Resurrection 2024

Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

Luke 24:1-12 The Proclamation of the Resurrection of Christ

Luke 24:1-4
The Circumstances at the Tomb

- 1) [And indeed they became quiet on the Sabbath according to the commandment.] Now on the first of the week, at early dawn, they came upon the tomb carrying spices, which they prepared, and some other women were with them.
- 2) And they found the stone had been rolled away from the tomb;
- 3) and after having entered in they did not find the body of the Lord Jesus.
- 4) And it happened, while they were thoroughly perplexed concerning this, that behold, two men stood over them in shining clothing.

Luke 24:5-8
The Communication of the Angels

- 5) And when they became afraid and while bowing *their* faces toward the earth, they said to them, "Why are you seeking the Living One with the dead ones?
- 6) "He is not here, but He was raised; remember how He spoke to you, while still being in Galilee,
- 7) "saying, that it is necessary *for* the Son of Man to be delivered over into *the* hands of sinful men, and to be crucified, and on the third day to rise again?"
- 8) And they remembered His words;

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Literal English Translation (continued)

Luke 24:9-12 The Communication of the World

- 9) And after returning from the tomb, they reported all these things to the Eleven and to all the rest.
- 10) Now they were Mary Magdalene and Joanna and Mary the *mother* of James, and the rest with them who were telling these things to the apostles.
- 11) And their words appeared before them as if nonsense, and they were disbelieving them.
- 12) Now after Peter rose up, he ran to the tomb, and after having bent down he sees the linen clothes lying alone, and he went away wondering to himself *at* the thing which had happened.

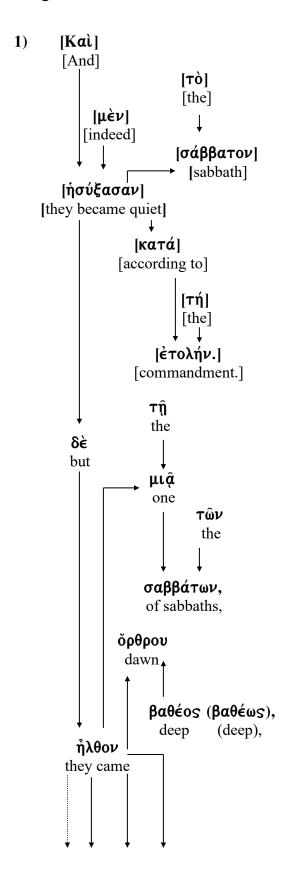
Greek / English Interlinear

- μὲν σάββατον ἡσύχασαν 1) ΙΚαὶ τὸ κατὰ τὴν έντολήν.] [And the indeed Sabbath they became quiet according to the commandment.] δ**ὲ** μιᾳ τῶν σαββάτων, ὄρθρου βαθέος (βαθέως), ἦλθον τĥ the but one the of sabbaths, dawn deep (deep) they came $(\hat{\eta}\lambda\theta\sigma\nu)$, å ήτοίμασαν ἀρώματα, ėπì τò μνῆμα φέρουσαι tomb (they came), carrying which they prepared spices, [καί TIVES σύν αὐταῖς]. [and some with them].
- 2) εὖρον δὲ τὸν λίθον ἀποκεκυλισμένον ἀπὸ τοῦ μνημείου. they found and the stone had been rolled from the tomb.
- 3) καὶ εἰσελθοῦσαι (δὲ) οὐχ εὖρον τὸ σῶμα τοῦ Κυρίου Ἰησοῦ. and having entered (and) not they found the body the of Lord Jesus.
- 4) καὶ ἐγένετο έν τῶ διαπορεῖσθαι (ἀπορεῖσθαι) αὐτὰς περὶ and it happened in the to be perplexed (to be perplexed) they concering τούτου, καὶ ἰδοὺ, δύο ἄνδρ∈ς (δύο) ἐπέστησαν αὐταῖς ėν this. that behold. two men (two) stood over them in έσθήσεσιν (έσθητι) ἀστραπτούσαις (ἀστραπτούση): clothing (clothing) shining (shining);
- αὐτῶν, καὶ 5) ἐμφόβων δè γενομένων κλινουσῶν τò πρόσωπον afraid having become they, and while bowing the face (τὰ πρόσωπα) εἰς τὴν γῆν, €ἶπον (εἶπαν) πρὸς αὐτάς. Τί toward the earth, they said (they said) (the faces) them, Why ζῶντα ζητεῖτε τὸν μετά των νεκρων; are you seeking the Living One with the dead ones?
- **6**) οὐκ ἔστιν ὧδε, ἀλλὰ (ἀλλ') ἠγέρθη: μνήσθητε ώς ἐλάλησεν not He is here. but (but) He was raised; remember how He spoke Γαλιλαία, ύμῖν, ĔΤι ὢν ėν ΤĤ while being in Galilee. to you, still the

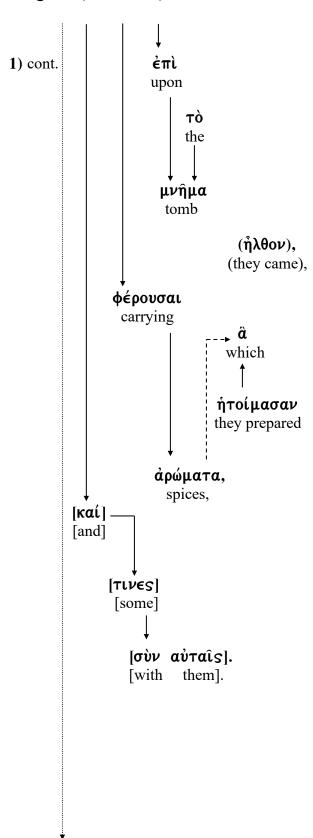
Greek / English Interlinear (continued)

- 7) λέγων ὅτι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου (ὅτι δ**ε**î) of Man saying that it is necessary the Son the (that it is necessary) παραδοθήναι ἀνθρώπων είς χείρας άμαρτωλών, καὶ to be delivered over into hands of men sinful. and σταυρωθήναι, τρίτη ἡμέρα ἀναστῆναι. καὶ ΤĤ to be crucified, and the third to rise again. day
- 8) καὶ ἐμνήσθησαν τῶν ῥημάτων αὐτοῦ, and they remembered the words of Him,
- 9) ύποστρέψασαι ἀπὸ τοῦ μνημείου, ἀπήγγειλαν ταῦτα πάντα having returned they reported and from the tomb, these things all τοίς ἔνδεκα καὶ πάσι(ν) τοίς λοιποίς. to eleven and the all the to rest.
- **10**) ἦσαν δè Μαγδαληνή Μαρία καὶ 'Ιωάννα Μαρία ή καὶ Mary they were the Magdalene and Joanna Mary and and (ή) Ιακώβου, καὶ αἱ λοιπαὶ σὺν αὐταῖς, [aî] **ἔλεγον** (the) of James, and the rest with them, [who] were telling to τούς ἀποστόλους ταῦτα. the apostles these things.
- τὰ ἡήματα αὐτων **11**) καὶ ἐφάνησαν ἐνώπιον αὐτῶν ώσεὶ λήρος before as if of them and appeared them the words nonsense ἠπίστουν αὐταῖς. (ταῦτα), καὶ and they were disbelieving (these), them.
- **12**) δὲ Πέτρος άναστὰς ἔδραμεν ėπì μνημείον, καὶ ΤÒ the now Peter having risen up he ran to the tomb. and παρακύψας βλέπει τὰ **ὀθόνια** [κείμενα] μόνα. καὶ having bent down he sees the linen clothes [lying] alone; and $\dot{\alpha}\pi\hat{\eta}\lambda\theta\in(\nu)$ $\pi\rho\delta\varsigma$ έαυτὸν (αὐτὸν) θαυμάζων τò γεγονός. he went away to himself wondering the thing which had happened. (him)

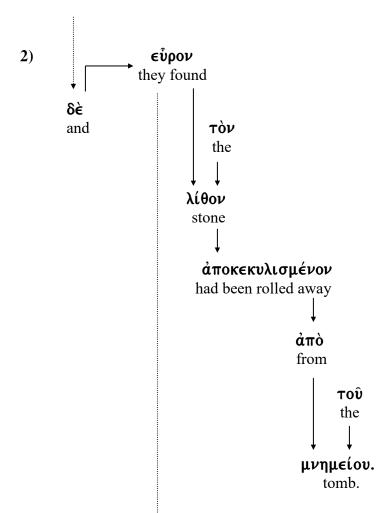
Diagram



Luke 24:1-12



Luke 24:1-12
Diagram (continued)



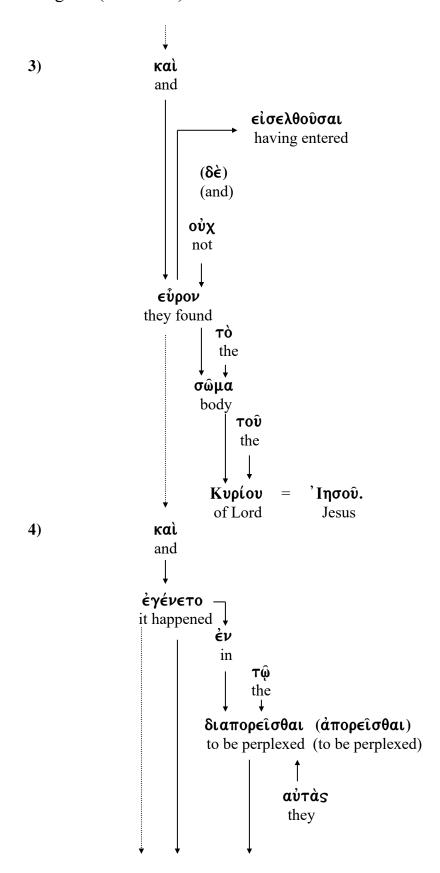
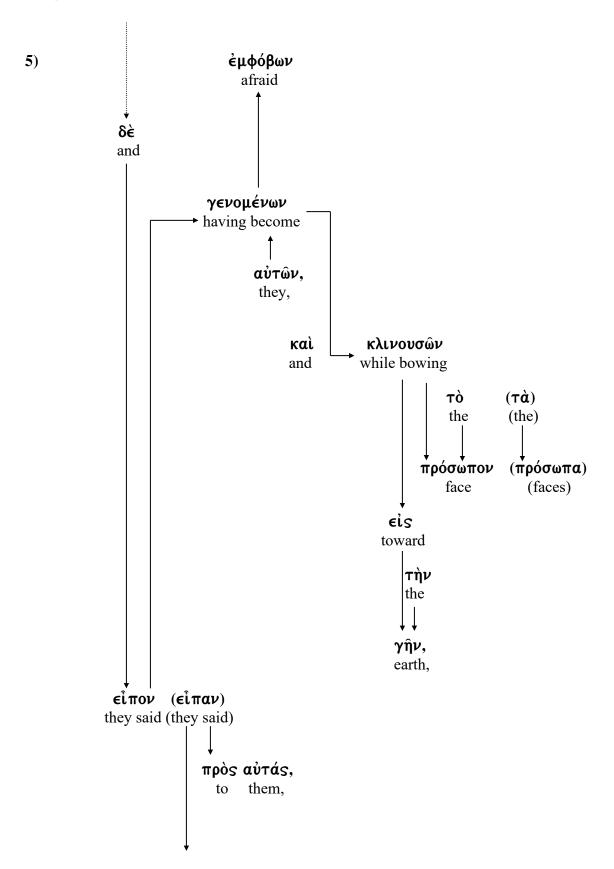
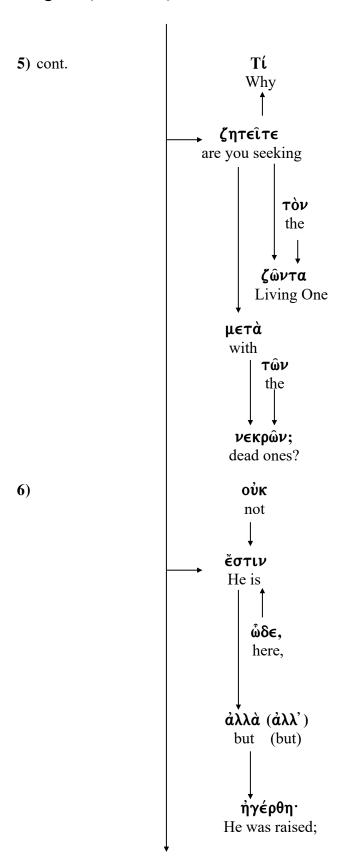


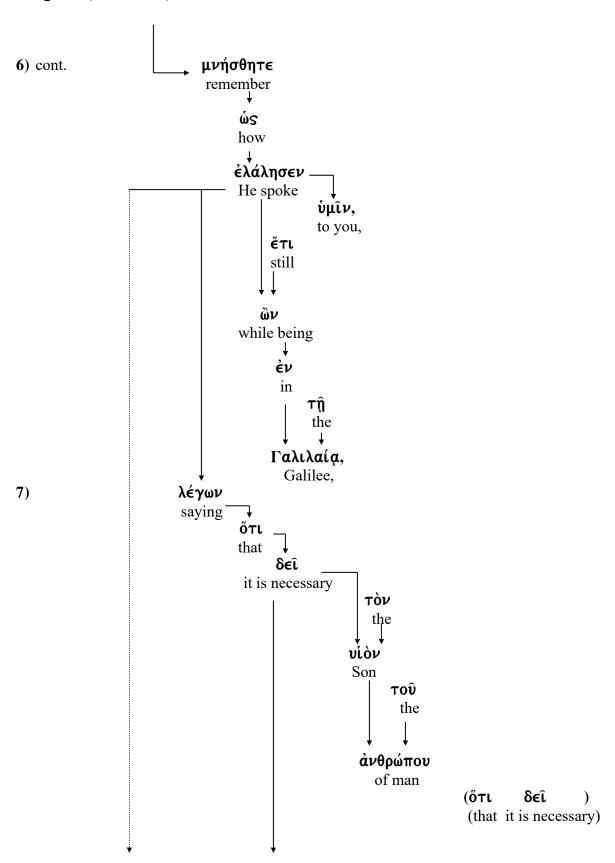
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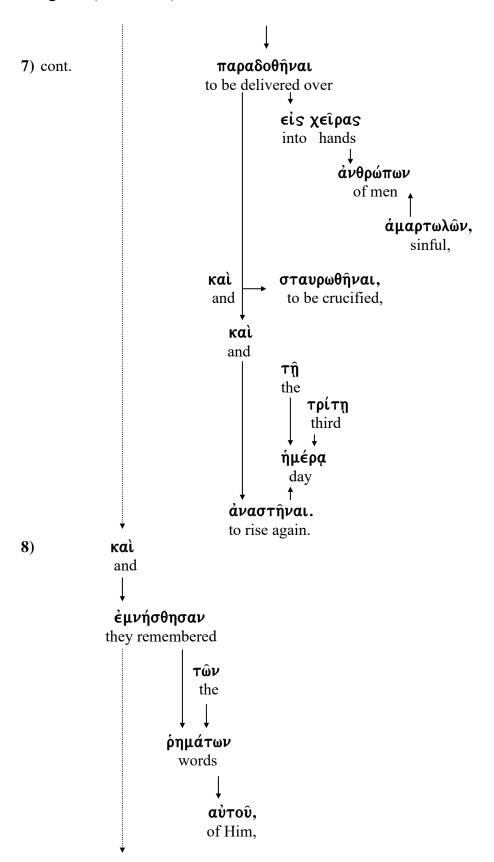
4) cont. τούτου, concerning this, καὶ that ίδοὺ, behold, δύο two ἄνδρ∈ς men (δύο) (two) ἐπέστησαν stood over αὐταῖς them έν ἐσθήσεσιν (ἐσθῆτι) in clothing (clothing) ἀστραπτούσαις (ἀστραπτούση): (shining); shining

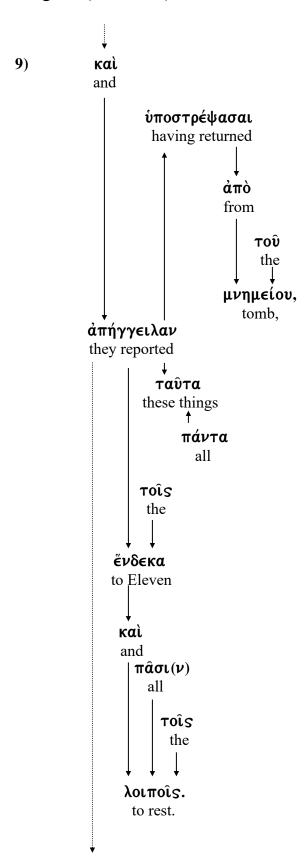
Luke 24:1-12











Luke 24:1-12
Diagram (continued)

