

LESSON THIRTY-SEVEN

μι VERBS

PROPER NAMES

NUMERALS

μι VERBS

A verb is classified as a **μι** verb when the first person singular present active indicative ends in **μι**.

PROPER NAMES

Proper names come with and without the article. Some proper names are indeclinable. Therefore, they use the same word form for all cases.

NUMERALS

Numerals, or numbers, are also expressed in cases. Only numbers 1 through 4 are declinable. Numbers 5 through 200 are indeclinable.

VOCABULARY

- 1) εἷς, μία, ἐν - - - - - one
- 2) οὐδείς, οὐδεμία, οὐδέν - - - - - no one, nothing
- 3) δίδωμι - - - - - I give
- 4) Ἰησοῦς, Ἰησοῦ, ὁ - - - - - Jesus
- 5) Μωσῆς, Μωσέως, ὁ - - - - - Moses

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μι VERBS

PRESENT ACTIVE INDICATIVE

The stem of the word **δίδωμι** is **δο**.

The characteristic of the present system is the reduplication, which is a different form than the perfect verb system.

The OMICRON (ο) is lengthened in the singular but not the plural.

IMPERFECT ACTIVE INDICATIVE

The augment is regular.

The final vowel of the stem is lengthened in the singular just as in the present indicative.

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THE PRESENT ACTIVE INDICATIVE OF δίδωμι

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st Person	δίδωμι I give	δίδομεν we give
2 nd Person	δίδως you give	δίδοτε you give
3 rd Person	δίδωσι(ν) he gives	διδόασι(ν) they give

THE PRESENT ACTIVE SUBJUNCTIVE OF δίδωμι

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st Person	διδῶ I might give	διδῶμεν we might give
2 nd Person	διδῶς you might give	διδῶτε you might give
3 rd Person	διδῶ he might give	διδῶσι(ν) they might give

THE PRESENT ACTIVE IMPERATIVE OF δίδωμι

	<u>SINGULAR</u>	<u>PLURAL</u>
2 nd Person	δίδου give (you)	δίδοτε give (you)
3 rd Person	διδότω let him give	διδότωσαν let them give

THE IMPERFECT ACTIVE INDICATIVE OF δίδωμι

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st Person	ἐδίδουν - I was giving	ἐδίδομεν - we were giving
2 nd Person	ἐδίδους - you were giving	ἐδίδοτε - you were giving
3 rd Person	ἐδίδου - he was giving	ἐδίδοσαν - they were giving

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μλ VERBS (continued)

AORIST ACTIVE INDICATIVE

The aorist active is formed like the regular first aorist except that KAPPA (κ) stands in the place of SIGMA (σ).

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THE AORIST ACTIVE INDICATIVE OF δίδωμι

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st Person	ἔδωκα I gave	ἔδώκαμεν we gave
2 nd Person	ἔδωκας you gave	ἔδώκατε you gave
3 rd Person	ἔδωκε(ν) he gave	ἔδωκαν they gave

THE AORIST ACTIVE SUBJUNCTIVE OF δίδωμι

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st Person	δῶ I might give	δῶμεν we might give
2 nd Person	δῶς you might give	δῶτε you might give
3 rd Person	δῶ he (she, it) might give	δῶσι(ν) they might give

THE AORIST ACTIVE IMPERATIVE OF δίδωμι

	<u>SINGULAR</u>	<u>PLURAL</u>
2 nd Person	δός give (you)	δότε give (you)
3 rd Person	δότω let him give	δότωσαν let them give

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PROPER NAMES

Proper names often have the article. When the proper name does not have the article, it denotes substance or quality.

Most proper names are indeclinable and use only one word form for all cases.

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THE DECLENSION OF ὁ Ἰησοῦς, Jesus

Nominative	Ἰησοῦς
Genitive	Ἰησοῦ
Dative	Ἰησοῦ
Accusative	Ἰησοῦν
Vocative	Ἰησοῦ

THE DECLENSION OF ὁ Μωσῆς, Moses

Nominative	Μωσῆς
Genitive	Μωσέως
Dative	Μωσῆ
Accusative	Μωσῆν

LESSON THIRTY-SEVEN

NUMERALS

Only numbers 1 through 4 are declinable. Numbers 5 through 200 are indeclinable and use only one word form for all cases.

The number 1 is a classic example of the forms of NUMERALS.

THE DECLENSION OF οὐδείς

οὐδείς is declined like εἷς. οὐδείς is a combination of οὐ: not, δε: even, and εἷς: one = no one, not even one, nothing.

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THE DECLENSION OF εἷς, one

	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	εἷς	μία	ἓν
GENITIVE	ένός	μιᾶς	ένός
DATIVE	ένί	μιᾷ	ένί
ACCUSATIVE	ένα	μίαν	έν

THE DECLENSION OF οὐδεῖς, no one

	<u>MASC</u>	<u>FEM</u>	<u>NEUT</u>
NOMINATIVE	οὐδεῖς	οὐδεμία	οὐδέν
GENITIVE	οὐδενός	οὐδεμιᾶς	οὐδέν
DATIVE	οὐδενί	οὐδεμιᾷ	οὐδενί
ACCUSATIVE	οὐδένα	οὐδεμίαν	οὐδέν

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EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18 and study the **μι** VERBS, PROPER NAMES, and NUMERALS in the text. All of the material that we have studied in Lessons 11-36 is now PARSED and underlined in the text. It would be beneficial for you to take the Charts on **μι** VERBS, PROPER NAMES, and NUMERALS, pages 63-66, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῇ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) ^{NOM.PL.N. 3DEC.ADJ.(56)} πάντα ^{PREP. W/GEN.(18)} δι’ ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο ^{ACC.N. NUM.(66)} οὐδὲ ἓν ^{ACC.S.N. REL.PRO.(62)} ὃ ^{3PERS.SING. PERF.ACT.IND.(54)} γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ
in him life was, and the life

Line 8: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{GEN.PL.M. ART.(13)} τῶν ^{GEN.PL.M. 2DEC.N.(12)} ἀνθρώπων,
was the light of the men,

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτία
and the light in the darkness

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτὸ ^{PARTICLE} οὐ
shines, and the darkness it not

Line 11: ^{3PERS.SING. 2AOR.ACT.IND.(35)} κατέλαβεν. (6) ^{3PERS.SING. 2AOR.MID.IND.(36)} Ἐγένετο ^{NOM.S.M. 2DEC.N.(12)} ἄνθρωπος ^{NOM.SING.M. PERF.PASS.PART.(55)} ἄπεσταλμένος
overtake. Became man having been sent

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ^{NOM.S.N. 3DEC.N.(40)} ὄνομα ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης. (7) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
from God, name to him John. this one

Line 13: ^{3PERS.SING. 2AOR.ACT.IND.(35)} ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ^{CONJ.} ἵνα ^{3PERS.SING. AOR.ACT.SUBJ.(48)} μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ
came for testimony, that he might testify concerning

Line 14: ^{GEN.S.N. ART.(13)} τοῦ ^{GEN.S.N. 3DEC.N.(39)} φωτός, ^{CONJ.} ἵνα ^{NOM.PL.M. 3DEC.ADJ.(56)} πάντες ^{3PERS.PL. AOR.ACT.SUBJ.(48)} πιστεύσωσι ^{PREP. W/GEN.(18)} δι'
the light, that all might believe through

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
3DEC.N.(39)</sup> φῶς,
him. not was that one the light,

Line 16: ^{CONJ.} ἀλλ' ^{CONJ.} ἵνα <sup>3PERS.SING.
AOR.ACT.SUBJ.(48)</sup> μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ <sup>GEN.S.N.
3DEC.N.(39)</sup> φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
3DEC.N.(39)</sup> φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, <sup>NOM.S.N.
REL.PRO.(62)</sup> ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει <sup>ACC.S.M.
3DEC.ADJ.(56)</sup> πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον <sup>ACC.SING.M.
PRES.MID.PART.(42)</sup> ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἔγνω. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> παρέλαβον. (12) <sup>NOM.PL.M.
REL.PRO.(62)</sup> ὅσοι ^{CONJ.} δὲ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, <sup>3PERS.SING.
AOR.ACT.IND.(64)</sup> ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν <sup>NOM.PL.N.
3DEC.N.(39)</sup> τέκνα <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ
him, He gave to them authority children of God

Line 25: ^{AOR.MID.INF.(50)} γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ <sup>ACC.S.N.
3DEC.N.(40)</sup> ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) <sup>NOM.PL.M.
REL.PRO.(62)</sup> οἱ ^{PARTICLE} οὐκ <sup>PREP.
W/GEN.(18)</sup> ἐξ <sup>GEN.PL.N.
3DEC.N.(40)</sup> αἱμάτων, οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.
3DEC.N.(40)</sup> θελήματος <sup>GEN.S.F.
3DEC.N.(39)</sup> σαρκός, οὐδὲ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.
3DEC.N.(40)</sup> θελήματος
out of will of flesh, nor out of will

Line 28: <sup>GEN.S.M.
3DEC.N.(39)</sup> ἀνδρός ^{CONJ.} ἀλλ' <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ <sup>3PERS.PL.
AOR.PASS.IND.(37)</sup> ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος <sup>NOM.S.N.
3DEC.N.(39)</sup> σὰρξ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ <sup>3PERS.SING.
AOR.ACT.IND.(33)</sup> ἐσκήνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ <sup>1PERS.PL.
AOR.MID.IND.(34)</sup> ἐθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν ^{CONJ.} ὡς <sup>GEN.SING.M.
3DEC.ADJ.(57)</sup> μονογενοῦς <sup>PREP.
W/GEN.(18)</sup> παρὰ <sup>GEN.S.M.
3DEC.N.(39)</sup> Πατρός,
of him, glory as only begotten from father,

Line 32: <sup>NOM.S.M.
3DEC.ADJ.(57)</sup> πλήρης <sup>GEN.S.F.
3DEC.N.(39)</sup> χάριτος ^{CONJ.} καὶ <sup>GEN.SING.F.
1DEC.N.(15)</sup> ἀληθείας. (15) <sup>NOM.S.M.
1DEC.N.(30)</sup> Ἰωάννης
full of grace and truth. John

Line 33: <sup>3 PERS.SING.
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, ^{CONJ.} καὶ <sup>3PERS.SING.
PERF.ACT.IND.(54)</sup> κέκραγε <sup>NOM.SING.M.
PRES.ACT.PART.(41)</sup> λέγων,
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>ACC.S.M.
REL.PRO.(62)</sup> ὃν <sup>1PERS.SING.
2AOR.ACT.IND.(35)</sup> εἶπον, <sup>NOM.S.M.
ART.(13)</sup> ὁ ^{ADV.(67)} ὀπίσω <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου
This One was whom I said, the One after of me

Line 35: <sup>NOM.SING.M.
PRES.MID.PART.(42)</sup> ἐρχόμενος <sup>PREP.
W/GEN.(18)</sup> ἔμπροσθέν <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
PERF.ACT.IND.(54)</sup> γέγονεν· ^{CONJ.} ὅτι
coming before me has become; because

Line 36: <sup>NOM.S.M.
ADJ.(16)</sup> πρῶτός <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν. (16) ^{CONJ.} καὶ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
ART.(13)</sup> τοῦ
first of me he was. and out of the

Line 37: <sup>GEN.SING.N.
3DEC.N.(40)</sup> πληρώματος <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.
1P.PER.PRO.(19)</sup> ἡμεῖς <sup>NOM.PL.M.
3DEC.ADJ.(56)</sup> πάντες <sup>1PERS.PL.
2AOR.ACT.IND.(35)</sup> ἐλάβομεν,
fullness of him ourselves all we received,

Line 38: ^{CONJ.} καὶ <sup>ACC.S.F.
3DEC.N.(39)</sup> χάριν <sup>PREP.
W/GEN.(18)</sup> ἀντὶ <sup>GEN.SING.F.
3DEC.NOUN.(39)</sup> χάριτος. (17) ^{CONJ.} ὅτι <sup>NOM.S.M.
ART.(13)</sup> ὁ
and grace succeeding grace. because the

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EXERCISE ONE (continued)

Line 39:	^{NOM.S.M. 2DEC.N.(12)} <u>νόμος</u> law	^{PREP. W/GEN.(18)} <u>διὰ</u> through	^{GEN.S.M. PROP.NM.(65)} <u>Μωσέως</u> Moses	^{3PERS.SING. AOR.PASS.IND.(64)} <u>ἐδόθη,</u> was given,	^{NOM.S.F. ART.(13)} <u>ἡ</u> the	^{NOM.S.F. 3DEC.N.(39)} <u>χάρις</u> grace	
Line 40:	^{CONJ.} <u>καὶ</u> and	^{NOM.S.F. ART.(13)} <u>ἡ</u> the	^{NOM.S.F. 1DEC.N.(15)} <u>ἀλήθεια</u> truth	^{PREP. W/GEN.(18)} <u>διὰ</u> through	^{GEN.SING.M. PROP.NM.(65)} <u>Ἰησοῦ</u> Jesus	^{GEN.SING.M. 2DEC.N.(12)} <u>Χριστοῦ</u> Christ	
Line 41:	^{3PERS.SING. 2AOR.MID.IND.(36)} <u>ἐγένετο.</u> became.	(18)	^{ACC.S.M. 2DEC.N.(12)} <u>Θεὸν</u> God	^{NOM.S.M. NUM.(66)} <u>οὐδείς</u> no one	^{3PERS.SING. PERF.ACT.IND.(54)} <u>ἑώρακε</u> has seen	<u>πώποτε·</u> at any time;	
Line 42:	^{NOM.S.M. ART.(13)} <u>ὁ</u> the	^{NOM.S.M. 3DEC.ADJ.(57)} <u>μονογενῆς</u> only begotten	^{NOM.S.M. 2DEC.N.(12)} <u>υἱός,</u> son,	^{NOM.S.M. ART.(13)} <u>ὁ</u> the one	^{NOM.SING.M. PRES.ACT.PART.(41)} <u>ὦν</u> being	^{PREP. W/ACC.(18)} <u>εἰς</u> into	^{ACC.S.M. ART.(13)} <u>τὸν</u> the
Line 43:	^{ACC.S.M. 2DEC.N.(12)} <u>κόλπον</u> bosom	^{GEN.S.M. ART.(13)} <u>τοῦ</u> of the	^{GEN.S.M. 3DEC.N.(39)} <u>Πατρός,</u> Father,	^{NOM.S.M. DEM.PRO.(22)} <u>ἐκεῖνος</u> that one	^{3PERS.SING. AOR.MID.IND.(34)} <u>ἐξηγήσατο.</u> declared (Him).		

You should review this lesson while going on to Lesson 38 and the study of ADVERBS.