

MASTERING THE BIBLE

All You Need to Know About the New Testament

THE BOOK OF ROMANS

VII. Section Outline of the Book of Romans

Introduction (Romans 1:1-17)

The Doctrine of the Christian Faith (Romans 1:18-11:36)

Indictment - The Doctrine of Condemnation

(Romans 1:18-3:20)

Imputation - The Doctrine of Justification

(Romans 3:21-5:21)

Impartation - The Doctrine of Sanctification

(Romans 6:1-8:39)

Romans 6 The Power over Sin

Romans 7 The Problem of the Flesh

Romans 8 The Provision of the Spirit

IMPORTANT DEFINITIONS

"The sin" in the Bible is an expression of "the sin principle" or source of sin.

Death means "separation."

It does not mean "cease to exist."

VI - Interaction

When we enter in to a personal relationship with the Lord by receiving His Spirit, there are three characteristics of the Lord that enter our life:

His death

His burial

His resurrection

Galatians 2:20

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 5:24

And they that are Christ's have crucified the flesh with the affections and lusts.

Philippians 3:10

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

The Law of the Spirit
of Life in Christ Jesus

→ freed me →

The Law of Sin
and Death

↓
Mind

↓
Flesh

↓
Serve the Law of God

↓
Serve the Law of Sin

I John 5:14-15

14 And this is the confidence that we have in him, that if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

James 4:1-4

1 From whence come wars and fightings among you? *come* they not hence, *even* of your lusts that war in your members?

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts.

James 4:1-4 (continued)

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

James 5:16

Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Ephesians 1:4-5

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

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Isaiah 55:11

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

Luke 14:26

If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Matthew 10:37

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

John 1:12-13

12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Jeremiah 18

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