

LESSON THIRTY-NINE

LIQUID VERBS

MORE CONJUNCTIONS

In this lesson we are going to study a special group of verbs called LIQUID VERBS as well as study our last group of CONJUNCTIONS.

LIQUID VERBS

Liquid verbs are verbs whose stems end in one of four consonants:

- 1) LAMBDA (λ)
- 2) MU (μ)
- 3) NU (ν)
- 4) RHO (ρ)

These consonants are called LIQUIDS.

CONJUNCTIONS

A CONJUNCTION is a word that joins two words, phrases, or sentences together. The most used conjunctions are: and, but, because, and as.

VOCABULARY

LIQUID VERBS

- 1) κρίνω - - - - - I judge
- 2) βάλλω - - - - - I cast, I throw
- 3) ἀποστέλλω - - - - - I send

CONJUNCTIONS

- 1) ἀλλά - - - - - but
- 2) ὅτι - - - - - because, that
- 3) ὡς- - - - - as

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LIQUID VERBS

The present tense of LIQUID VERBS has the same form as other verbs.

THE FUTURE TENSE OF LIQUID VERBS

The future active and middle indicative of LIQUID VERBS is formed by adding **-εο/εε** to the verb stem. The usual formation of the future tense is to add **-σο/σε** to the verb stem.

The **-ε** contracts with the following verbal vowel in accordance with the rules of contraction.

THE FUTURE TENSE OF OTHER VERBS

Some verbs have LIQUID STEMS in the future tense but not in other tenses.

EXAMPLE: The future of λέγω, I say, is ἐρῶ.

THE FIRST AORIST OF LIQUID VERBS

The aorist tense of LIQUID VERBS is formed by adding **-α** to the stem of the verb and making changes within the body of the word. The usual formation of the aorist tense is to add **-σα** to the verb stem.

EXAMPLE: The aorist of ἀποστέλλω, I send, is ἀπέστειλα.

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THE FUTURE ACTIVE INDICATIVE OF κρίνω

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	κρινῶ	κρινούμεν
	I will judge	we will judge
2 nd PERSON	κρινεῖς	κρινεῖτε
	you will judge	you will judge
3 rd PERSON	κρινεῖ	κρινούσι(ν)
	he (she, it) will judge	they will judge

THE FUTURE MIDDLE INDICATIVE OF κρίνω

	<u>SINGULAR</u>	<u>PLURAL</u>
1 st PERSON	κρινούμαι	κρινόμεθα
	I will judge for myself	we will judge for ourselves
2 nd PERSON	κρινῆ	κρινεῖσθε
	you will judge for yourself	you will judge for yourselves
3 rd PERSON	κρινεῖται	κρινούνται
	he (she, it) will judge for himself (herself, itself)	they will judge for themselves

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EXERCISE ONE

PRONUNCIATION EXERCISES

In this exercise we are going to read John 1:1-18 and emphasize the CONJUNCTIONS in the text. There are no LIQUID VERB forms in John 1:1-18. All of the material that we have studied in Lessons 11-38 is now underlined and PARSED in the text.

Line 1: (1) ^{PREP. W/DAT.(18)} Ἐν ^{DAT.S.F. 1 DEC.N.(14)} ἀρχῆ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος, ^{CONJ.} καὶ
In beginning was the word, and

Line 2: ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} Λόγος ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν
the Word was with the God,

Line 3: ^{CONJ.} καὶ ^{NOM.S.M. 2DEC.N.(12)} Θεὸς ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.M. ART.(13)} ὁ ^{NOM.S.M. 2DEC.N.(12)} λόγος. (2) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
and God was the word. this one

Line 4: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. 1DEC.N.(14)} ἀρχῆ ^{PREP. W/ACC.(18)} πρὸς ^{ACC.S.M. ART.(13)} τὸν ^{ACC.S.M. 2DEC.N.(12)} Θεόν.
was in beginning with the God.

Line 5: (3) ^{NOM.PL.N. 3DEC.ADJ.(56)} πάντα ^{PREP. W/GEN.(18)} δι' ^{GEN.SING.M. 3P.PER.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο, ^{CONJ.} καὶ ^{PREP. W/GEN.(18)} χωρὶς
all things through him became, and without

Line 6: ^{GEN.SING.M. 3P.PERS.PRO.(20)} αὐτοῦ ^{3PERS.SING. 2AOR.MID.IND.(36)} ἐγένετο ^{ADV.(67)} οὐδὲ ^{ACC.N. NUM.(66)} ἐν ^{ACC.S.N. REL.PRO.(62)} ὃ ^{3PERS.SING. PERF.ACT.IND.(54)} γέγονεν.
him became not even one thing which has become.

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EXERCISE ONE (continued)

Line 7: (4) ^{PREP. W/DAT.(18)} ἐν ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(14)} ζωῇ
in him life was, and the life

Line 8: ^{3PERS.SING. IMPERF.ACT.IND.(26)} ἦν ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{GEN.PL.M. ART.(13)} τῶν ^{GEN.PL.M. 2DEC.N.(12)} ἀνθρώπων,
was the light of the men,

Line 9: (5) ^{CONJ.} καὶ ^{NOM.S.N. ART.(13)} τὸ ^{NOM.S.N. 3DEC.N.(39)} φῶς ^{PREP. W/DAT.(18)} ἐν ^{DAT.S.F. ART.(13)} τῇ ^{DAT.S.F. 1DEC.N.(15)} σκοτία
and the light in the darkness

Line 10: ^{3 PERS.SING. PRES.ACT.IND.(10)} φαίνει, ^{CONJ.} καὶ ^{NOM.S.F. ART.(13)} ἡ ^{NOM.S.F. 1DEC.N.(15)} σκοτία ^{ACC.S.N. 3P.PER.PRO.(20)} αὐτὸ ^{PARTICLE} οὐ
shines, and the darkness it not

Line 11: ^{3PERS.SING. 2AOR.ACT.IND.(35)} κατέλαβεν. (6) ^{3PERS.SING. 2AOR.MID.IND.(36)} Ἐγένετο ^{NOM.S.M. 2DEC.N.(12)} ἄνθρωπος ^{NOM.SING.M. PERF.PASS.PART.(55)} ἀπεσταλμένος
overtake. Became man having been sent

Line 12: ^{PREP. W/GEN.(18)} παρὰ ^{GEN.S.M. 2DEC.N.(12)} Θεοῦ, ^{NOM.S.N. 3DEC.N.(40)} ὄνομα ^{DAT.SING.M. 3P.PER.PRO.(20)} αὐτῷ ^{NOM.S.M. 1DEC.N.(30)} Ἰωάννης. (7) ^{NOM.S.M. DEM.PRO.(21)} οὗτος
from God, name to him John. this one

Line 13: ^{3PERS.SING. 2AOR.ACT.IND.(35)} ἦλθεν ^{PREP. W/ACC.(18)} εἰς ^{ACC.S.F. 1DEC.N.(15)} μαρτυρίαν, ^{CONJ.} ἵνα ^{3PERS.SING. AOR.ACT.SUBJ.(48)} μαρτυρήσῃ ^{PREP. W/GEN.(18)} περὶ
came for testimony, that he might testify concerning

Line 14: ^{GEN.S.N. ART.(13)} τοῦ ^{GEN.S.N. 3DEC.N.(39)} φωτός, ^{CONJ.} ἵνα ^{NOM.PL.M. 3DEC.ADJ.(56)} πάντες ^{3PERS.PL. AOR.ACT.SUBJ.(48)} πιστεύσωσι ^{PREP. W/GEN.(18)} δι’
the light, that all might believe through

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EXERCISE ONE (continued)

Line 15: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ. (8) ^{PARTICLE} οὐκ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>NOM.S.M.
DEM.PRO.(22)</sup> ἐκεῖνος <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
3DEC.N.(39)</sup> φῶς,
him. not was that one the light,

Line 16: ^{CONJ.} ἀλλ' ^{CONJ.} ἵνα <sup>3PERS.SING.
AOR.ACT.SUBJ.(48)</sup> μαρτυρήσῃ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.S.N.
ART.(13)</sup> τοῦ <sup>GEN.S.N.
3DEC.N.(39)</sup> φωτός.
but that he might testify concerning the light.

Line 17: (9) <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> Ἦν <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
3DEC.N.(39)</sup> φῶς <sup>NOM.S.N.
ART.(13)</sup> τὸ <sup>NOM.S.N.
ADJ.(16)</sup> ἀληθινόν, <sup>NOM.S.N.
REL.PRO.(62)</sup> ὃ
He was the light the true, which

Line 18: <sup>3 PERS. SING.
PRES.ACT.IND.(10)</sup> φωτίζει <sup>ACC.S.M.
3DEC.ADJ.(56)</sup> πάντα <sup>ACC.S.M.
2DEC.N.(12)</sup> ἄνθρωπον <sup>ACC.SING.M.
PRES.MID.PART.(42)</sup> ἐρχόμενον <sup>PREP.
W/ACC.(18)</sup> εἰς
enlightens every man coming into

Line 19: <sup>ACC.S.M.
ART.(13)</sup> τὸν <sup>ACC.S.M.
2DEC.N.(12)</sup> κόσμον. (10) <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.S.M.
ART.(13)</sup> τῷ <sup>DAT.S.M.
2DEC.N.(12)</sup> κόσμῳ <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν, ^{CONJ.} καὶ
the world. in the world he was, and

Line 20: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>PREP.
W/GEN.(18)</sup> δι' <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ
the world through him became, and

Line 21: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> κόσμος <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐκ <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἔγνω. (11) <sup>PREP.
W/ACC.(18)</sup> εἰς
the world him not knew. into

Line 22: <sup>ACC.PL.N.
ART.(13)</sup> τὰ <sup>ACC.PL.N.
ADJ.(17)</sup> ἴδια <sup>3PERS.SING.
2AOR.ACT.IND.(35)</sup> ἦλθε, ^{CONJ.} καὶ <sup>NOM.PL.M.
ART.(13)</sup> οἱ <sup>NOM.PL.M.
ADJ.(17)</sup> ἴδιοι
the things his own he came, and the ones his own

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EXERCISE ONE (continued)

Line 23: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτὸν ^{PARTICLE} οὐ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> παρέλαβον. (12) <sup>NOM.PL.M.
REL.PRO.(62)</sup> ὅσοι ^{CONJ.} δὲ <sup>3PERS.PL.
2AOR.ACT.IND.(35)</sup> ἔλαβον
him not they received. as many as but received

Line 24: <sup>ACC.SING.M.
3P.PER.PRO.(20)</sup> αὐτόν, <sup>3PERS.SING.
AOR.ACT.IND.(64)</sup> ἔδωκεν <sup>DAT.PL.M.
3P.PER.PRO.(20)</sup> αὐτοῖς <sup>ACC.S.F.
1DEC.N.(15)</sup> ἐξουσίαν <sup>NOM.PL.N.
3DEC.N.(39)</sup> τέκνα <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ
him, He gave to them authority children of God

Line 25: ^{AOR.MID.INF.(50)} γενέσθαι, <sup>DAT.PL.M.
ART.(13)</sup> τοῖς <sup>3 PERS.PL.
PRES.ACT.IND.(10)</sup> πιστεύουσιν <sup>PREP.
W/ACC.(18)</sup> εἰς <sup>ACC.S.N.
ART.(13)</sup> τὸ <sup>ACC.S.N.
3DEC.N.(40)</sup> ὄνομα
to become, to the ones believing into the name

Line 26: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ· (13) <sup>NOM.PL.M.
REL.PRO.(62)</sup> οἱ ^{PARTICLE} οὐκ <sup>PREP.
W/GEN.(18)</sup> ἐξ <sup>GEN.PL.N.
3DEC.N.(40)</sup> αἱμάτων, ^{ADV.(67)} οὐδὲ
of him; who not out of bloods, neither

Line 27: <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.
3DEC.N.(40)</sup> θελήματος <sup>GEN.S.F.
3DEC.N.(39)</sup> σαρκός, ^{ADV.(67)} οὐδὲ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.SING.N.
3DEC.N.(40)</sup> θελήματος
out of will of flesh, nor out of will

Line 28: <sup>GEN.S.M.
3DEC.N.(39)</sup> ἀνδρός ^{CONJ.} ἀλλ' <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.M.
2DEC.N.(12)</sup> Θεοῦ <sup>3PERS.PL.
AOR.PASS.IND.(37)</sup> ἐγεννήθησαν. (14) ^{CONJ.} Καὶ
of man, but out of God were born. And

Line 29: <sup>NOM.S.M.
ART.(13)</sup> ὁ <sup>NOM.S.M.
2DEC.N.(12)</sup> λόγος <sup>NOM.S.N.
3DEC.N.(39)</sup> σὰρξ <sup>3PERS.SING.
2AOR.MID.IND.(36)</sup> ἐγένετο, ^{CONJ.} καὶ <sup>3PERS.SING.
AOR.ACT.IND.(33)</sup> ἑσκήνωσεν
the word flesh became, and tabernacled

Line 30: <sup>PREP.
W/DAT.(18)</sup> ἐν <sup>DAT.PL.
1P.PER.PRO.(19)</sup> ἡμῖν, ^{CONJ.} καὶ <sup>1PERS.PL.
AOR.MID.IND.(34)</sup> ἑθεασάμεθα <sup>ACC.S.F.
ART.(13)</sup> τὴν <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν
among us, and we beheld the glory

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EXERCISE ONE (continued)

Line 31: <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, <sup>ACC.S.F.
1DEC.N.(15)</sup> δόξαν ^{CONJ.} ὡς <sup>GEN.SING.M.
3DEC.ADJ.(57)</sup> μονογενοῦς <sup>PREP.
W/GEN.(18)</sup> παρὰ <sup>GEN.S.M.
3DEC.N.(39)</sup> Πατρός,
of him, glory as of only begotten from father,

Line 32: <sup>NOM.S.M.
3DEC.ADJ.(57)</sup> πλήρης <sup>GEN.S.F.
3DEC.N.(39)</sup> χάριτος ^{CONJ.} καὶ <sup>GEN.SING.F.
1DEC.N.(15)</sup> ἀληθείας. (15) <sup>NOM.S.M.
1DEC.N.(30)</sup> Ἰωάννης
full of grace and truth. John

Line 33: <sup>3 PERS.SING.
PRES.ACT.IND.(10)</sup> μαρτυρεῖ <sup>PREP.
W/GEN.(18)</sup> περὶ <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ, ^{CONJ.} καὶ <sup>3PERS.SING.
PERF.ACT.IND.(54)</sup> κέκραγε <sup>NOM.SING.M.
PRES.ACT.PART.(41)</sup> λέγων,
testifies concerning him, and has cried saying,

Line 34: <sup>NOM.S.M.
DEM.PRO.(21)</sup> Οὗτος <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν <sup>ACC.S.M.
REL.PRO.(62)</sup> ὃν <sup>1PERS.SING.
2AOR.ACT.IND.(35)</sup> εἶπον, <sup>NOM.S..M.
ART.(13)</sup> Ὁ ^{ADV.(67)} ὀπίσω <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου
This One was whom I said, the One after me

Line 35: <sup>NOM.SING.M.
PRES.MID.PART.(42)</sup> ἐρχόμενος <sup>PREP.
W/GEN.(18)</sup> ἔμπροσθέν <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
PERF.ACT.IND.(54)</sup> γέγονεν ^{CONJ.} ὅτι
coming before me has become; because

Line 36: <sup>NOM.S.M.
ADJ.(16)</sup> πρώτος <sup>GEN.SING.
1P.PER.PRO.(19)</sup> μου <sup>3PERS.SING.
IMPERF.ACT.IND.(26)</sup> ἦν. (16) ^{CONJ.} καὶ <sup>PREP.
W/GEN.(18)</sup> ἐκ <sup>GEN.S.N.
ART.(13)</sup> τοῦ
first of me he was. and out of the

Line 37: <sup>GEN.SING.N.
3DEC.N.(40)</sup> πληρώματος <sup>GEN.SING.M.
3P.PER.PRO.(20)</sup> αὐτοῦ <sup>NOM.PL.
1P.PER.PRO.(19)</sup> ἡμεῖς <sup>NOM.PL.M.
3DEC.ADJ.(56)</sup> πάντες <sup>1PERS.PL.
2AOR.ACT.IND.(35)</sup> ἐλάβομεν,
fullness of him ourselves all we received,

Line 38: ^{CONJ.} καὶ <sup>ACC.S.F.
3DEC.N.(39)</sup> χάριν <sup>PREP.
W/GEN.(18)</sup> ἀντὶ <sup>GEN.SING.F.
3DEC.NOUN.(39)</sup> χάριτος. (17) ^{CONJ.} ὅτι <sup>NOM.S.M.
ART.(13)</sup> ὁ
and grace succeeding grace. because the

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EXERCISE ONE (continued)

Line 39: ^{NOM.S.M.}_{2DEC.N.(12)} νόμος ^{PREP.}_{W/GEN.(18)} διὰ ^{GEN.S.M.}_{PROP.NM.(65)} Μωσέως ^{3PERS.SING.}_{AOR.PASS.IND.(64)} ἐδόθη, ^{NOM.S.F.}_{ART.(13)} ἡ ^{NOM.S.F.}_{3DEC.N.(39)} χάρις
law through Moses was given, the grace

Line 40: ^{CONJ.} καὶ ^{NOM.S.F.}_{ART.(13)} ἡ ^{NOM.S.F.}_{1DEC.N.(15)} ἀλήθεια ^{PREP.}_{W/GEN.(18)} διὰ ^{GEN.SING.M.}_{PROP.NM.(65)} Ἰησοῦ ^{GEN.SING.M.}_{2DEC.N.(12)} Χριστοῦ
and the truth through Jesus Christ

Line 41: ^{3PERS.SING.}_{2AOR.MID.IND.(36)} ἐγένετο. (18) ^{ACC.S.M.}_{2DEC.N.(12)} Θεὸν ^{NOM.S.M.}_{NUM.(66)} οὐδείς ^{3PERS.SING.}_{PERF.ACT.IND.(54)} ἑώρακε <sup>ADV.(67) πώποτε·
became. God no one has seen at any time;</sup>

Line 42: ^{NOM.S.M.}_{ART.(13)} ὁ ^{NOM.S.M.}_{3DEC.ADJ.(57)} μονογενῆς ^{NOM.S.M.}_{2DEC.N.(12)} υἱός, ^{NOM.S.M.}_{ART.(13)} ὁ ^{NOM.SING.M.}_{PRES.ACT.PART.(41)} ὢν ^{PREP.}_{W/ACC.(18)} εἰς ^{ACC.S.M.}_{ART.(13)} τὸν
the only begotten son, the one being into the

Line 43: ^{ACC.S.M.}_{2DEC.N.(12)} κόλπον ^{GEN.S.M.}_{ART.(13)} τοῦ ^{GEN.S.M.}_{3DEC.N.(39)} Πατρός, ^{NOM.S.M.}_{DEM.PRO.(22)} ἐκεῖνος ^{3PERS.SING.}_{AOR.MID.IND.(34)} ἐξηγήσατο.
bosom of the Father, that one declared (Him).

You should review this lesson while going on to Lesson 40 and the study of the OPTATIVE MOOD.