

MASTERING THE BIBLE

All You Need to Know About the New Testament

I CORINTHIANS

Section Outline of I Corinthians

Introduction (I Corinthians 1:1-9)

1:1-3 The Manuscript Authors

1:4-9 The Mention of Thanks

Correction (I Corinthians 1:10-6:20)

1:10-31 The Message of the Gospel

Ch. 2 The Method of the Gospel

Ch. 3 The Ministry of the Gospel

Ch. 4 The Messenger of the Gospel

Ch. 5 The Mandate of the Gospel

Ch. 6 The Morality of the Gospel

Section Outline of I Corinthians (continued)

Instruction (I Corinthians 7:1-16:9)

- Ch. 7 The Marriage Instructions for Gentiles
- Ch. 8-10 The Meat Offered to Idols
- Ch. 11 The Meal of the Lord
- Ch. 12-14 The Ministry of the Holy Spirit
- Ch. 15 The Meaning of the Resurrection
- 16:1-9 The Money Collected

Conclusion (I Corinthians 16:10-24)

- 16:10-12 The Mission of Timothy
- 16:13-18 The Manner of Those who Serve
- 16:19-20 The Mention of Greetings
- 16:21-24 The Message of Paul

I Corinthians 8-10
The Meat Offered to Idols

I Corinthians 8:1-3
The Problem of Knowledge

I Corinthians 8:1

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth us, but charity edifieth.

**Knowledge has trouble with love -
Love has trouble with knowledge.**

Romans 10:2

For I bear them record that they have a zeal of God, but not according to knowledge.

I Corinthians 8:4-8
The Presentation of Knowledge

I Corinthians 8:4

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

I Corinthians 8:7

Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled.

I Corinthians 8:9-12
The Precaution Concerning Knowledge

I Corinthians 8:9

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

I Corinthians 8:13
The Portrayal of Knowledge

I Corinthians 8:13

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

I Corinthians 9:1-27
The Position of Paul

I Corinthians 9:11-12

Participation

I Corinthians 9:11-12

11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

I Corinthians 9:15-18
Motivation

I Corinthians 9:18

What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

I Corinthians 9:19-23

Summation

I Corinthians 9:19

For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more.

I Corinthians 9:24-27

Preparation

I Corinthians 9:24-27

24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

25 And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

27 But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

I Corinthians 10:6-10

4 things

Characteristics of the Lusts

Matthew 4:6

Psalm 91:11-12

Deuteronomy 6:16

We complain because of our lust.

Christian Life - 3 phases

- 1) Salvation - through the Red Sea**
- 2) Spiritual Growth - Wilderness Journey**
- 3) Spiritual Maturity - Promised Land**

I Corinthians 6:12

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

**This life is not about acquiring for oneself but rather
how your life influences another person's life.**

Head = does not mean superiority

Man = ajhr = male

Father is the head of the son in function.

Men and women are equal but have different functions and responsibilities.

I Peter 3:7

Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Not because men are better teachers or more knowledgeable but it is God's order

I Corinthians 11:7-9

First Appeal

to Creation

I Corinthians 11:10-13

Second Appeal

to Angels

I Corinthians 11:14-15

Third Appeal

to Nature

I Corinthians 1:10-17

Necessary - Binding

Heresy - Choice

Approved - After Testing

Two Divisions

Preaching = to unsaved

Teaching = to saved

Preaching = to unsaved

Matthew 10:34-37

34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes *shall be* they of his own household.

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Teaching = to saved

I Corinthians 11:19

For there must be also heresies among you, that they which are approved may be made manifest among you.

I John 2:19

They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us.

Luke 22:17-20

MASTERING THE BIBLE

All You Need to Know About the New Testament

I CORINTHIANS