

LESSON THIRTY-EIGHT

ADVERBS

In this lesson we are going to study ADVERBS.

AN ADVERB QUALIFIES A VERB.

ADVERBS are formed in two ways:

- 1) ADVERBS are formed from a corresponding adjective.

When formed from a corresponding adjective, it is formed from the GENITIVE PLURAL.

When formed from the GENITIVE PLURAL, the NU (ν) of the GENITIVE PLURAL is changed to a SIGMA (ς).

EXAMPLE: adjective = **καλός** (good)
genitive plural = **καλῶν** changed to **καλῶς** = adverb (well)

- 2) ADVERBS are also not formed from a corresponding adjective but are formed on their own stem.

When formed on their own stem, they tell three things:

- 1 - PLACE
- 2 - TIME
- 3 - MANNER

Adverbs are indeclinable.

VOCABULARY

- 1) οὐδέ - - - - - not even
- 2) ὀπίσω - - - - - after
- 3) πῶποτε - - - - - at any time

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SUPPLEMENTAL GREEK TEXTS

John 3:16

Οὕτω(ς) γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν
In this way for loved the God the world, so that the Son

[αὐτοῦ] τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων
[of Him] the only-unique He gave, in order that every the one believing

εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχη ζωὴν αἰώνιον.
into Him not might perish, but might have life eternal.

I Corinthians 11:27

ὥστε ὅς ἂν ἐσθίῃ τὸν ἄρτον τοῦτον ἢ πίνη τὸ
so that who ever should eat the bread this or should drink the

ποτήριον τοῦ Κυρίου ἀναξίως, ἔνοχος ἔσται τοῦ σώματος καὶ
cup the of Lord unworthily, guilty shall be the of body and

[τοῦ] αἵματος τοῦ Κυρίου.
[the] blood the of Lord.

I Peter 4:18

καὶ εἰ ὁ δίκαιος μόλις σώζεται, ὁ ἀσεβὴς καὶ ἁμαρτωλὸς
and if the righteous difficulty is being saved, the ungodly and sinner

ποῦ φανεῖται;
where will appear?

Philemon 1:22

ἅμα δὲ καὶ ἐτοιμάζε μοι ξενίαν· ἐλπίζω γὰρ ὅτι διὰ
at same time and also be preparing for me lodging; I hope for that through

τῶν προσευχῶν ὑμῶν χαρισθήσομαι ὑμῖν.
the prayers of you I will be graciously given to you.

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EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18 and study the ADVERBS in the text. All of the material that we have studied in Lessons 11-37 is now underlined and PARSED in the text. It would be beneficial for you to take the charts pages on ADVERBS, page 67, out of the Charts Section Notebook for reference as we go through this exercise.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῆ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῆ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) ^{NOM.PL.N. 3DEC.ADJ.(56)} πάντα ^{PREP. W/GEN.(18)} δι' ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο ^{ADV.(67)} οὐδὲ ^{ACC.N. NUM.(66)} ἐν ^{ACC.S.N. REL.PRO.(62)} ὃ ^{3PERS.S. PERF.ACT.IND.(54)} γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ
in him life was, and the life

Line 8: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{GEN.PL.M. ART.(13)} τῶν ^{GEN.PL.M. 2DEC.N.(12)} ἀνθρώπων,
was the light of the men,

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτία
and the light in the darkness

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτὸ ^{PARTICLE} οὐ
shines, and the darkness it not

Line 11: ^{3PERS.SING. 2AOR.ACT.IND.(35)} κατέλαβεν. (6) ^{3PERS.SING. 2AOR.MID.IND.(36)} Ἐγένετο ^{NOM.S.M. 2DEC.N.(12)} ἄνθρωπος ^{NOM.SING.M. PERF.PASS.PART.(55)} ἀπεσταλμένος
overtake. Became man having been sent

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ^{NOM.S.N. 3DEC.N.(39)} ὄνομα ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης. (7) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
from God, name to him John. this one

Line 13: ^{3PERS.SING. 2AOR.ACT.IND.(35)} ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ^{CONJ.} ἵνα ^{3PERS.SING. AOR.ACT.SUBJ.(48)} μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ
came for testimony, that he might testify concerning

Line 14: ^{GEN.S.N. ART.(13)} τοῦ ^{GEN.S.N. 3DEC.N.(39)} φωτός, ^{CONJ.} ἵνα ^{NOM.PL.M. 3DEC.ADJ.(56)} πάντες ^{3PERS.PL. AOR.ACT.SUBJ.(48)} πιστεύσωσι ^{PREP. W/GEN.(18)} δι'
the light, that all might believe through

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
3DEC.N.(39)</sup> φῶς,
him. not was that one the light,

Line 16: ^{CONJ.} ἀλλ' ^{CONJ.} ἵνα <sup>3PERS.SING.
AOR.ACT.SUBJ.(48)</sup> μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ <sup>GEN.S.N.
3DEC.N.(39)</sup> φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
3DEC.N.(39)</sup> φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, <sup>NOM.S.N.
REL.PRO.(62)</sup> ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει <sup>ACC.S.M.
3DEC.ADJ.(56)</sup> πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον <sup>ACC.S.M.
PRES.MID.PART.(42)</sup> ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἔγνω. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> παρέλαβον. (12) <sup>NOM.PL.M.
REL.PRO.(62)</sup> ὅσοι ^{CONJ.} δὲ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, <sup>3PERS.S.
AOR.ACT.IND.(64)</sup> ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν <sup>NOM.PL.N.
3DEC.N.(39)</sup> τέκνα <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ
him, He gave to them authority children of God

Line 25: ^{AOR.MID.INF.(50)} γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ <sup>ACC.S.N.
3DEC.N.(40)</sup> ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) <sup>NOM.PL.M.
REL.PRO.(62)</sup> οἷ ^{PARTICLE} οὐκ <sup>PREP.
W/GEN.(18)</sup> ἐξ <sup>GEN.PL.N.
3DEC.N.(40)</sup> αἱμάτων, ^{ADV.(67)} οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
3DEC.N.(40)</sup> θελήματος <sup>GEN.S.F.
3DEC.N.(39)</sup> σαρκός, ^{ADV.(67)} οὐδὲ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
3DEC.N.(39)</sup> θελήματος
out of will of flesh, nor out of will

Line 28: <sup>GEN.S.M.
3DEC.N.(39)</sup> ἀνδρός ^{CONJ.} ἀλλ’ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ <sup>3PERS.PL.
AOR.PASS.IND.(37)</sup> ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος <sup>NOM.S.N.
3DEC.N.(39)</sup> σὰρξ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ <sup>3PERS.SING.
AOR.ACT.IND.(33)</sup> ἔσκηνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ <sup>1PERS.PL.
AOR.MID.IND.(34)</sup> ἑθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν ^{CONJ.} ὡς <sup>GEN.S.M.
3DEC.ADJ.(56)</sup> μονογενοῦς <sup>PREP.
W/GEN.(18)</sup> παρὰ <sup>GEN.S.M.
3DEC.N.(39)</sup> Πατρός,
of him, glory as only begotten from father,

Line 32: <sup>NOM.S.M.
3DEC.ADJ.(56)</sup> πλήρης <sup>GEN.S.F.
3DEC.N.(39)</sup> χάριτος ^{CONJ.} καὶ <sup>GEN.SING.F.
1DEC.N.(15)</sup> ἀληθείας. (15) <sup>NOM.S.M.
1DEC.N.(30)</sup> Ἰωάννης
full of grace and truth. John

Line 33: <sup>3 PERS.SING.
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, ^{CONJ.} καὶ <sup>3PERS.S.
PERF.ACT.IND.(54)</sup> κέκραγε <sup>NOM.S.M.
PRES.ACT.PART.(41)</sup> λέγων,
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>ACC.S.M.
REL.PRO.(62)</sup> ὃν <sup>1PERS.SING.
2AOR.ACT.IND.(35)</sup> εἶπον, <sup>NOM.S.M.
ART.(13)</sup> ὁ ^{ADV.(67)} ὀπίσω <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου
This One was whom I said, the One after of me

Line 35: <sup>NOM.S.M.
PRES.MID.PART.(42)</sup> ἐρχόμενος <sup>PREP.
W/GEN.(18)</sup> ἔμπροσθέν <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3P.SING.
PERF.ACT.IND.(54)</sup> γέγονεν· ^{CONJ.} ὅτι
coming before me has become; because

Line 36: <sup>NOM.S.M.
ADJ.(16)</sup> πρώτος <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν. (16) ^{CONJ.} καὶ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
ART.(13)</sup> τοῦ
first of me he was. and out of the

Line 37: <sup>GEN.S.N.
3DEC.N.(40)</sup> πληρώματος <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.
1P.PER.PRO.(19)</sup> ἡμεῖς <sup>NOM.PL.M.
3DEC.ADJ.(56)</sup> πάντες <sup>1PERS.PL.
2AOR.ACT.IND.(35)</sup> ἐλάβομεν,
fullness of him ourselves all we received,

Line 38: ^{CONJ.} καὶ <sup>ACC.S.F.
3DEC.N.(39)</sup> χάριν <sup>PREP.
W/GEN.(18)</sup> ἀντὶ <sup>GEN.S.F.
3DEC.N.(39)</sup> χάριτος. (17) ^{CONJ.} ὅτι <sup>NOM.S.M.
ART.(13)</sup> ὁ
and grace succeeding grace. because the

Line 39: <sup>NOM.S.M.
2DEC.N.(12)</sup> νόμος <sup>PREP.
W/GEN.(18)</sup> διὰ <sup>GEN.S.M.
PROP.NM.(65)</sup> Μωσέως <sup>3P.SING.
AOR.PASS.IND.(64)</sup> ἐδόθη, <sup>NOM.S.F.
ART.(13)</sup> ἡ <sup>NOM.S.F.
3DEC.N.(39)</sup> χάρις
law through Moses was given, the grace

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EXERCISE ONE (continued)

Line 40:	CONJ. καὶ and	NOM.S.F. ART.(13) ἡ the	NOM.S.F. 1DEC.N.(15) ἀλήθεια truth	PREP. W/GEN.(18) διὰ through	GEN.S.M. PROP.NM.(65) Ἰησοῦ Jesus	GEN.S.M. 2DEC.N.(12) Χριστοῦ Christ	
Line 41:	3PERS.SING. 2AOR.MID.IND.(36) ἐγένετο. became.	(18)	ACC.S.M. 2DEC.N.(12) Θεὸν God	NOM.S.M. NUM.(66) οὐδεὶς no one	3P.S. PERF.ACT.IND.(54) ἑώρακε has seen	ADV.(67) πώποτε· at any time;	
Line 42:	NOM.S.M. ART.(13) ὁ the	NOM.S.M. 3DEC.ADJ.(57) μονογενῆς only begotten	NOM.S.M. 2DEC.N.(12) υἱός, son,	NOM.S.M. ART.(13) ὁ the one	NOM.S.M. PRES.ACT.PART.(41) ὢν being	PREP. W/ACC.(18) εἰς into	ACC.S.M. ART.(13) τὸν the
Line 43:	ACC.S.M. 2DEC.N.(12) κόλπον bosom	GEN.S.M. ART.(13) τοῦ of the	GEN.S.M. 3DEC.N.(39) Πατρός, Father,	NOM.S.M. DEM.PRO.(22) ἐκεῖνος that one	3PERS.SING. AOR.MID.IND.(34) ἐξηγήσατο. declared (Him).		

You should review this exercise while going on to Lesson 39 and the study of LIQUID VERBS & CONJUNCTIONS.

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