶσα	πᾶν
GENITIVE	παντός	πάσης	παντός
DATIVE	παντί	πάση	παντί
ACCUSATIVE	πάντα	πᾶσαν	πᾶν

PLURAL

	<u>MASCULINE</u>	<u>FEMININE</u>	<u>NEUTER</u>
NOMINATIVE	πάντες	πᾶσαι	πάντα
GENITIVE	πάντων	πασῶν	πάντων
DATIVE	πᾶσι(ν)	πάσαις	πᾶσι(ν)
ACCUSATIVE	πάντας	πάσας	πάντα

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THE DECLENSION OF THE ADJECTIVE μέγας, great or large

SINGULAR

	<u>MASCULINE</u>	<u>FEMININE</u>	<u>NEUTER</u>
NOMINATIVE	μέγας	μεγάλη	μέγα
GENITIVE	μεγάλου	μεγάλης	μεγάλου
DATIVE	μεγάλῳ	μεγάλη	μεγάλῳ
ACCUSATIVE	μέγαν	μεγάλην	μέγα

PLURAL

	<u>MASCULINE</u>	<u>FEMININE</u>	<u>NEUTER</u>
NOMINATIVE	μεγάλοι	μεγάλαι	μεγάλα
GENITIVE	μεγάλων	μεγάλων	μεγάλων
DATIVE	μεγάλοις	μεγάλαις	μεγάλοις
ACCUSATIVE	μεγάλους	μεγάλας	μεγάλα

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THE DECLENSION OF THE COMPARATIVE ADJECTIVE **μείζων**, greater

SINGULAR

	<u>MASCULINE</u>	<u>FEMININE</u>	<u>NEUTER</u>
NOMINATIVE	μείζων	μείζων	μείζον
GENITIVE	μείζονος	μείζονος	μείζονος
DATIVE	μείζονι	μείζονι	μείζονι
ACCUSATIVE	μείζονα	μείζονα	μείζον

PLURAL

	<u>MASCULINE</u>	<u>FEMININE</u>	<u>NEUTER</u>
NOMINATIVE	μείζονες	μείζονες	μείζονα
GENITIVE	μειζόνων	μειζόνων	μειζόνων
DATIVE	μείζοσι(ν)	μείζοσι(ν)	μείζοσι(ν)
ACCUSATIVE	μείζονας	μείζας	μείζονα

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EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read the text of John 1:1-18 and study the **THIRD DECLENSION ADJECTIVES** in the text. The material that we have studied in Lessons 11-34 is now underlined and PARSED in the text. It would be beneficial for you to take the charts on **THIRD DECLENSION ADJECTIVES**, pages 56–58, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῇ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) ^{NOM.PL.N. 3DEC.ADJ.(56)} πάντα ^{PREP. W/GEN.(18)} δι’ ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο οὐδὲ ἐν ὃ ^{3PERS.SING. PERF.ACT.IND.(54)} γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζῶῃ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ
in him life was, and the

Line 8: ^{NOM.S.F. 1DEC.N.(14)} ζῶῃ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{GEN.PL.M. ART.(13)} τῶν ^{GEN.PL.M. 2DEC.N.(12)} ἀνθρώπων,
life was the light of the men,

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτία
and the light in the darkness

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτὸ ^{PARTICLE} οὐ
shines, and the darkness it not

Line 11: ^{3PERS.SING. 2AOR.ACT.IND.(35)} κατέλαβεν. (6) ^{3PERS.SING. 2AOR.MID.IND.(36)} Ἐγένετο ^{NOM.S.M. 2DEC.N.(12)} ἄνθρωπος ^{NOM.SING.M. PERF.PASS.PART.(55)} ἄπεσταλμένος
overtake. Became man having been sent

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ^{NOM.S.N. 3DEC.N.(40)} ὄνομα ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης. (7) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
from God, name to him John. this one

Line 13: ^{3PERS.SING. 2AOR.ACT.IND.(35)} ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ^{CONJ.} ἵνα ^{3PERS.SING. AOR.ACT.SUBJ.(48)} μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ
came for a testimony, that he might testify concerning

Line 14: ^{GEN.S.N. ART.(13)} τοῦ ^{GEN.S.N. 3DEC.N.(39)} φωτός, ^{CONJ.} ἵνα ^{NOM.PL.M. 3DEC.ADJ.(56)} πάντες ^{3PERS.PL. AOR.ACT.SUBJ.(48)} πιστεύσωσι ^{PREP. W/GEN.(18)} δι’
the light, that all might believe through

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
3DEC.N.(39)</sup> φῶς,
him. not was that one the light,

Line 16: ^{CONJ.} ἀλλ' ^{CONJ.} ἵνα <sup>3PERS.SING.
AOR.ACT.SUBJ.(48)</sup> μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ <sup>GEN.S.N.
3DEC.N.(39)</sup> φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
3DEC.N.(39)</sup> φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει <sup>ACC.S.M.
3DEC.ADJ.(56)</sup> πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον <sup>ACC.SING.M.
PRES.MID.PART.(42)</sup> ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἔγνω. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> παρέλαβον. (12) <sup>NOM.PL.M.
REL.PRO.(62)</sup> ὅσοι ^{CONJ.} δὲ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν <sup>NOM.PL.N.
3DEC.N.(39)</sup> τέκνα <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ
him, He gave to them authority children of God

Line 25: ^{AOR.MID.INF.(50)} γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ <sup>ACC.S.N.
3DEC.N.(40)</sup> ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) ^{PARTICLE} οἷ ^{PARTICLE} οὐκ <sup>PREP.
W/GEN.(18)</sup> ἐξ <sup>GEN.PL.N.
3DEC.N.(40)</sup> αἱμάτων, οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.
3DEC.N.(40)</sup> θελήματος <sup>GEN.S.F.
3DEC.N.(39)</sup> σαρκός, οὐδὲ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.
3DEC.N.(40)</sup> θελήματος
out of will of flesh, nor out of will

Line 28: <sup>GEN.S.M.
3DEC.N.(39)</sup> ἀνδρός ^{PREP.} ἀλλ' <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ <sup>3PERS.PL.
AOR.PASS.IND.(37)</sup> ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος <sup>NOM.S.N.
3DEC.N.(39)</sup> σὰρξ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ <sup>3PERS.SING.
AOR.ACT.IND.(33)</sup> ἑσκήνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ <sup>1PERS.PL.
AOR.MID.IND.(34)</sup> ἑθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν ^{CONJ.} ὡς <sup>GEN.SING.M.
3DEC.ADJ.(57)</sup> μονογενοῦς <sup>PREP.
W/GEN.(18)</sup> παρὰ <sup>GEN.S.M.
3DEC.N.(39)</sup> Πατρός,
of him, glory as only begotten from father,

Line 32: <sup>NOM.S.M.
3DEC.ADJ.(57)</sup> πλήρης <sup>GEN.S.F.
3DEC.N.(39)</sup> χάριτος ^{CONJ.} καὶ <sup>GEN.SING.F.
1DEC.N.(15)</sup> ἀληθείας. (15) <sup>NOM.S.M.
1DEC.N.(30)</sup> Ἰωάννης
full of grace and truth. John

Line 33: <sup>3 PERS.SING.
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, ^{CONJ.} καὶ <sup>3PERS.SING.
PERF.ACT.IND.(54)</sup> κέκραγε <sup>NOM.SING.M.
PRES.ACT.PART.(41)</sup> λέγων,
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>1PERS.SING.
2AOR.ACT.IND.(35)</sup> ὃν <sup>NOM.S..M.
ART.(13)</sup> εἶπον, <sup>GEN.SING.
1P.PER.PRO.(19)</sup> Ὁ ὀπίσω <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου
This One was whom I said, the One after of me

Line 35: <sup>NOM.SING.M.
PRES.MID.PART.(42)</sup> ἐρχόμενος <sup>PREP.
W/GEN.(18)</sup> ἔμπροσθέν <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
PERF.ACT.IND.(54)</sup> γέγονεν· ὅτι
coming before me has become; because

Line 36: <sup>NOM.S.M.
ADJ.(16)</sup> πρῶτος <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν. (16) ^{CONJ.} καὶ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
ART.(13)</sup> τοῦ
first of me he was. and out of the

Line 37: <sup>GEN.SING.N.
3DEC.N.(40)</sup> πληρώματος <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.
1P.PER.PRO.(19)</sup> ἡμεῖς <sup>NOM.PL.M.
3DEC.ADJ.(56)</sup> πάντες <sup>1PERS.PL.
2AOR.ACT.IND.(35)</sup> ἐλάβομεν,
fullness of him ourselves all we received,

Line 38: ^{CONJ.} καὶ <sup>ACC.S.F.
3DEC.N.(39)</sup> χάριν <sup>PREP.
W/GEN.(18)</sup> ἀντὶ <sup>GEN.SING.F.
3DEC.NOUN.(39)</sup> χάριτος. (17) ὅτι <sup>NOM.S.M.
ART.(13)</sup> ὁ
and grace succeeding grace. because the

Line 39: <sup>NOM.S.M.
2DEC.N.(12)</sup> νόμος <sup>PREP.
W/GEN.(18)</sup> διὰ Μωσέως ἐδόθη, <sup>NOM.S.F.
ART.(13)</sup> ἡ <sup>NOM.S.F.
3DEC.N.(39)</sup> χάρις
law through Moses was given, the grace

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EXERCISE ONE (continued)

Line 40:	^{CONJ.} καὶ and	^{NOM.S.F. ART.(13)} ἡ the	^{NOM.S.F. 1DEC.N.(15)} ἀλήθεια truth	^{PREP. W/GEN.(18)} διὰ through	Ἰησοῦ Jesus	Χριστοῦ Christ	
Line 41:	^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο. became.	(18)	^{ACC.S.M. 2DEC.N.(12)} Θεὸν God	οὐδείς no one	^{3PERS.SING. PERF.ACT.IND.(54)} ἑώρακε has seen	πώποτε· at any time;	
Line 42:	^{NOM.S.M. ART.(13)} ὁ the	^{NOM.S.M. 3DEC.ADJ.(57)} μονογενῆς only begotten	^{NOM.S.M. 2DEC.N.(12)} υἱός, son,	^{NOM.S.M. ART.(13)} ὁ the One	^{NOM.SING.M. PRES.ACT.PART.(41)} ὄν being	^{PREP. W/ACC.(18)} εἰς into	^{ACC.S.M. ART.(13)} τὸν the
Line 43:	^{ACC.S.M. 2DEC.N.(12)} κόλπον bosom	^{GEN.S.M. ART.(13)} τοῦ of the	^{GEN.S.M. 3DEC.N.(39)} Πατρός, Father,	^{NOM.S.M. DEM.PRO.(22)} ἐκεῖνος that one	^{3PERS.SING. AOR.MID.IND.(34)} ἐξηγήσατο. declared (Him).		

You should study this exercise while going on to Lesson 36 and the study of REFLEXIVE, INTERROGATIVE, and INDEFINITE PRONOUNS.